

OWNER'S STATEMENT

THE UNDERSIGNED, WILLIAM I. MORGAN, JR., TRUSTEE OF THE WILLIAM I. MORGAN JR., REVOCABLE TRUST, HEREBY STATES THAT HE IS THE ONLY PARTY HAVING RECORD TITLE INTEREST IN ALL OF THE LAND DELINEATED WITHIN THE DISTINCTIVE BORDER OF THIS SUBDIVISION MAP, AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP.

THE UNDERSIGNED HEREBY DEDICATES FOR PUBLIC USES THE PUBLIC UTILITY EASEMENT (P.U.E.) SHOWN ON THIS MAP FOR PUBLIC UTILITY PURPOSES INCLUDING ELECTRIC, GAS, COMMUNICATION FACILITIES AND ALL OTHER PUBLIC UTILITY PURPOSES; TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, INCLUDING THE RIGHT FROM TIME TO TIME TO TRIM AND TO CUT DOWN AND CLEAR AWAY OR OTHERWISE CONTROL ANY TREES OR BRUSH. THE PUBLIC UTILITY EASEMENT HEREBY OFFERED FOR DEDICATION ARE BUILDING, STRUCTURE AND WELL RESTRICTED AND THE CONSTRUCTION THEREOF IS PROHIBITED.

THE UNDERSIGNED HEREBY DECLARES GIBSON CANYON COURT AS A 60 FOOT WIDE PRIVATE ACCESS, DRAINAGE AND UTILITY EASEMENT FOR THE BENEFIT OF LOTS 5 THROUGH 11.

THE UNDERSIGNED HEREBY DECLARES A 60 FOOT WIDE PRIVATE ACCESS, DRAINAGE AND UTILITY EASEMENT ACROSS LOTS 9, 10 AND 11 FOR THE BENEFIT OF LOTS 10 & 11.

THE UNDERSIGNED HEREBY DECLARES A PRIVATE DRAINAGE AND DETENTION POND EASEMENT ACROSS LOT 6 FOR THE BENEFIT OF LOTS 5 THROUGH 14, TOGETHER WITH THE RIGHT OF ACCESS TO SAID DETENTION POND EASEMENT FOR POND MAINTENANCE FROM GIBSON CANYON COURT.

THE UNDERSIGNED HEREBY DECLARES A 50 FOOT WIDE PRIVATE ACCESS, DRAINAGE AND UTILITY EASEMENT ACROSS LOTS 13 AND 14 FOR THE BENEFIT OF LOTS 13 THROUGH 14.

IN WITNESS THEREOF, THE UNDERSIGNED HAS CAUSED THEIR NAMES TO BE SUBSCRIBED ON THIS 7th DAY OF April 2025

William I. Morgan Jr.
WILLIAM I. MORGAN, JR., TRUSTEE

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Solano

ON April 7, 2025 BEFORE ME, B. Eddy
A NOTARY PUBLIC, PERSONALLY APPEARED, William I. Morgan Jr. WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: B. Eddy

NAME (PRINT): B. Eddy

PRINCIPAL COUNTY OF BUSINESS: Solano

MY COMMISSION NUMBER: 2478058

MY COMMISSION EXPIRES: 12-31-2027

BOARD OF SUPERVISORS STATEMENT

I DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF SOLANO, STATE OF CALIFORNIA, DID, ON 20, APPROVE THIS SUBDIVISION MAP IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ACCEPTED THE OFFER OF DEDICATION SHOWN HEREON FOR PUBLIC SLOPE EASEMENTS.

DATED: _____

CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SOLANO
STATE OF CALIFORNIA

BENEFICIARY'S STATEMENT

THE UNDERSIGNED, FARM CREDIT OF NEW MEXICO, FLCA, AS BENEFICIARY UNDER DEED OF TRUST, RECORDED DECEMBER 5, 2017, AS INSTRUMENT NO. 2017-00104252 OF OFFICIAL RECORDS, SOLANO COUNTY, CALIFORNIA HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP, AND DOES JOIN IN ALL OFFERS OF DEDICATION HEREIN.

BY: Paul J. Carrica DATE: 4-15-25

ITS: S.R. Relationship
Paul J. Carrica

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

New Mexico
STATE OF CALIFORNIA
COUNTY OF Bernalillo

ON April 15, 2025 BEFORE ME, Eva Marie Altamirano
A NOTARY PUBLIC, PERSONALLY APPEARED, Paul J. Carrica WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Eva Marie Altamirano

NAME (PRINT): Eva Marie Altamirano

PRINCIPAL COUNTY OF BUSINESS: Bernalillo

MY COMMISSION NUMBER: 1051456

MY COMMISSION EXPIRES: 7/18/2026

STATE OF NEW MEXICO
NOTARY PUBLIC
Eva Marie Altamirano
Commission No. 1051456
July 18, 2026

RESOURCE MANAGEMENT STATEMENT

THIS MAP HAS BEEN EXAMINED THIS _____ DAY OF _____, 20____, AND CONFORMS TO THE TENTATIVE SUBDIVISION MAP REVIEWED AND APPROVED OR CONDITIONALLY APPROVED BY THE SOLANO COUNTY ZONING ADMINISTRATOR AS OF MAY 12, 2020, BY RESOLUTION NUMBER 2020-87.

JAMES BEZEK, DIRECTOR OF RESOURCE MANAGEMENT

COUNTY TAX COLLECTOR'S STATEMENT

I, CHARLES LOWELL, COUNTY TAX COLLECTOR OF SOLANO COUNTY, CALIFORNIA, DO HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

I ALSO STATE THAT A GOOD AND SUFFICIENT BOND TO THE BENEFIT OF SOLANO COUNTY HAS BEEN FILED WITH THIS OFFICE IN THE SUM OF \$_____, WHICH IS THE AMOUNT ESTIMATE BY THE ASSESSOR OF SOLANO COUNTY AS BEING A LIEN, BUT NOT YET PAYABLE FOR TAXES AND SPECIAL ASSESSMENTS AGAINST THE LAND CONSTITUTING THIS SUBDIVISION: AND THAT ALL CERTIFICATES REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE HAVE BEEN FILED. THIS CERTIFICATE VOID AFTER _____ FILE# _____

DATED: _____, 20____

COUNTY TAX COLLECTOR OF
SOLANO COUNTY, CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

I, CHRIS M. FERRUCCI, COUNTY SURVEYOR OF THE COUNTY OF SOLANO, STATE OF CALIFORNIA DO HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE PARCEL MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THAT THE PROVISIONS OF THE LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE PARCEL MAP HAVE BEEN COMPLIED WITH AND THAT THE MAP IS TECHNICALLY CORRECT.

CHRIS M. FERRUCCI, P.L.S. 9430
SOLANO COUNTY SURVEYOR

DATE: _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM MORGAN ON MAY 29, 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 30, 2025, AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Bradley D. Foulk
BRADLEY D. FOULK P.L.S. 7071

DATED: April 4, 2025

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT THE HOUR OF _____ M. IN BOOK _____ OF MAPS, AT PAGE _____, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

GLENN ZOOK
SOLANO COUNTY ASSESSOR/RECORDER

RURAL NORTH VACAVILLE WATER DISTRICT STATEMENT

THE RURAL NORTH VACAVILLE WATER DISTRICT HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP OF THIS SUBDIVISION. THIS CERTIFICATE DOES NOT, UNLESS OTHERWISE INDICATED IN WRITING, CONSTITUTE A STIPULATION OR AGREEMENT AS TO AN AGREED BOUNDARY, AS TO THE CORRECTNESS OF THE SURVEY DATA INVOLVED ON THIS MAP, OR PERMISSION TO OCCUPY OR UTILIZE ANY INTEREST IN REAL PROPERTY POSSESSED BY THE DISTRICT. SEPARATE WRITTEN AGREEMENT MUST BE ENTERED INTO IN REGARD TO USE OF SUCH INTEREST IN REAL PROPERTY.

Patrick J. Sweeney
PATRICK SWEENEY, GENERAL MANAGER OR
PAUL FUCHSLIN, DIRECTOR OF ENGINEERING, RCE #66517

DATE: 5-6-2025

GEOTECHNICAL INVESTIGATION REPORT

A PRELIMINARY GEOTECHNICAL INVESTIGATION WAS CONDUCTED FOR THIS SUBDIVISION. A COPY OF THE REPORT IS ON FILE IN THE SOLANO COUNTY SURVEYOR'S OFFICE. THE REPORT IS DATED JUNE 07, 2018 AND WAS PREPARED BY KC ENGINEERING COMPANY

S-18-02
MORGAN SUBDIVISION - PHASE 2
DOCUMENT NO. 2017-00104251, SOLANO COUNTY RECORDS,
BEING A PORTION OF SECTION 29 AND
PROJECTED SECTIONS 31 & 32, T.7N., R.1E., M.D.M.
SOLANO COUNTY, CALIFORNIA
APRIL 2025

FCE

FOULK CIVIL ENGINEERING, INC.

Civil Engineering Land Surveying Planning

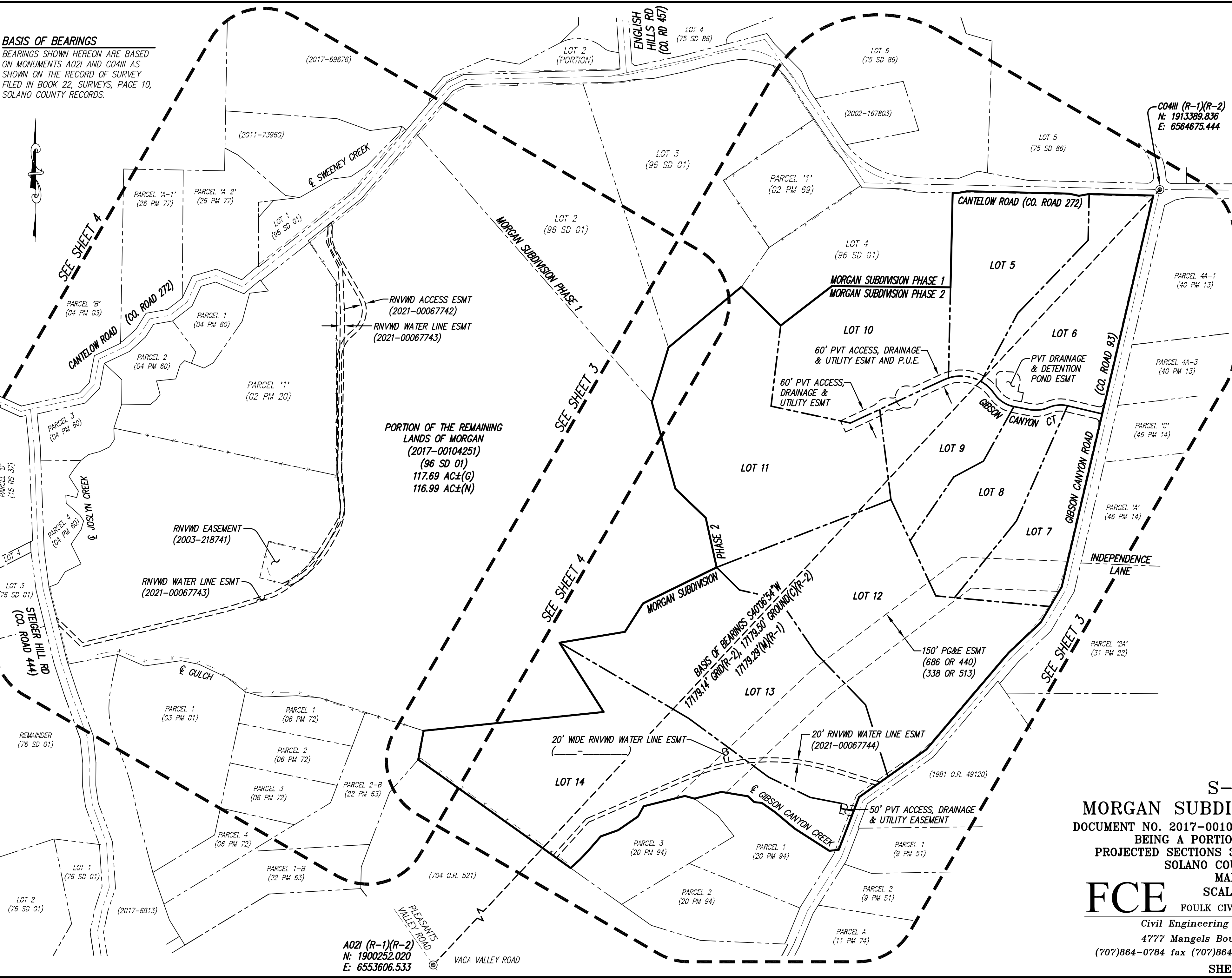
4777 Mangels Boulevard, Fairfield, CA 94534

(707)864-0784 fax (707)864-0793 e-mail: foulkcee@gmail.com

SHEET 1 OF 6

AJH 07-045-SDM

BASIS OF BEARINGS
BEARINGS SHOWN HEREON ARE BASED ON MONUMENTS A021 AND C04111 AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 22, SURVEYS, PAGE 10, SOLANO COUNTY RECORDS.



LINE LEGEND	
	DISTINCT BORDER
	PROPERTY LINE
	ADJACENT PROPERTY LINE
	CENTERLINE
	SURVEYED CENTERLINE
	EXISTING RIGHT OF WAY EASEMENT
	EASEMENT LINE
	EXISTING FENCE
	DEBRIS FLOW (SEE SHEET 5)

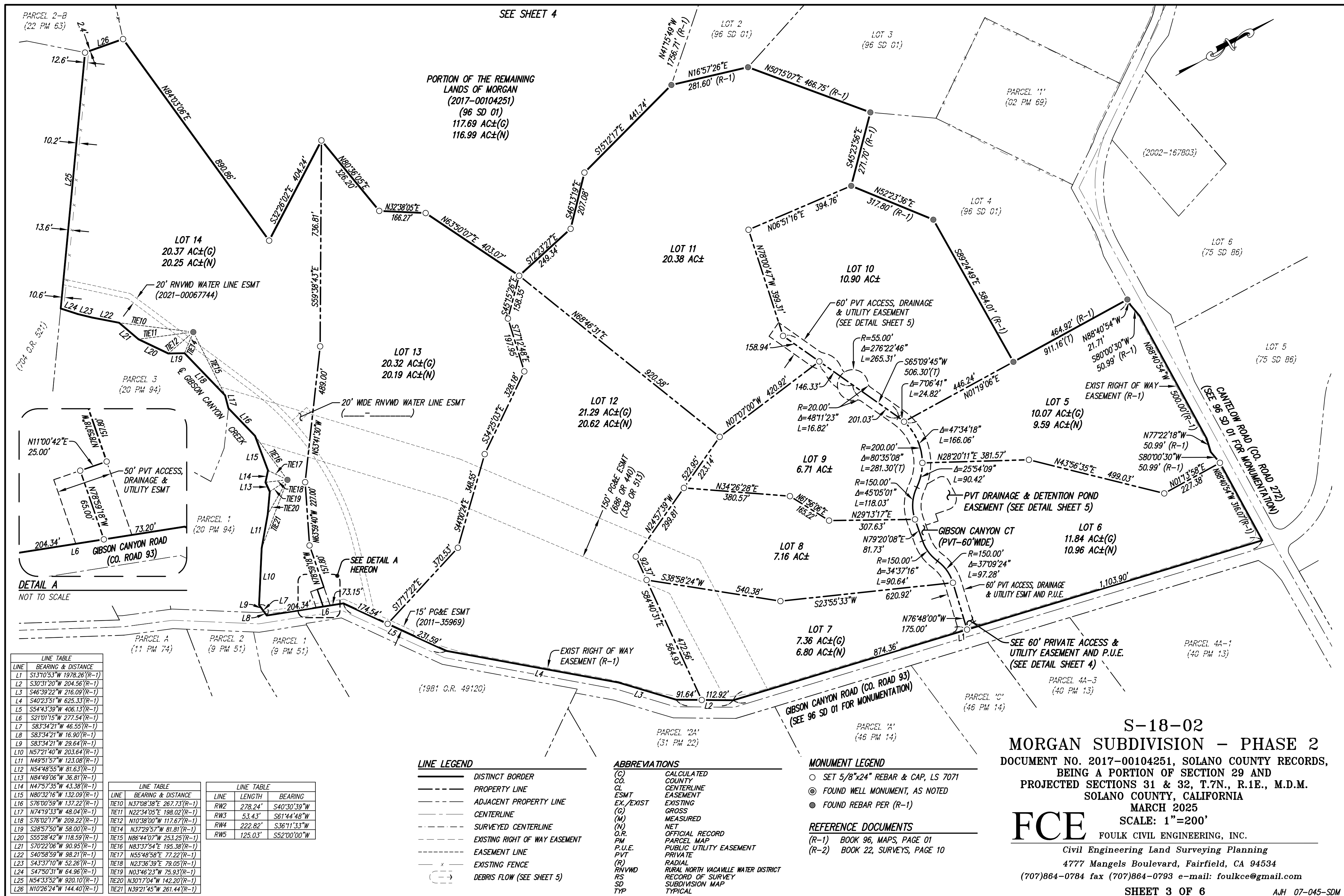
MONUMENT LEGEND	
	SET 5/8"x24" REBAR & CAP, LS 7071
	FOUND WELL MONUMENT, AS NOTED
	FOUND REBAR PER (R-1)

ABBREVIATIONS	
(C)	CALCULATED
CO.	COUNTY
CL	CENTERLINE
ESMT	EASEMENT
EX./EXIST	EXISTING
(G)	GROSS
(M)	MEASURED
(N)	NET
O.R.	OFFICIAL RECORD
PM	PARCEL MAP
P.U.E.	PUBLIC UTILITY EASEMENT
PVT	PRIVATE
(R)	RADIAL
RNVMD	RURAL NORTH VACAVILLE WATER DISTRICT
RS	RECORD OF SURVEY
SD	SUBDIVISION MAP
TYP	TYPICAL

REFERENCE DOCUMENTS	
(R-1)	BOOK 96, MAPS, PAGE 01
(R-2)	BOOK 22, SURVEYS, PAGE 10

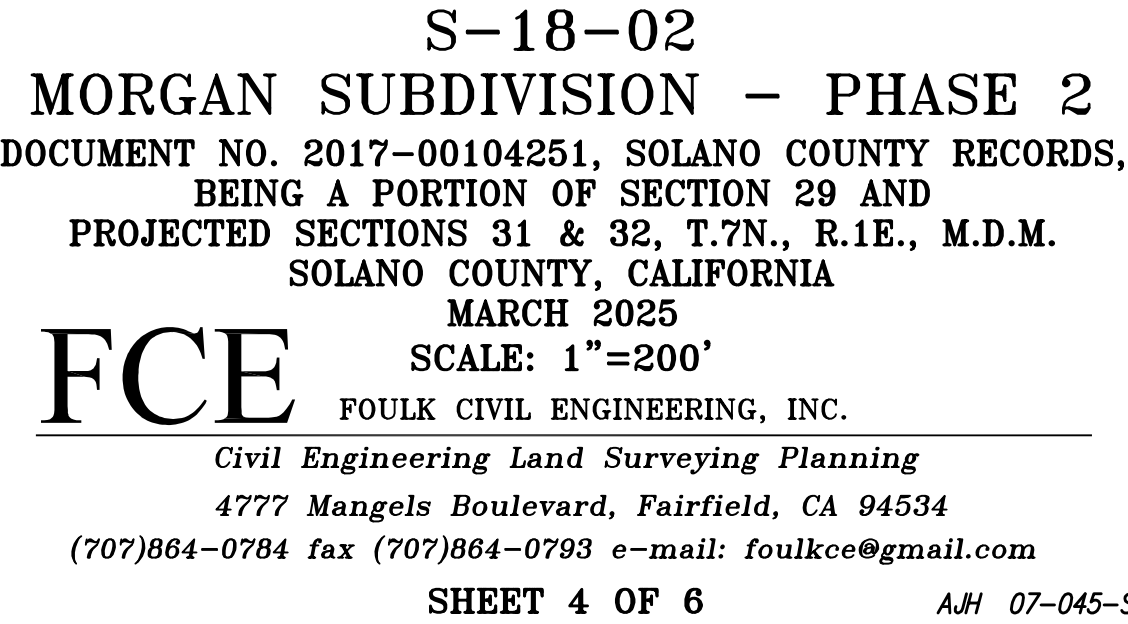
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SOLANO COUNTY, CALIFORNIA
MARCH 2025

FCE SCALE: 1"=300'
FOULK CIVIL ENGINEERING, INC.
Civil Engineering Land Surveying Planning
4777 Mangels Boulevard, Fairfield, CA 94534
(707)864-0784 fax (707)864-0793 e-mail: foulkce@gmail.com





MONUMENT LEGEND	
○ SET 5/8"x24" REBAR & CAP, LS 7071	
◎ FOUND WELL MONUMENT, AS NOTED	
● FOUND REBAR PER (R-1)	
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(R)	RADIAL
RNVND	RURAL NORTH VACAVILLE WATER DISTRICT
RS	RECORD OF SURVEY
SD	SUBDIVISION MAP
TYPE	TYPICAL
REFERENCE DOCUMENTS	
(R-1)	BOOK 96, MAPS, PAGE 01
(R-2)	BOOK 22, SURVEYS, PAGE 10



APPROXIMATE AREAS OF DEBRIS FLOW OR EARTHFLOW LANDSLIDE IDENTIFIED BY THE GEOTECHNICAL REPORT PREPARED BY KC ENGINEERING COMPANY, DATED FEBRUARY 19, 2018. PLACEMENT OF STRUCTURES (PRIMARY OR ACCESSORY STRUCTURES, SWIMMING POOLS AND DRIVEWAYS) SHALL NOT BE LOCATED DOWNSLOPE OF THE SHALLOW LAND SLIDING AREAS MAPPED HEREON.

PORTION OF THE REMAINING
LANDS OF MORGAN
(2017-00104251)
(96 SD 01)
117.69 AC±(G)
116.99 AC±(N)

SEE NOTE HEREON
(TYP)

LOT 11

LOT 10

LOT 4
(96 SD 01)

LOT 6
(75 SD 86)

LOT 5
(75 SD 86)

LOT 5

LOT 6

LOT 7

GIBSON CANYON ROAD (CO. ROAD 93)

PARCEL 'C'
(46 PM 14)

PARCEL 4A-1
(40 PM 13)

(1981 C.R. 49120)

PARCEL '2A'
(31 PM 22)

LINE LEGEND

DISTINCT BORDER
PROPERTY LINE
ADJACENT PROPERTY LINE
CENTERLINE
SURVEYED CENTERLINE
EXISTING RIGHT OF WAY EASEMENT
EASEMENT LINE
EXISTING FENCE
DEBRIS FLOW (SEE SHEET 5)

LINE TABLE		
LINE	LENGTH	BEARING
E1	49.46'	N79°20'08"W
E2	32.28'	N79°20'08"W
E3	45.85'	N11°32'00"E
E4	27.19'	N78°28'00"W
E5	49.71'	N11°25'00"E
E6	54.05'	N87°10'30"W
E7	47.01'	S00°00'00"E
E8	177.41'	S65°09'45"W
E9	60.00'	S24°50'15"E
E10	177.41'	N65°09'45"E
E11	7.94'	N65°09'45"E
R15	S86°51'11"W(R)	
R16	S183°30'16"W(R)	
R17	S175°50'7"E(R)	

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	40.00'	98°35'30"	68.83'
C2	25.00'	92°49'30"	40.50'
C3	120.00'	45°05'01"	94.42'
C4	230.00'	6°41'40"	26.87'
C5	230.00'	19°24'18"	77.90'
C6	55.00'	116°29'57"	111.83'
C7	55.00'	68°20'55"	65.61'
C8	55.00'	91°31'55"	87.86'
C9	45.00'	27°08'22"	21.32'
C10	80.00'	58°45'48"	82.05'
C11	45.00'	24°42'19"	19.40'
C12	105.00'	24°42'19"	45.27'
C14	20.00'	58°45'48"	20.51'
C15	105.00'	34°32'00"	62.41'

S-18-02
MORGAN SUBDIVISION - PHASE 2
DOCUMENT NO. 2017-00104251, SOLANO COUNTY RECORDS,
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FCE

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SHEET 5 OF 6

AJH 07-045-SDM

LOT 5

LOT 6

LOT 9

LOT 8

PRIVATE DRAINAGE & DETENTION POND ESMT

GIBSON CANYON CT
(PVT-60' WIDE)

C1, C2, C3, C4, C5, C7

E1, E2, E3, E4, E5, E6, E7

30, 30'

DRAINAGE & DETENTION POND EASEMENT

NOT TO SCALE

LOT 10

**60' PRIVATE ACCESS,
DRAINAGE & UTILITY
EASEMENT**

E8

30'

C10

R17

GIBSON CANYON C7
(PVT-60' WIDE)

E9

30'

E10

C11

C9

R15

C7

R16

E11

C12

C13

C14

C15

C6

LOT 11

60' PRIVATE ACCESS, DRAINAGE & UTILITY EASEMENT

LOT 9

60' PRIVATE ACCESS, DRAINAGE & UTILITY EASEMENT

NOT TO SCALE

DECLARATION OF THE REQUIREMENTS FOR S-18-02

1. IN ORDER TO PROTECT THE ENGLISH HILLS RIDGELINE AND PREVENT EXCESSIVE GRADING IN THE SUBDIVISION, SITING OF RESIDENCES AND ACCESSORY STRUCTURES SHALL BE CONSISTENT WITH THE STANDARDS AND DESIGN GUIDELINES FOR HILLSIDE AND VISUALLY SENSITIVE AREAS, SECTION 26-73 OF CHAPTER 26, ARTICLE VII OF SOLANO COUNTY CODE.

2. THE PROPERTY IS SUBJECT TO PAYMENT OF THE ENGLISH HILLS TRANSPORTATION IMPACT FEE, VACAVILLE UNIFIED SCHOOL DISTRICT IMPACT FEE AND VACAVILLE FIRE PROTECTION DISTRICT IMPACT FEE IN ACCORDANCE TO CHAPTER 11, SOLANO COUNTY CODE, PRIOR TO ISSUANCE OF BUILDING PERMITS.

3. SOIL TESTING TO DATE REQUIRES THE USE OF ENGINEERED, ALTERNATIVE TYPE ON-SITE SEWAGE DISPOSAL SYSTEMS, FOR EACH OF THE PROPOSED PARCELS. SUCH SYSTEMS MUST BE OPERATED, MONITORED, AND MAINTAINED IN ACCORDANCE WITH SOLANO COUNTY CODE, CHAPTER 6.4 SEWAGE DISPOSAL STANDARDS.

4. LOTS 5 THROUGH 11, WHICH ACCESS FROM GIBSON CANYON COURT, ARE SUBJECT TO A ROAD MAINTENANCE AGREEMENT, WHICH INCLUDES ALL ROADWAY IMPROVEMENTS, CULVERTS, DRAINAGE DITCHES AND STORM WATER DETENTION PONDS. LOTS 13 AND 14 ARE SUBJECT TO A SEPERATE ROAD MAINTENANCE AGREEMENT WHICH INCLUDE ALL ROADWAY IMPROVEMENTS, CULVERT AND DRAINAGE DITCHES.

5. ALL ROADS SHALL BE BUILT AND MAINTAINED TO PUBLIC ROAD STANDARDS AS SPECIFIED IN THE "SUBDIVISION ORDINANCE". SEC. 26-75.2. ALL ROADS AND DRIVEWAYS SHALL BE CONSTRUCTED PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT. SECTION 8704.2, CALIFORNIA FIRE CODE (CFC)

6. AIR QUALITY (MM AQ-1) - PRIOR TO ISSUANCE OF A GRADING/IMPROVEMENT PLAN PERMIT, THE SUBDIVIDER SHALL REQUIRE ITS CONSTRUCTION CONTRACTOR TO PREPARE AND IMPLEMENT A DUST CONTROL AND CONSTRUCTION EXHAUST MITIGATION PLAN SUBJECT TO THE SATISFACTION OF THE PUBLIC WORKS DIVISION AND YOLO SOLANO AIR QUALITY MANAGEMENT DISTRICT.

7. BIOLOGICAL RESOURCES (MM BIO-8, RIPARIAN CORRIDOR) - ON LOT 14, TO PROTECT THE RIPARIAN CORRIDOR AND THE TRIBUTARIES, A 100-FOOT WIDE SETBACK, MEASURED FROM THE CENTERLINE OF THE CREEK IS REQUIRED. DEVELOPMENT INCLUDING ANY STRUCTURES, SEWAGE DISPOSAL AREAS, SWIMMING POOLS, RESIDENCES, PATIO OR DRIVEWAYS, SHALL BE PROHIBITED WITHIN THE SETBACK.

8. BIOLOGICAL RESOURCES (MM BIO-9, WILDLIFE MIGRATION) - PERIMETER FENCING BETWEEN LOTS AND ALONG THE DRAINAGE CORRIDORS OF ENGLISH CREEK AND GIBSON CANYON CREEK, SHALL NOT HARM WILDLIFE OR PRECLUDE PASSAGE. SOLID FENCING, BARB WIRE OR OTHER SHARP MATERIAL ARE PROHIBITED. FENCING SHALL BE OPEN AND MADE OF MATERIALS THAT DO NOT HARM WILDLIFE.

9. NOISE (MM - NOISE-1) - CONSTRUCTION SHALL ONLY OCCUR DURING THE HOURS OF 8AM TO 5PM, MONDAY THROUGH FRIDAY, AND 9AM TO 4PM ON SATURDAYS AND NO WORK SHOULD OCCUR ON SUNDAYS AND FEDERAL HOLIDAYS.

10. LOT 5 MAY BE SERVED BY ONE ADDITIONAL DRIVEWAY CONNECTION TO CANTELOW ROAD AND LOT 6 MAY BE SERVED BY ONE ADDITIONAL DRIVEWAY CONNECTION TO EITHER CANTELOW ROAD OR GIBSON CANYON ROAD.

11. VACAVILLE FIRE PROTECTION DISTRICT REQUIREMENTS REGARDING FIRE HYDRANTS: RESIDENCES SHALL BE NO MORE THAN 1000 ROAD FEET FROM A FIRE HYDRANT. HYDRANTS SHALL BE OF APPROVED TYPE AND CONTAIN TWO 2.5-INCH AND ONE 4.5-INCH NHS EXTERNAL THREAD OUTLETS.

A. FIRE HYDRANTS SHALL BE INSTALLED AND OPERATIONAL PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT. 8704.3 CFC

B. HYDRANT FIRE FLOW SHALL CONFORM TO FIRE DISTRICT STANDARDS.

C. FIRE HYDRANTS SHALL BE CLEARLY IDENTIFIED IN AN APPROVED MANNER TO PREVENT OBSTRUCTION BY PARKING AND OTHER OBSTRUCTIONS. 901.4.3 CFC.

D. FIRE HYDRANTS SHALL BE IDENTIFIED BY THE INSTALLATION OF BLUE REFLECTIVE MARKERS LOCATED IN THE CENTER OF THE ROADWAY. 901.4.3 CFC

E. FIRE HYDRANTS SUBJECT TO POSSIBLE VEHICULAR DAMAGE SHALL BE ADEQUATELY PROTECTED WITH GUARD POSTS IN ACCORDANCE WITH SECTION 8001.11.3 CFC

F. A 3-FOOT (914.4 MM) CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS. 1001.7.2 CFC

G. THE CENTER OF A HOSE OUTLET SHALL NOT BE LESS THAN 18 IN. (457 MM) ABOVE FINAL GRADE. NFPA 24.

12. VACAVILLE FIRE PROTECTION DISTRICT REQUIREMENTS REGARDING DRIVEWAYS:

A. FIRE APPARATUS ACCESS SHALL BE PROVIDED AND MAINTAINED IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA FIRE CODE (CFC) AS ADOPTED BY THE VACAVILLE FIRE PROTECTION DISTRICT.

B. TO PROVIDE YEAR-ROUND, ALL WEATHER ACCESS FOR HEAVY FIRE ENGINES AND OTHER EMERGENCY EQUIPMENT TO RESIDENTIAL BUILDING SITES THAT ARE NOT COVERED IN THE SOLANO COUNTY ROAD AND STREET STANDARDS, THESE MINIMUM ACCESS ROAD SPECIFICATIONS SHALL APPLY:

1. PLANS FOR ACCESS SHALL BE SUBMITTED TO THE DISTRICT FOR REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.

2. DRIVEWAYS SHALL EXTEND FROM EACH BUILDING SITE TO A PUBLIC OR PRIVATE ROADWAY AND SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET (6096 MM) WITH SUITABLE BASE MATERIAL.

3. THE MAXIMUM GRADIENT IS 16 PERCENT. 503.2.7 CFC

4. SURFACE DESIGNED AND MAINTAINED TO SUPPORT A 75,000 LB. LOAD.

5. MINIMUM CENTERLINE CURVE RADIUS OF 40 FEET.

6. NECESSARY DRAINAGE IMPROVEMENTS.

7. TURN-AROUND FACILITIES SHALL BE PROVIDED AT ALL BUILDING SITES ON DRIVEWAYS OVER 300 FEET IN LENGTH AND SHALL BE WITHIN 50 FEET OF THE BUILDING. THE MINIMUM TURNING RADIUS FOR A TURNAROUND SHALL BE 40 FEET FROM THE CENTER LINE OF THE ROAD. IF HAMMERHEAD/T IS USED, THE TOP OF THE "T" SHALL BE A MINIMUM OF 60 FEET IN LENGTH.

8. ANY REQUIRED CULVERTS OR BRIDGES SHALL HAVE A MINIMUM LOAD CARRYING CAPACITY OF 75, 000 LB. AND CERTIFIED BY AN ENGINEER. VEHICLE LOAD LIMITS SHALL BE POSTED AT BOTH ENTRANCES TO BRIDGES.

9. OVERHEAD CLEARANCE OF LIMBS, TREES ETC. SHALL BE A MINIMUM OF 15 FEET. TITLE 14 CCR DIV. 1.5, CHAPTER 7, SUBCHAPTER 2, ARTICLES 1-5

IN ACCORDANCE WITH SECTION 66434.2 OF THE SUBDIVISION MAP ACT:

THE ADDITIONAL INFORMATION ON THIS SHEET IS FOR INFORMATIONAL PUPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILLING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

S-18-02
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SOLANO COUNTY, CALIFORNIA
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