

Due to the file size, the following documents can be accessed via the links in the list below, in addition to being on file with the Clerk of the Board.

[Exhibit 1 - 01.07.2024](#)

[Exhibit 2 - 04.14.2024](#)

[Exhibit 3 - 08.18.2024](#)

[Exhibit 4 - 09.29.2024](#)

[Exhibit 5 - 10.27.2024](#)

[Exhibit 6 - 11.10.2024](#)