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[A - Resolution](#)

[A1 - Exhibit 1](#)

[A2 - Exhibit 2](#)

[B - Ordinance](#)

[B1 - Links to Middle Green Valley Specific Plan](#)

[C - Ordinance](#)

[C1 - Master Development Agreement as recorded](#)

[C2 - Sales Participation Agreement as recorded](#)

[D - History and Background](#)

[E - Description and Key Elements of the Middle Green Valley Specific Plan](#)

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[G - Master Development Agreement and Financial Reimbursement](#)

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