

**FIRST AMENDMENT TO STANDARD CONTRACT
BETWEEN COUNTY OF SOLANO and AMERICAN FORENSIC NURSES, INC.**

This First Amendment ("First Amendment") is entered into as of the _____ day of June 2025, between the COUNTY OF SOLANO, a political subdivision of the State of California, ("County") and AMERICAN FORENSIC NURSES, INC., ("Contractor").

1. Recitals

- A. The parties entered into a contract dated June 27, 2022 (the "Contract"), in which Contractor agreed to provide county-wide phlebotomy blood draw services.
- B. The parties now need to extend the Contract for the period of two years and to increase the maximum Contract amount by \$345,000.
- C. The parties agree to amend the Contract as set forth below.

2. Agreement.

- A. Term of Contract. Section 2 is deleted in its entirety and replaced with:

July 1, 2022 through June 30, 2027

- B. Amount of Contract. Section 3 is deleted in its entirety and replaced with:

Up to \$135,000 per fiscal year for fiscal years 2022/23 and 2023/24, and up to \$160,000 per fiscal year for fiscal years 2024/25, 2025/26 and 2026/27, for a maximum amount of \$750,000.

- C. Section 1 [Compensation] of Exhibit B is amended to reflect that the maximum amount payable per fiscal year of the Contract shall be as follows:

Up to \$135,000 per fiscal year for fiscal years 2022/23 and 2023/24, and up to \$160,000 per fiscal year for fiscal years 2024/25, 2025/26 and 2026/27, for a maximum amount of \$750,000.

3. Effectiveness of Contract.

Except as set forth in this First Amendment, all other terms and conditions specified in the Contract remain in full force and effect.

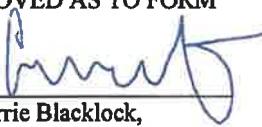
COUNTY OF SOLANO, a Political
Subdivision of the State of California

AMERICAN FORENSIC NURSES, INC.

By: 

By: 

APPROVED AS TO FORM

By: 
Carrie Blacklock,
Asst. County Counsel



**County of Solano
Contract Review Worksheet**

Contract Number:
(Dept., Division, FY, #)
Authority:
 Dept Head Execute
 CAO Execute
 BOS Approval Required

NOTE: Please review all instructions on the back of this worksheet before you begin processing.

1. Department/Division: District Attorney-Bureau of Forensic Services		2. Date: 6/5/25											
3. Contract Administrator: Jason Aguirre		4. Phone Ext: X3267											
5. Contract Attributes: <input checked="" type="checkbox"/> Expenditure <input type="checkbox"/> Revenue <input type="checkbox"/> Intergovernmental <input checked="" type="checkbox"/> Personal/Professional Svcs <input type="checkbox"/> Purchase of Goods <input type="checkbox"/> Lease <input type="checkbox"/> Construction <input type="checkbox"/> Other		<input checked="" type="checkbox"/> Original Bid/RFP Required? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Sole Source Contract? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Bid/RFP No: 193-0302-23 Date: 05 / 22 / 2022 Please attach copy of Bid/RFP or justification.	<input checked="" type="checkbox"/> Amendment/Change Order Amendment/Change Order Number: 1 Contract No: C0105972 Date: 07 / 26 / 2022 Please attach copies of original/amendments.										
6. Description of Contract: DUI phlebotomy services for Solano County Law Enforcement													
7. Name of Contractor: American Forensic Nurses Inc.		8. EIN 33-0926934 SSN											
9. Is Contractor a California Public Pension Plan Retiree? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes: Name of Public Pension Plan: _____ Date of Retirement: _____													
10. Does Contractor have a personal relationship in a direct line of supervision in your Department? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, please describe relationship: _____													
11. Has County contracted with Contractor previously during this fiscal year? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Please list County department if other than the department listed on number 1 above.													
12. Effective Date: Original Contract: 07 / 01 / 2022 This amendment: 07 / 01 / 2022		13. Termination Date: 06 / 30 / 2025 By this amendment: 06 / 30 / 2027											
14. Contract Budget: Original Contract Amount: \$ 405,000 Total of Previous Amendments: \$ 0 Current Amendment: \$ 345,000 Total Amount of Contract \$ 750,000		15. Payment Terms: <table border="1"> <tr> <td><input type="checkbox"/> Prepaid</td> <td><input checked="" type="checkbox"/> Arrears</td> </tr> <tr> <td><input type="checkbox"/> Monthly</td> <td><input type="checkbox"/> Quarterly</td> </tr> <tr> <td><input type="checkbox"/> Fixed</td> <td><input type="checkbox"/> Progress</td> </tr> <tr> <td><input type="checkbox"/> Actual</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> Estimate</td> <td></td> </tr> </table>		<input type="checkbox"/> Prepaid	<input checked="" type="checkbox"/> Arrears	<input type="checkbox"/> Monthly	<input type="checkbox"/> Quarterly	<input type="checkbox"/> Fixed	<input type="checkbox"/> Progress	<input type="checkbox"/> Actual	<input type="checkbox"/> Other	<input type="checkbox"/> Estimate	
<input type="checkbox"/> Prepaid	<input checked="" type="checkbox"/> Arrears												
<input type="checkbox"/> Monthly	<input type="checkbox"/> Quarterly												
<input type="checkbox"/> Fixed	<input type="checkbox"/> Progress												
<input type="checkbox"/> Actual	<input type="checkbox"/> Other												
<input type="checkbox"/> Estimate													
17. Fund: 900 Budget Unit: 6507 Sub-object: 2250		18. Current Appropriation Sufficient? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO											
19. Proposed Board of Supervisors Agenda Date, if required. Please attach agenda summary and ATR request. 6/24/25													
20. Remarks Amendment to increase annual maximum value of contract and extend the term by 2 years. #25-525													
21. Signature Route: Jason Aguirre Department Contract Administrator Cynthia Gordon HR Analyst (for Contract Employees) or Risk Mgmt (for insurance changes) if applicable		6/5/2025 Dated 06/13/2025 County Counsel Tammie Jackson CAO Analyst 6/13/25 6/20/25											