

The following attachments can be accessed via the links below, in addition to being on file with the Clerk of the Board.

[**B – Exhibit A to Resolution – PH&S Chapter \(Clean\)**](#)

[**C – PH&S Chapter \(Redline\)**](#)

[**D – Background Report**](#)

[**E – Table of revised Maps**](#)

[**F – CEQA Memo**](#)

[**G – Planning Commission Staff Report & Resolution**](#)

[**H – Public Notice**](#)