

# **Solano County**

675 Texas Street  
Fairfield, California 94533  
[www.solanocounty.gov](http://www.solanocounty.gov)



## **Agenda - Final**

**Thursday, June 25, 2026**

**9:00 AM**

**Special Meeting - Budget Hearings**

**Board of Supervisors Chambers**

### **Board of Supervisors**

*Monica Brown (Dist. 2), Chair*  
*(707) 784-3031*

*Cassandra R. James (Dist. 1), Vice Chair*  
*(707) 784-3261*

*Wanda Williams (Dist. 3)*  
*(707) 784-6136*

*John M. Vasquez (Dist. 4)*  
*(707) 784-6129*

*Mitch Mashburn (Dist. 5)*  
*(707) 784-6130*

MEETING OF THE SOLANO COUNTY BOARD OF SUPERVISORS  
HOUSING AUTHORITY, SPECIAL DISTRICTS, SOLANO FACILITIES CORPORATION,  
AND IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY

This meeting will be live-streamed and available to view at:  
<https://www.solanocounty.gov/government/board-supervisors/board-supervisors-agendas-minutes-videos>

Temporary parking permits for the County Parking Garage are available from the Board Clerk for visitors attending the Board of Supervisors' meeting for more than 2 hours.

The County of Solano does not discriminate against persons with disabilities. If you wish to participate in this meeting and will require assistance in order to do so, please call the Office of the Clerk of the Board of Supervisors at 707-784-6100 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to this meeting.

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\*\*\*\*\* PUBLIC COMMENTS: To submit public comments virtually, please see the options below.

Email/Mail: If you wish to address any item listed on the Agenda in advance of the meeting, please submit comments in writing to the Clerk of the Board by U.S. Mail or by email. Written comments should be received no later than 5:00 P.M. on the Monday prior to the Board meeting to ensure distribution in advance of the meeting. The mailing address is: Clerk of the Board of Supervisors, 675 Texas Street, Suite 6500, Fairfield, CA 94533. The email address for the Clerk is: [clerk@solanocounty.gov](mailto:clerk@solanocounty.gov). Copies of comments received will be provided to the Board and will become a part of the official record but will not be read aloud at the meeting.

Phone: To submit comments verbally from your phone during the meeting, dial 1-415-655-0001 and use Access Code 2632 043 6228#. No attendee ID number is required. When the Chair or Clerk of the Board calls for an item on which you wish to speak, press \*3 to access the "raise your hand" feature. When Public Comment begins, the Clerk will announce the last two digits of the phone number and will send you a request to unmute. Please press \*6 to unmute yourself.

Remote Access and Technological Disruptions: If remote access is disrupted, open session will recess while good faith efforts are made to restore access, and the Board may resume open session only as permitted by Government Code section 54953.4 and the Board's adopted Remote Access Disruption Policy.

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DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received, since January 1, 2023, more than \$250 (\$500 after January 1, 2025) in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County’s decision on the agenda item. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 (\$500 after January 1, 2025) to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.

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Non-confidential materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet will be emailed to you upon request. You may request materials by emailing [clerk@solanocounty.gov](mailto:clerk@solanocounty.gov).

## AGENDA

**CALL TO ORDER - 9:00 A.M.**

**ROLL CALL**

**SALUTE TO THE FLAG AND A MOMENT OF SILENCE**

**ITEMS FROM THE PUBLIC**

*Members of the Public will be allowed to address the Board with respect to the items listed on the Agenda only. The law requires that business not appearing on the Agenda may not be discussed at a special meeting.*

**APPROVAL OF THE AGENDA**

### REGULAR CALENDAR

**GENERAL GOVERNMENT**

County Administrator:

- 1      [26-541](#)      Conduct a noticed/published hearing to consider adoption of the FY2026/27 Recommended Budget which includes the following informational and action items:
  - a) County Administrator's presentation of the FY2026/27 Recommended and Supplemental Budget;
  - b) Recommendations for consideration and action regarding the FY2026/27 Recommended Budget and Supplemental Budget documents, including technical adjustments proposed at this hearing;
  - c) Receive Public Comment of the FY2026/27 Recommended Budget;
  - d) Selection of budget units for discussion and Board of Supervisors members' comments;
  - e) Board discussion of budget units selected for discussion by functional area;
  - f) Continue FY2026/27 Recommended Budget Hearings as needed until conclusion;
  - g) Receive final Public Comment of the FY2026/27 Recommended Budget; and

h) Adopt the Budget and Position Resolutions for FY2026/27 and other recommendations included in the Recommended Budget, Supplemental Budget and technical adjustments or other modifications arising from the Board budget hearings

**Attachments:** [A - FY2026/27 Summary of Supplemental Adjustments](#)  
[B - FY2026/27 Supplemental Adjustments Explanations & Justifications](#)  
[C - Permanent Position Allocation and Resolutions](#)  
[D - Update on Impacts of H.R.1](#)  
[E - Community Investment Fund Update](#)  
[F - FY2026/27 Budget Resolution](#)  
[G - Link to the FY2026/27 Recommended Budget](#)  
[H - Budget Notice](#)

## **BOARD MEMBER COMMENTS AND REPORTS ON MEETINGS**

### **ADJOURN:**

*To the Board of Supervisors meeting of July 28, 2026, at 9:00 A.M., Board Chambers,  
675 Texas Street, Fairfield, CA*