

**FIRST AMENDMENT TO STANDARD CONTRACT
BETWEEN COUNTY OF SOLANO and AMERICAN FORENSIC NURSES, INC.**

This First Amendment ("First Amendment") is entered into as of the ____ day of June 2025, between the COUNTY OF SOLANO, a political subdivision of the State of California, ("County") and AMERICAN FORENSIC NURSES, INC., ("Contractor").

1. Recitals

A. The parties entered into a contract dated June 27, 2022 (the "Contract"), in which Contractor agreed to provide county-wide phlebotomy blood draw services.

B. The parties now need to extend the Contract for the period of two years and to increase the maximum Contract amount by \$345,000.

C. The parties agree to amend the Contract as set forth below.

2. Agreement.

A. Term of Contract. Section 2 is deleted in its entirety and replaced with:

July 1, 2022 through June 30, 2027

B. Amount of Contract. Section 3 is deleted in its entirety and replaced with:

Up to \$135,000 per fiscal year for fiscal years 2022/23 and 2023/24, and up to \$160,000 per fiscal year for fiscal years 2024/25, 2025/26 and 2026/27, for a maximum amount of \$750,000.

C. Section 1 [Compensation] of Exhibit B is amended to reflect that the maximum amount payable per fiscal year of the Contract shall be as follows:

Up to \$135,000 per fiscal year for fiscal years 2022/23 and 2023/24, and up to \$160,000 per fiscal year for fiscal years 2024/25, 2025/26 and 2026/27, for a maximum amount of \$750,000.

3. Effectiveness of Contract.

Except as set forth in this First Amendment, all other terms and conditions specified in the Contract remain in full force and effect.

COUNTY OF SOLANO, a Political
Subdivision of the State of California

AMERICAN FORENSIC NURSES, INC.

By: 

By: 

APPROVED AS TO FORM

By: 
Carrie Blacklock,
Asst. County Counsel



County of Solano Contract Review Worksheet

Contract Number:
(Dept., Division, FY, #)

Authority:

- ☐ Dept Head Execute
☐ CAO Execute
☒ BOS Approval Required

NOTE: Please review all instructions on the back of this worksheet before you begin processing.

1. Department/Division: District Attorney-Bureau of Forensic Services		2. Date: 6/5/25	
3. Contract Administrator: Jason Aguirre		4. Phone Ext: X3267	
5. Contract Attributes: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input checked="" type="checkbox"/> Expenditure <input type="checkbox"/> Revenue <input type="checkbox"/> Intergovernmental <input checked="" type="checkbox"/> Personal/Professional Svcs <input type="checkbox"/> Purchase of Goods <input type="checkbox"/> Lease <input type="checkbox"/> Construction <input type="checkbox"/> Other </div> <div style="width: 35%;"> <input checked="" type="checkbox"/> Original Bid/RFP Required? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Sole Source Contract? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Bid/RFP No: 193-0302-23 Date: 05 / 22 / 2022 Please attach copy of Bid/RFP or justification. </div> <div style="width: 30%;"> <input checked="" type="checkbox"/> Amendment/Change Order Amendment/Change Order Number: 1 Contract No: C0105972 Date: 07 / 26 / 2022 Please attach copies of original/amendments. </div> </div>			
6. Description of Contract: DUI phlebotomy services for Solano County Law Enforcement			
7. Name of Contractor: American Forensic Nurses Inc.		8. EIN 33-0926934 SSN	
9. Is Contractor a California Public Pension Plan Retiree? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes: Name of Public Pension Plan: Date of Retirement:			
Does Contractor have a personal relationship in a direct line of supervision in your Department? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, please describe relationship:			
10. Does Contractor have a personal relationship with someone in another Department? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, please provide Department and describe relationship:			
11. Has County contracted with Contractor previously during this fiscal year? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Please list County department if other than the department listed on number 1 above.			
12. Effective Date: Original Contract: 07 / 01 / 2022 This amendment: 07 / 01 / 2022		13. Termination Date: 06 / 30 / 2025 By this amendment: 06 / 30 / 2027	
14. Contract Budget: Original Contract Amount: \$ 405,000 Total of Previous Amendments: \$ 0 Current Amendment: \$ 345,000 Total Amount of Contract \$ 750,000		15. Payment Terms: <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Prepaid <input checked="" type="checkbox"/> Arrears <input type="checkbox"/> Fixed <input checked="" type="checkbox"/> Actual <input type="checkbox"/> Estimate </div> <div style="width: 45%;"> <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Progress <input checked="" type="checkbox"/> Other </div> </div>	
16. Source of Funds: <input type="checkbox"/> Fed/State Grant <input type="checkbox"/> Fed/State Funding <input checked="" type="checkbox"/> County Specify: GF/Prop.172 Fed Catalog No: State Legislation: AB/SB			
17. Fund: 900 Budget Unit: 6507 Sub-object: 2250		18. Current Appropriation Sufficient? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
19. Proposed Board of Supervisors Agenda Date, if required. Please attach agenda summary and ATR request. 6/12/25			
20. Remarks Amendment to increase annual maximum value of contract and extend the term by 2 years. #25-525			
21. Signature Route:			
Jason Aguirre Department Contract Administrator Cynthia Gordon HR Analyst (for Contract Employees) or Risk Mgmt (for insurance changes) if applicable		6/5/2025 Dated 06/13/2025 Dated 6/13/25 Dated 6/20/25 Dated	