



Solano County

675 Texas Street
Fairfield, California 94533
www.solanocounty.com

Meeting Minutes - Action Only Board of Supervisors

Mitch Mashburn (Dist. 5), Chair
(707) 784-6130

Cassandra R. James (Dist. 1)
(707) 784-3261

Monica Brown (Dist. 2), Vice Chair
(707) 784-3031

Wanda Williams (Dist. 3)
(707) 784-6136

John M. Vasquez (Dist. 4)
(707) 784-6129

Tuesday, June 24, 2025

9:00 AM

Board of Supervisors Chambers

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[25-577](#)

Receive a presentation providing further background on the City of Suisun City's recent action to enter into a Reimbursement Agreement with California Forever LP related to the proposed annexation of approximately 22,873 acres of unincorporated land into the City of Suisun City including a large part of what is now being referred to as the Suisun Expansion Specific Plan; Affirm the Board's previous direction regarding the letter to the City of Suisun City requesting action on the Reimbursement Agreement and the plan moving forward be deferred; Establish the County's position and direct staff to proceed accordingly that any expansion plans by the City should be brought forward through the County's General Plan Update process based on the scale and scope of the plan referenced in the Reimbursement Agreement and the amount of unincorporated area under consideration

Attachments: [A - Summary of Reimbursement Agreement](#)
[B - County Letter to City of Suisun City](#)
[C - Reimbursement Agreement Map](#)
[D - Suisun Area General Plan Map](#)
[E - Suisun Area Zoning Map](#)
[F - Williamson Act Parcels Map](#)

On motion of Chair Mashburn, seconded by Supervisor Brown, the Board: 1) affirmed the Board's previous direction regarding the letter to the City of Suisun City requesting action on the Reimbursement Agreement and the plan moving forward be deferred; and 2) directed staff to proceed accordingly that any expansion plans by the City should be brought forward through the County's General Plan Update process based on the scale and scope of the plan referenced in the Reimbursement Agreement and the amount of unincorporated area under consideration. So ordered by a 5-0 vote.