



# County of Solano Contract Review Worksheet

Contract Number:

(Dept., Division, FY, #)

Authority:

- ☐ Dept Head Execute  
☐ CAO Execute  
☐ BOS Approval Required

**NOTE: Please review all instructions on the back of this worksheet before you begin processing.**

|  |  |  |  |
|--|--|--|--|
| 1. Department/Division: <b>PROBATION</b>   |  | 2. Date: <b>3/17/25</b>  |  |
| 3. Contract Administrator: <b>SAN CHESSER</b>  |  | 4. Phone Ext: <b>7522</b>  |  |
| 5. Contract Attributes:<br><br><input type="checkbox"/> Expenditure <input type="checkbox"/> Revenue<br><br><input type="checkbox"/> Intergovernmental<br><input checked="" type="checkbox"/> Personal/Professional Svcs<br><input type="checkbox"/> Purchase of Goods<br><input type="checkbox"/> Lease<br><input type="checkbox"/> Construction<br><input type="checkbox"/> Other  |  | <input type="checkbox"/> Original Bid/RFP Required? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO<br><br>Sole Source Contract? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>Bid/RFP No: <b>680-0121-23</b><br>Date <b>4/11/22</b><br>Please attach copy of Bid/RFP or justification.<br><br>6. Description of Contract:<br>Electronic Monitoring program for juvenile and adult clients as ordered by the Court. |  |
|  |  | Amendment/Change Order<br>Amendment/Change Order Number<br>Contract No: <b>2</b><br>Date:<br>Please attach copies of original/amendments<br><br>7. Name of Contractor:<br><b>SCRAM OF CALIFORNIA</b><br>8. EIN<br>SSN<br>  |  |
| 9. Is Contractor a California Public Pension Plan Retiree? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If yes: Name of Public Pension Plan:<br>Date of Retirement:<br>  |  |  |  |
| 10. Does Contractor have a personal relationship in a direct line of supervision in your Department? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If yes, please describe relationship:<br>Does Contractor have a personal relationship with someone in another Department? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If yes, please provide Department and describe relationship:<br>  |  |  |  |
| 11. Has County contracted with Contractor previously during this fiscal year? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO<br>Please list County department if other than the department listed on number 1 above.<br>  |  |  |  |
| 12. Effective Date: Original Contract: <b>7/1/22</b><br>This amendment: <b>7/1/25</b>  |  | 13. Termination Date: <b>6/30/25</b><br>By this amendment: <b>6/30/26</b>  |  |
| 14. Contract Budget:<br>Original Contract Amount: \$ <b>840,000</b><br>Total of Previous Amendments: \$ <b>150,000</b><br>Current Amendment: \$ <b>416,000</b><br>Total Amount of Contract \$ <b>1,406,000</b>   |  | 15. Payment Terms:<br><input type="checkbox"/> Prepaid <input type="checkbox"/> Monthly<br><input checked="" type="checkbox"/> Arrears <input type="checkbox"/> Quarterly<br><input type="checkbox"/> Fixed <input type="checkbox"/> Progress<br><input checked="" type="checkbox"/> Actual <input type="checkbox"/> Other<br><input type="checkbox"/> Estimate  |  |
|  |  | 16. Source of Funds:<br><input checked="" type="checkbox"/> Fed/State Grant<br><input type="checkbox"/> Fed/State Funding<br><input type="checkbox"/> County<br>Specify: <b>Pretrial/AB109/YOBB</b><br>_ Fed Catalog No:<br>State Legislation: <input type="checkbox"/> AB <input type="checkbox"/> SB<br>   |  |
| 17. Fund: <b>900</b> Budget Unit: <b>6673/6674</b><br><b>6682</b> Sub-object: <b>2245</b>  |  | 18. Current Appropriation Sufficient? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  |
| 19. Proposed Board of Supervisors Agenda Date, if required. Please attach agenda summary and ATR request. <b>6/24/25</b>   |  |  |  |
| 20. Remarks <b>County issued RFP and SCRAM was awarded the contract.</b>   |  |  |  |
| 21. Signature Route:<br><b>San Chesser</b> (Mar 17, 2025 14:22 PDT) Email<br>Department Contract Administrator <b>San Chesser</b><br>Contractor Signatory Name (Informational only)<br>Email<br><b>Dean J. Farrah</b> Email<br>Department Head or Designee <b>Dean J. Farrah</b><br><b>JBarga</b> (Mar 18, 2025 09:40 PDT) Email<br>County Counsel Reviewer <b>JBarga</b><br>HR Analyst (for Contract Employees) or Risk Management (for insurance changes)<br><b>Tami Lukens</b> (Apr 18, 2025 08:05 PDT) Email<br>CAO Analyst <b>Tami Lukens</b><br><b>Bill Emlen</b> (Jun 26, 2025 14:27 PDT) Email<br>Authorizing Signature (CAO/DH) <b>Jun 26, 2025</b> |  |  |  |

**SECOND AMENDMENT TO STANDARD CONTRACT  
BETWEEN COUNTY OF SOLANO and SCRAM OF CALIFORNIA**

This Second Amendment ("Second Amendment") is entered into on July 1, 2025, between the COUNTY OF SOLANO, a political subdivision of the State of California ("County") and SCRAM of California, ("Contractor").

1. Recitals

- A. The parties entered into a contract dated July 1, 2022 (the "Contract"), in which Contractor agreed to provide Electronic Monitoring Services to juvenile and adult clients for Probation Department.
- B. On July 1, 2023 the parties amended the Contract ("First Amendment") to increase compensation.
- C. The County now needs to amend the Contract to extend the term and increase compensation.
- D. This Second Amendment represents a twelve (12) month extension of the contract and an increase in compensation of \$416,000 for a total of \$1,406,000.
- D. The parties agree to amend the Contract as set forth below.

2. Agreement.

A. Term of Contract

Section 2 is deleted in its entirety and replaced with:

The Term of this Contract is: July 1, 2022 through June 30, 2026.

B. Amount of Contract

Section 3 is deleted in its entirety and replaced with:

The maximum amount of this Contract is: \$1,406,000.

3. Payment Provisions

- A. The first sentence in Section 1 *Total Compensation* of Exhibit B is deleted in its entirety and replaced with:

Maximum contract amount **shall not exceed \$1,406,000.**

- B. Section 3, *Budget Detail*, Budget Worksheet – Summary is deleted in its entirety and replaced with **Attachment – A.**


4. Effectiveness of Contract.

Except as set forth in this Second Amendment, all other terms and conditions specified in the Contract remain in full force and effect.

COUNTY OF SOLANO, a Political  
Subdivision of the State of California

By: Bill Emlen  
Bill Emlen (Jun 26, 2025 14:27 PDT)  
Bill Emlen, County Administrator

SCRAM of California

  
By: Danny Prokosch (Mar 17, 2025 13:42 PDT)  
Danny Prokosch, Vice President  
of Business Development

APPROVED AS TO FORM

By: J Barga  
J Barga (Mar 18, 2025 09:40 PDT)  
County Counsel

**Attachment - A**

## SCRAM of California – 2025/2026 Pricing

*This pricing includes two full-time staff members to support the programming needs working at Solano Probation locations.*

### BUDGET WORKSHEETS- SUMMARY

| PRODUCT   | Installation Fee<br>(one-time) | Daily Rate<br>When Active |
|---|--------------------------------|---------------------------|
| SCRAM Continuous Alcohol Monitoring + ETHERNET optional RF<br>NO ADDITIONAL CHARGE  | \$80.00                        | \$15.13                   |
| SCRAM Continuous Alcohol Monitoring + WIFI/CELLULAR BASE<br>STATION<br>optional RF no additional charge                                     | \$80.00                        | \$16.83                   |
| SCRAM Remote Breath <i>(None currently in use)</i>  | \$80.00                        | \$12.92                   |
| SCRAM GPS (1-50 Active)   | \$80.00                        | \$14.43                   |
| SCRAM GPS (51+ Active)  | \$80.00                        | \$12.97                   |
| SCRAM Ally (with GPS)   |                                | \$1.00                    |
| <i>Additional Product and Service Offerings</i>   |                                |                           |
| 24/7 Transdermal Drug Patch (Average 10 days per patch)   | \$80.00                        | \$8.00                    |
|   |                                |                           |
| <i>Prices above inclusive of all consumables, shipping, and shelf<br/>allowance plus 5% allowance for lost/damaged/stolen<br/>equipment</i> |                                |                           |
| <b>EQUIPMENT REPLACEMENT COSTS FOR LOST AND DAMAGED<br/>(above 5% allowance)</b>  | <b>COST</b>                    |                           |
| SCRAM Continuous Alcohol Monitoring - DEVICE  | \$1,000.00                     |                           |
| SCRAM Base Station-DEVICE   | \$420.00                       |                           |
| SCRAM WIFI/Wireless Base Station- DEVICE  | \$585.00                       |                           |
| SCRAM Remote Breath - DEVICE  | \$800.00                       |                           |
| SCRAM GPS - DEVICE  | \$585.00                       |                           |












# SCRAM - Second Amendment

Final Audit Report

2025-06-26

|                 |   |
|-----------------|---|
| Created:        | 2025-03-17                                  |
| By:             | San Chesser (SMChesser@SolanoCounty.gov)    |
| Status:         | Signed                                      |
| Transaction ID: | CBJCHBCAABAADOIkYIcYdlqhLnBOsS42eE1y_H8DKPX |

## "SCRAM - Second Amendment" History

-  Document created by San Chesser (SMChesser@SolanoCounty.gov)  
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-  Document e-signed by San Chesser (SMChesser@SolanoCounty.gov)  
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2025-03-17 - 9:23:07 PM GMT
-  Signer djfarrah@solanocounty.com entered name at signing as Dean J. Farrah  
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-  Document e-signed by Dean J. Farrah (djfarrah@solanocounty.com)  
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-  Document emailed to jabarga@solanocounty.com for signature  
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-  Email viewed by jabarga@solanocounty.com  
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-  Signer jabarga@solanocounty.com entered name at signing as JBarga  
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-  Document e-signed by JBarga (jabarga@solanocounty.com)  
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2025-04-18 - 3:05:06 PM GMT



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Signature Date: 2025-04-18 - 3:05:08 PM GMT - Time Source: server



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**Adobe Acrobat Sign**

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 Signer wfemlen@solanocounty.com entered name at signing as Bill Emlen

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Signature Date: 2025-06-26 - 9:27:18 PM GMT - Time Source: server

 Agreement completed.

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