
**SOLANO COUNTY DEPARTMENT OF RESOURCE MANAGEMENT
675 TEXAS STREET, SUITE 5500, FAIRFIELD, CALIFORNIA 94533
(707) 784-6765**

LAND CONSERVATION CONTRACT NO. 1393

THIS CONTRACT, made and entered into this _____ day of _____, by and between **REALIZED DREAMS RANCH, LLC**, hereinafter referred to as "Owner", and the **COUNTY OF SOLANO**, a political subdivision of the State of California, hereinafter referred to as "County".

WITNESSETH

WHEREAS, Owner is the owner of certain real property in the County of Solano, more particularly described in Exhibit "A", which is attached hereto and incorporated herein by reference; and

WHEREAS, said property is located in an "Agricultural Preserve" heretofore established by the County; and

WHEREAS, both Owner and County desire to limit the use of said property to agricultural or open space purposes in order to discourage premature and unnecessary conversion of such land to urban use, recognizing that such land has substantial public value as open space and that the preservation of such land in agricultural production or as open space constitutes an important physical, social, esthetic and economic asset to County; and

WHEREAS, the parties have determined that the highest and best use of such land during the life of the within contract, or any renewal thereof, is for agricultural or open space purposes.

NOW THEREFORE, the parties in consideration of the mutual covenants and conditions set forth herein and the substantial public benefits to be derived therefrom and the advantages which will accrue to Owner as a result of any effect on the assessed value of said property due to the imposition of the limitation on its use contained herein, do hereby agree as follows:

1. The within contract is made and entered into pursuant to the California Land Conservation Act of 1965 as amended.
2. During the term of this contract, the above described land shall not be used for any purpose other than "an agricultural use", "open space use", as provided in Section 51205 of the Government Code or uses compatible with "agricultural use" as the same is defined in the Land Conservation Act of 1965 and the

rules adopted or to be adopted by the County Board of Supervisors, governing the Agricultural Preserve in which said land is situated.

3. This contract shall be effective commencing on the _____ day of _____, and shall remain in effect for a period of ten (10) years therefrom.
4. On the anniversary date of this contract one (1) year shall be added automatically to the initial term hereof unless notice of non-renewal is given as provided in the State of California Government Code, Section 51245.
5. The written contract shall be recorded and run with the land described herein and shall be binding upon the heirs, successors and assignees of the parties hereto, and shall be binding in the same manner in the event the property, or any part thereof subsequent to this contract becomes annexed to a city. As to any portion of land under this contract coming under the jurisdiction of a city, said city may assume and exercise the duties, rights and responsibilities of the County, in the same manner as though a separate contract with the same terms and conditions herein was in effect thereon. The County will retain all the same rights, duties and responsibilities as herein provided on the land remaining within the County's jurisdiction.
6. Any conveyance, contract or authorization by the Owner or his successors in interest which would permit use of the land described herein contrary to the terms of this contract, or the rules governing the preserve within which the land described herein is located, may be declared void by the County Board of Supervisors; such declaration or the provisions of this contract may be enforced by the County by an action filed in the Superior Court of the County for the purpose of compelling compliance or restraining breach thereof.
7. In the event that an action in eminent domain for the condemnation of the fee title of any land described herein is hereafter filed by any public agency, or when such interest is acquired in lieu of eminent domain for a public improvement by a public agency or person, the within contract is null and void upon the date of filing of such action or upon the date of the acquiring of such interest in lieu of eminent domain, and shall not thereafter be binding on the parties hereto. If only a part of the land under contract is affected by eminent domain or acquisition in lieu of eminent domain, the remaining land under the contract shall remain subject to the terms of the contract.
8. This contract may be cancelled only pursuant to a request by the landowner and pursuant to provisions of the Land Conservation Act of 1965 as amended.
9. Cancellation of this contract and the cancellation fee therefore shall be governed by Division 1, Title 5, Chapter 7, Article 5 of the State of California Government Code.
10. If this contract is cancelled, the County shall record with the County Recorder a notice of cancellation. It shall thereafter be conclusively presumed in favor of any bona fide purchaser or encumbrancer that there has been compliance with all provisions of this contract to cancel such contract.
11. That in the event the land covered under this contract is zoned other than Exclusive Agricultural, Limited Agricultural, Watershed and Conservation or Marsh Preservation zoning as provided in the Solano County Code, Chapter 28 (Zoning Regulations) the owner agrees to and will initiate rezoning of such land to a

district deemed compatible by the County immediately following the execution of this contract. That the parties further agree that if the owner fails to initiate said rezoning and pay the filing fee within thirty (30) days following the date of execution of this contract, the same shall become null and void.

12. This contract may be amended by mutual agreement of the parties hereto to conform to any changes affected by future amendments of the Land Conservation Act of 1965 as amended.

IN WITNESS WHEREOF, the parties have executed the within contract the day and year first above written.

COUNTY OF SOLANO

ATTEST:

Clerk of the Board

By: _____
Chairperson, Board of Supervisors

OWNER(S):

NOTE: All signatures must be acknowledged for recording purposes.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Solano

On _____, before me, _____ personally appeared
(date) (Notary Public)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public for State of California

EXHIBIT "A"

WILLIAMSON ACT DESCRIPTION

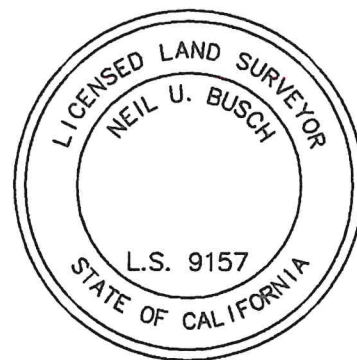
ALL that real property situate in the County of Solano, State of California, and being a portion of Sections 36, Township 7 North, Range 2 East, Mount Diablo Base and Meridian, and also being a portion of Section 1, Township 8 North, Range 2 East, Mount Diablo Base and Meridian, and being more particularly described as follows:

BEGINNING at the Northwest corner of said Section 1; thence, from said POINT OF BEGINNING and along the West line of said Section 1, South 06°46'12" East 2,391.08 feet to the Southwest corner of the Southwest Quarter of the Northwest Quarter of said Section 1; thence, along the South line of the North half of said Section 1, South 89°54'02" East 5640.01 feet to the Southeast corner of the Southeast Quarter of said North half; thence along the East line of said Section 1, North 00°03'50" East 1,324.02 feet to the Northeast corner of the Southwest Quarter of the Northeast Quarter of said Section 1; thence, along the North line of said Southwest Quarter of the Northeast Quarter, South 89°50'04" West 1,825.37 feet; thence along the West line of the Northeast Quarter of the Northeast Quarter, North 07°25'59" West 1,043.21 feet to the North line of said Section 1; thence along said North line, North 89°33'06" West 1,321.61 feet to the Northeast corner of the Northwest Quarter of said Section 1; thence along the East line of the Southwest Quarter of said Section 36, North 00°39'11" East 2,648.70 feet to the Northeast corner of said Southwest Quarter; thence along the North line of said Southwest Quarter, North 89°28'26" West 2,646.96 feet the Northwest corner of said Southwest Quarter; thence along the West line of said Southwest Quarter, South 00°32'09" West 2,652.27 feet; to the POINT OF BEGINNING.

Containing 429.052 acres of land, more or less.

End of description.

This description is for Williamson Act Purposed only and does not create any legal parcels



Neil U. Busch
Neil U. Busch, P.E., L.S.

3/31/25
Date

APN: 0110-190-030
TREMONT ROAD

N89°28'26"W 2646.96'
APN: 0110-190-180
APN: 0110-190-200

APN: 0110-190-080
APN: 0110-190-210

LANDS OF REALIZED
DREAMS RANCH LLC
APN: 0110-190-100,
0110-190-090,
0110-070-200 &
0111-070-210

429.052± ACRES

APN: 0111-070-040

APN: 0111-070-050

APN: 0110-070-060

APN: 0111-070-150

APN: 0111-070-160

APN: 0111-070-300

APN: 0111-070-340

APN: 0111-070-350

APN: 033-150-036



POINT OF BEGINNING

N00°39'11"E 2648.70'

N89°33'06"W 1321.61'

APN: 0111-070-220

APN: 0111-070-230

APN: 0110-190-070

MACE BOULEVARD

APN: 0111-070-310

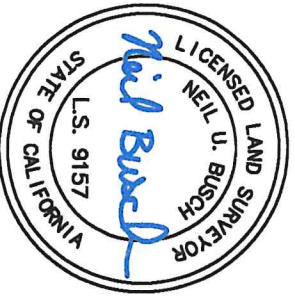
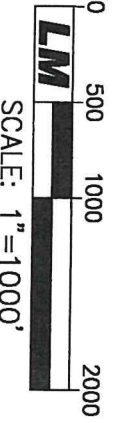
APN: 0111-070-320

HYDE ROAD

N00°03'50"E 1324.02'

N07°25'59"W 1043.21'

S89°50'04"W 1825.37'



LM LAUGENOUR AND MEIKLE
CIVIL ENGINEERING · LAND SURVEYING · PLANNING
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WILLIAMSON ACT EXHIBIT

FOR REALIZED DREAMS RANCH, LLC

BEING A PORTION OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 2 EAST, AND A PORTION OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 2 EAST, MOUNT DIABLO BASE AND MERIDIAN UNINCORPORATED AREA OF SOLANO COUNTY, CALIFORNIA