

## ADJUSTED SERVICES AUTHORIZATION NO. 8

REQUESTED BY: Solano County General Services  
Capital Projects Management  
ADDRESS: 675 Texas Street, Suite 2500  
Fairfield, California 94533

DATE: May 7, 2019  
REFERENCE JOB NO.: 1791

To confirm authorization for Adjusted Services as they relate to the existing Agreement between the County of Solano and Mead & Hunt, Incorporated dated November 7, 2017. This Adjusted Services Authorization (ASA) authorizes Mead & Hunt to perform the following under the existing agreement:

- **Provide civil engineering and related services to validate the scope of the proposed Solano County Justice Campus (SCJC) asset protection project as described in the SCJC Due Diligence Report & Basis of Design by Lionakis, December 22, 2017. The attached Mead & Hunt proposal "Fairfield Justice Campus Asset Protection – Phase I – Scope Validation of April 19, 2019, is hereby incorporated as "Attachment A".**

The cost of the above services is for a total amount not to exceed of \$153,343 including all expenses, to be billed monthly based on the actual costs of services provided, bringing the total Contract Amount to \$828,709. Mead & Hunt has verified and reviewed the scope of work to be performed in this ASA and agrees that in Mead & Hunt's professional judgment, the work can and shall be completed for the costs within the maximum amount set forth in this ASA and the adjusted contract amount.

All other terms and conditions of the original agreement dated November 7, 2017 remain in effect. If the above meets with your approval, please sign below and return this document to Solano County General Services, Capital Projects Management Division. A fully executed copy will be returned to you for your files.

Agreed to:  
Solano County, General Services Department

Agreed to:  
Mead & Hunt, Incorporated

By: \_\_\_\_\_  
Authorized Signature

By:   
Authorized Signature

Birgitta E. Corsello  
Signer's Name (Typed or Printed)

Nathan Rockwood, P.E., S.E.  
Signer's Name (Typed or Printed)

Title: County Administrator

Title: Vice President

Date: \_\_\_\_\_

Date: 5/13/19