

Solano County

675 Texas Street
Fairfield, California 94533
www.solanocounty.gov



Agenda - Final

Tuesday, March 10, 2026

9:00 AM

Board of Supervisors Chambers

Board of Supervisors

Monica Brown (Dist. 2), Chair
(707) 784-3031

Cassandra R. James (Dist. 1), Vice Chair
(707) 784-3261

Wanda Williams (Dist. 3)
(707) 784-6136

John M. Vasquez (Dist. 4)
(707) 784-6129

Mitch Mashburn (Dist. 5)
(707) 784-6130

MEETING OF THE SOLANO COUNTY BOARD OF SUPERVISORS
HOUSING AUTHORITY, SPECIAL DISTRICTS, SOLANO FACILITIES CORPORATION,
AND IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY

This meeting will be live-streamed and available to view at:

<https://www.solanocounty.gov/government/board-supervisors/board-supervisors-agendas-minutes-videos>

Temporary parking permits for the County Parking Garage are available from the Board Clerk for visitors attending the Board of Supervisors' meeting for more than 2 hours.

The County of Solano does not discriminate against persons with disabilities. If you wish to participate in this meeting and will require assistance in order to do so, please call the Office of the Clerk of the Board of Supervisors at 707-784-6100 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to this meeting.

PUBLIC COMMENTS: To submit public comments virtually, please see the options below.

Email/Mail: If you wish to address any item listed on the Agenda in advance of the meeting, please submit comments in writing to the Clerk of the Board by U.S. Mail or by email. Written comments should be received no later than 5:00 P.M. on the Monday prior to the Board meeting to ensure distribution in advance of the meeting. The mailing address is: Clerk of the Board of Supervisors, 675 Texas Street, Suite 6500, Fairfield, CA 94533. The email address for the Clerk is: clerk@solanocounty.gov Copies of comments received will be provided to the Board and will become a part of the official record but will not be read aloud at the meeting.

Phone: To submit comments verbally from your phone during the meeting, you may do so by dialing: 1-415-655-0001 and using Access Code 2632 043 6228# on your phone. No attendee ID number is required. When the Chair or Clerk of the Board calls for an item on which you wish to speak, press *3 to access the "raise your hand feature". When Public Comment begins the Clerk will announce the last two digits of the phone number and will send you a request to unmute. Please press *6 to unmute yourself. The Board of Supervisors offers the opportunity to call in to this meeting as a courtesy to the public. If no member of the Board of Supervisors is attending the meeting via teleconference, and a technical error or outage occurs on the teleconference feed affecting the call in number, the Board of Supervisors will continue the meeting in public in the County Board Chambers.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received, since January 1, 2023, more than \$250 (\$500 after January 1, 2025) in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 (\$500 after January 1, 2025) to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.

Non-confidential materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet will be emailed to you upon request. You may request materials by emailing clerk@solanocounty.gov.

AGENDA

CALL TO ORDER - 9:00 A.M.

ROLL CALL

SALUTE TO THE FLAG AND A MOMENT OF SILENCE

PRESENTATIONS

Health and Social Services:

- 1 [26-135](#) Adopt and present a resolution recognizing March 2026 as Social Work Month in Solano County (Supervisor James)

Attachments: [A - Social Work Appreciation Month 2026 Resolution](#)

Board of Supervisors:

- 2 [26-180](#) Adopt and present a resolution recognizing March 24, 2026, as Ag Day in Solano County and March 15-21, 2026, as Ag Week across the nation (Supervisor Williams)

Attachments: [A - Ag Day and Ag Week Resolution](#)

ITEMS FROM THE PUBLIC

This is your opportunity to address the Board on a matter not listed on the Agenda; however, items must be within the subject matter jurisdiction of the Board. Please submit a Speaker Card before the first speaker is called and limit your comments to 3 minutes. The Board will hear public comments for up to 15 minutes. Any additional public comments will be heard at the conclusion of the meeting. Items from the public will be taken under consideration without discussion by the Board and may be referred to staff.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

APPROVAL OF THE AGENDA

PUBLIC COMMENT ON CONSENT CALENDAR

Each speaker shall have 3 minutes to address any or all items on the Consent Calendar.

APPROVAL OF THE CONSENT CALENDAR

The Board considers all matters listed under the Consent Calendar to be non-controversial or routine and will adopt them in one motion. There will be no discussion on these items before the Board votes on the motion unless Board members request specific items be discussed and/or removed from the Consent Calendar.

CONSENT CALENDAR

GENERAL GOVERNMENT

Board of Supervisors:

- 3 [26-193](#) Authorize the County's contribution of \$300 from the General Fund contribution allocated to District 1 to benefit KOL Education Foundation (\$300)
- 4 [26-156](#) Adopt seven resolutions recognizing the outstanding young women who attended the 2025 American Legion Auxiliary California Girls State summer leadership program
- Attachments:** [A - Gabriella Munoz Resolution](#)
 [B - Olivia St. Surin Resolution](#)
 [C - Taylor Connelley Resolution](#)
 [D - Maya Singh Resolution](#)
 [E - Shelby Stanley Resolution](#)
 [F - Lylah Magalong Resolution](#)
 [G - Melissa Martinez Resolution](#)
- 5 [26-164](#) Authorize the County's contribution of \$1,500 from the General Fund contribution allocated to District 5 to benefit the following organizations, including Buckingham SHIELD (\$500) for their Sober Grad Night program and Together Everyone Achieves More (T.E.A.M.) Hope (\$1,000)

Auditor-Controller:

- 6 [26-182](#) Approve the Property Tax Administration Fee for FY2025/26 to recover the costs to administer property taxes from cities and local agencies in accordance with the Revenue and Taxation Code Section 95.3(f)
- Attachments:** [A - 2025-26 Property Tax Administration Cost Summary](#)
 [B - 2025-26 Property Tax Administration Fee Distribution](#)

HEALTH AND SOCIAL SERVICESHealth and Social Services:

- 7 [26-178](#) Approve a first contract amendment with Chiropractic Integrative Partners, Inc. for \$200,000 for a total contract amount of \$952,000 to provide chiropractic services for the Solano County Family Health Services clinics for the current period through June 30, 2026; Delegate authority to the County Administrator to execute the amendment and any subsequent amendments, with County Counsel concurrence, up to an aggregate of \$74,999 per fiscal year; and Approve an Appropriation Transfer Request for \$200,000 to increase appropriations for the amended contract utilizing revenue generated by the contract (4/5 vote required)

Attachments: [A - Chiropractic Integrative Partners, Inc. First Amendment](#)
[B - Link to Chiropractic Integrative Partners, Inc Original Contract](#)

- 8 [26-185](#) Approve a sixth amendment to a revenue agreement with Medic Ambulance Service, Inc., to extend the term of the contract from the current period through December 1, 2026, to increase the annual franchise fee by \$50,000 for a total annual franchise fee of \$719,000, and to change the contracting authority from the Solano Emergency Medical Services Cooperative to the County of Solano; and Delegate authority to the County Administrator to execute the amendment and any subsequent amendments, with County Counsel concurrence, up to \$74,999 per fiscal year

Attachments: [A - Medic Ambulance Service, Inc. Sixth Amendment 6](#)
[B - Links to Original Contract and Previous Amendments](#)

CRIMINAL JUSTICEDistrict Attorney:

- 9 [26-198](#) Adopt a resolution affirming the Solano County District Attorney's prior submission of a recurring grant proposal to the California Department of Insurance for the investigation and prosecution of automobile insurance fraud and Authorize the District Attorney to accept the award in the amount of \$218,114 for the period ending June 30, 2026

Attachments: [A - Grant Application](#)
[B - Grant Budget](#)
[C - Grant Agreement](#)
[D - Budget Approval Letter - Solano](#)
[E - Resolution](#)

LAND USE/TRANSPORTATIONResource Management:

- 10 [26-165](#) Approve a plaque of appreciation honoring Nedzlene Ferrario, Planner (Principal), upon her retirement from the Solano County Department of Resource Management with over 16 years of dedicated public service to Solano County

SPECIAL DISTRICTS GOVERNED BY THE BOARD OF SUPERVISORS

Adjourn as the Board of Supervisors and convene as the Vacaville Fire Protection District Board of Directors.

PUBLIC COMMENT ON SPECIAL DISTRICTS CONSENT CALENDAR

Each speaker shall have 3 minutes to address any or all items on the Special Districts Consent Calendar.

APPROVAL OF THE SPECIAL DISTRICTS CONSENT CALENDAR

The Board considers all matters listed under the Special Districts Consent Calendar to be non-controversial or routine and will adopt them in one motion. There will be no discussion on these items before the Board votes on the motion unless Board members request specific items be discussed and/or removed from the Special Districts Consent Calendar.

SPECIAL DISTRICTS CONSENT CALENDARVacaville Fire Protection District

- 11 [26-160](#) Accept a CAL FIRE Volunteer Fire Capacity grant award in the amount of \$20,000; Adopt a resolution approving the CAL FIRE Grant Agreement; Approve an Appropriation Transfer Request totaling \$40,000 in revenues and expenditures; and Authorize the Interim Fire Chief to execute all documents necessary to implement the grant and purchase of equipment up to \$40,000 (4/5 vote required)

Attachments: [A - Resolution](#)
 [B - Agreement](#)

ADJOURN:

Adjourn as the Vacaville Fire Protection District Board of Directors and reconvene as the Board of Supervisors.

REGULAR CALENDAR

LAND USE/TRANSPORTATION

Resource Management:

- 12 [26-181](#) Conduct a noticed public hearing to consider the adoption of a resolution approving Traffic Order 438 establishing a 7-ton load limit restriction for commercial trucks on Byrnes Road, Halley Road, Hawkins Road, Lake Herman Road, North Meridian Road, Pitt School Road, Sievers Road, Stevenson Bridge Road, Sweeney Road, Weber Road, Maple Road, Poplar Road, Walnut Road and Willow Road

Attachments: [A - Traffic Order 438 Road List](#)
[B - Traffic Order Resolution](#)
[C - Traffic Order Location Map](#)
[D - Newspaper Public Notice](#)

ITEMS FROM THE PUBLIC con't

This is the opportunity for the Board to hear additional public comment from speakers who submitted speaker cards during the original public comment period but were not heard due to time constraints.

CLOSED SESSION

- 13 [26-195](#) 1) CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code § 54957.6): Solano County representatives: Director of Human Resources Niger Edwards, Charles Sakai, Sloan Sakai Yeung & Wong LLP, Asst. Director of Human Resources David Pak, Human Resources Manager Nick Balolong, County Administrator Ian Goldberg and Assistant County Administrator Debbie Vaughn. Employee organizations: Teamsters, Local 150 for Unit 1 (Attorneys); SEIU Local 1021 for Unit 2 (Nurses), Unit 5 (Health and Welfare Employees), Unit 7 (Regulatory, Technical and General Services Employees), Unit 8 (General Services Supervisors), Unit 9 (Clerical Employees) and Units 82, 87, 89, and 90 (Extra Help Employees); Solano County Deputy Sheriff's Association for Unit 3 (Law Enforcement Employees) and Unit 4 (Law Enforcement Supervisors); Public Employees Union, Local One for Unit 6 (Health and Welfare Supervisors) and Unit 16 (Mid-Management Employees); Stationary Engineers, Local 39 for Unit 10 (Skilled Craft and Service Maintenance Employees); Union of American Physicians and Dentists for Unit 11 (Physicians, Dentists and Psychiatrists); Solano County Probation Peace Officer Association for Unit 12 (Probation Employees) and Unit 15 (Probation Supervisors); Solano County Sheriff's Custody Association for Unit 13 (Correctional Officers); Teamsters, Local

856 for Unit 14 (Correctional Supervisors); Solano County Law Enforcement Management Association for Unit 17 (Law Enforcement Management) and Unit 18 (Sheriff's Office Management); Professional and Technical Engineers, Local 21 for Unit 19 (Executive and Senior Management); Unit 60 Legislative Group; Unit 61 (unrepresented Executive Management Employees), Unit 62 (unrepresented Senior Management Employees) and Unit 30 (Confidential Employees)

2) CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code § 54957.6) In Home Supportive Services Authority representatives: Director of Human Resources Niger Edwards, Assistant Director of Human Resources David Pak, Human Resources Manager Nicholas Balolong, County Administrator Ian Goldberg, Assistant County Administrator Debbie Vaughn: Employee organization: SEIU Local 2015

RECONVENE

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

BOARD MEMBER COMMENTS AND REPORTS ON MEETINGS

ADJOURN:

*To the Board of Supervisors meeting of March 24, 2026, at 9:00 A.M., Board Chambers,
675 Texas Street, Fairfield, CA*