

Due to file size, the following attachments can be accessed via the links provided below:

[**A – Draft Resolution**](#)

[**B – Exhibit to Resolution – PH&S Chapter \(Clean\)**](#)

[**C – PH&S Chapter \(Redline\)**](#)

[**D – Background Report**](#)

[**E – Table of revised Maps**](#)

[**F – CEQA Memo**](#)