

## Application for Membership on Advisory Board, Council, Committee or Commission

Return application to the Clerk of the Board of Supervisors

By mail or delivery to: Clerk of the Board of Supervisors, 675 Texas Street, Suite 6500, Fairfeld, CA 94533

Or you may also submit your application by clicking on the submit button at the end of this application.

Name of Board, Counc	cil, Committee or Commission:	* Supervisorial district in which you reside:
	ort Advisory Committee	
If this board, council, cor re applying Business Pilot Represent		pecific type of member, please indicate the position for which
Contact Information		
First Name:	Middle Name:	* Last Name:
Dana		Rounds
Address:	Resident	* Email:
Address:  City: Vacaville	* State:	* Email:  * Zipcode:
City:		* Email:
City: Vacaville	* State: CA	* Email:  * Zipcode: 95688
City: Vacaville	* State: CA	* Email:  * Zipcode: 95688  * Cell Phone:
City: Vacaville Home Phone:	* State: CA	* Email:  * Zipcode: 95688  * Cell Phone:

# District & Meeting

* Will you be available to attend board/co	uncil/committee/comr	mission meetings reg	ularly? 🚺 Yes 🔲 N	lo
Memberships in Other Organization	i <b>š</b>			
Organization 1				
* Name: North Vine Estates- HOA Director		* Address:		
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* City;	* State:	т март той, откольтоващих тожно также како фотократам ток состем общейност от става	* Zipcode:	and produced which construct a constructive adjudy to the productive and the collective of the collective and the collective an
		material factors and a second	<u> </u>	
Organization 2				
Name: Airline Pilots' Association- ALPA Retired		Address:		
City:	State:	ma vivir iliko iliko ilikola ku kiko ili a vivikoloksa ilikola kiko kiko ilikola kiko ilikola kiko ilikola kik	Zipcode:	
Organization 3				
Name:		Address:	o en de l'emit Malameter dals d'autre à l'abord sold désident au allier d'Abbreva a le le Malameter.	
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City:	State:		Zipcode:	and the second s

### **Employment & Educational History**

*	Please provide a brief description of your employment & educational history:
	Airline pilot United Airlines, 1996-2024 (retired), Airline pilot Mesa Airlines, 1989-1996, Cargo pilot Stratolift, Inc., 1989, Flight
	Instructor in Hawaii and Arizona 1986-1989 (current CF11), load master-project manager, Alaska International Air, 1978-1986,
	Associates Degree.
_	The contract of the contract o

Please list a minimum of 3 professional references:

* Name:	* Email:	* Phone:
Rod Carpenter, Airline Pilot, United		a takka tarang mananaka anakaranian anakanasian anakaranian anakaranian anakaranian anakaranian anakaranian a
Pat Quinlin, Yolo Airport Mgr		
Scott Reynolds, Attorney		
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#### **General Information**

- \* As a member of this board/council/committee/commission, what might you hope to achieve?

  Nut Tree Airport is a well maintained and organized airport. It would be my pleasure to help in the future development and growth.
- \* As a member of this board/council/committee/commission, what do you think you might contribute to help it fulfill its missions and goals?

My family and I have lived here in Vacaville for 27 years. As a longtime member of the commercial and private pilot community I can offer experience and perspective to the advisory committee.

### **Important Information**

- This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- All members are required to take the following training: 1) The Brown Act and 2) State Ethics Training Course as maybe required by AB 1234.
- Members of boards, councils, commissions and committees may be required to file a Statement of Economic Interest Form also known as a Form 700.
- Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- Meeting dates and times are subject to change and may occur multiple days per month.
- Some boards, councils, commissions or committees may assign members to subcommittees or work groups

which may require an additional commitment	of time.
application are true, complete, and correct to the be that all information in this application is publicly acc	rmation above, and that the statements made by me in this est of my knowledge and belief. I acknowledge and understand essible. I understand and agree that misstatements/omissions serve on a Board, Council, Commission or Committee in
By typing your name here, you are signing this for is the legal equivalent of your manual signature	orm electronically. You agree that your electronic signature on this application.
* Applicant Signature:	* Date:
<u>a daga a a akasata a da </u>	9/26/2024