

RESOLUTION NO. 2024-137

RESOLUTION OF THE BOARD OF SUPERVISORS OF SOLANO COUNTY APPROVING ENGINEER'S REPORT, CONFIRMING DIAGRAM AND ASSESSMENT AND ORDERING LEVY OF ASSESSMENT FOR LANDSCAPE AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT

Green Valley Open Space Maintenance District

Whereas, the Board of Supervisors (the "Board") of the County of Solano (the "County"), State of California, by its Resolution No. 2024-103, A Resolution Directing Preparation of Annual Report, County of Solano, Green Valley Open Space Maintenance District (the "District"), designated the Director of the Resource Management Department of the County of Solano as Engineer of Work and ordered said Engineer to make and file a report for the fiscal year 2024-2025 in writing in accordance with and pursuant to the Landscaping and Lighting Act of 1972 (hereinafter the "Act"); and

Whereas, the report was duly made and filed with the Clerk of the Board of Supervisors and duly considered by this Board and found to be sufficient in every particular, whereupon it was determined that the report should stand as the Engineer's Report for all subsequent proceedings under and pursuant to the aforesaid resolution, and that August 6, 2024, at 9:00 a.m., in the regular meeting place of this Board, at 675 Texas Street, Fairfield, California, was appointed as the time and place for a hearing by this Board on the question of the levy of the proposed assessment, a notice of which hearing was duly and regularly published; and

Whereas, at the appointed time and place the hearing was duly and regularly held, and all persons interested desiring to be heard were given an opportunity to be heard, and all matters and things pertaining to the levy were fully heard and considered by this Board, and all oral statements and all written protests or communications were duly heard, considered and overruled, and this Board thereby acquired jurisdiction to order the levy and the confirmation of the diagram and assessment prepared by and made a part of the Engineer's Report to pay the costs and expenses thereof.

Now, therefore, it is found, determined, resolved, and ordered as follows:

1. The public interest, convenience, and necessity require that the levy be made.
2. The District benefited by the improvements and to be assessed to pay the costs and expenses thereof, and the exterior boundaries thereof are as shown by a map thereof filed in the office of the Clerk to the Board, which map is made a part hereof by reference thereto.
3. The Engineer's Report as a whole and each part thereof, to wit:
 - (a) the Engineer's estimate of the itemized and total costs and expenses of maintaining the improvements and of the incidental expenses in connection therewith;
 - (b) the diagram showing the assessment district, plans and specifications for the improvements to be maintained and the boundaries and dimensions of the respective lots and parcels of land within the District; and
 - (c) the assessment of the total amount of the cost and expenses of the proposed maintenance of the improvements upon the several lots and parcels of land in the District in proportion to the estimated benefits to be received by such lots and parcels, respectively, from the maintenance, and of the expenses incidental thereto is finally approved and confirmed.
4. Final adoption and approval of the Engineer's Report as a whole, and of the plans and specifications, estimate of the costs and expenses, the diagram and the assessment, as contained in the report, as hereinabove determined and ordered, is intended to and shall refer and apply to the report, and

any portion thereof as amended, modified, or revised or corrected by, or pursuant to and in accordance with, and resolution or order, if any, heretofore duly adopted or made by this Board.

5. The assessment to pay the costs and expenses of the maintenance of the improvements is hereby levied. For further particulars pursuant to the provisions of the Landscaping and Lighting Act of 1972, reference is hereby made to the Resolution Directing Preparation of Annual Report.

6. Based on the oral and documentary evidence, including the Engineer's Report, offered and received at the hearing, this Board expressly finds and determines (a) that each of the several lots and parcels of land will be specially benefited by the maintenance of the improvements at least in the amount, if not more than the amount, of the assessment apportioned against the lots and parcels of land, respectively, and (b) that there is substantial evidence to support, and the weight of the evidence preponderates in favor of, the aforesaid finding and determination as to special benefits.

7. Immediately upon the adoption of this resolution, but in no event later than the third Monday in August following its adoption, as the County Auditor may authorize, the Clerk of the Board shall file a certified copy of this resolution with the Auditor of the County of Solano. Upon such filing, the County Auditor shall enter on the County assessment roll opposite each lot or parcel of land the amount of assessment thereupon as shown in the assessment. The assessments shall be collected at the same time and in the same manner as County taxes are collected, and all laws providing for the collection and enforcement of County taxes shall apply to the collection and enforcement of the assessment. After collection by the County, the net amount of the assessments, after deduction of any compensation due the County for collection, shall be paid to the Auditor/Controller of this County.

8. Upon receipt of moneys representing assessments collected by the County, the Auditor/Controller of this County shall deposit monies in the County Treasury to the credit of an improvement fund, which improvement fund the Auditor/Controller of this County is hereby directed to establish under the distinctive designation of the District. Monies in the improvement fund shall be expended only for the maintenance, servicing, installation, and construction of the improvements.

Passed and adopted by the Solano County Board of Supervisors at its regular meeting on August 6, 2024, by the following vote:

AYES: SUPERVISORS Hannigan, Brown, Williams, Vasquez, and Chair Mashburn

NOES: SUPERVISORS None

EXCUSED: SUPERVISORS None



MITCH H. MASHBURN, Chair
Solano County Board of Supervisors

ATTEST:
BILL EMLLEN, Clerk
Board of Supervisors

By: 
Alicia Draves, Chief Deputy Clerk

COUNTY OF SOLANO

GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

ENGINEER'S REPORT

FISCAL YEAR 2024-2025

CONTENTS

1. Assessment	1
2. Engineer's Cost Estimate	2
3. Method of Assessment	3
4. Description of Improvements	4
5. Certifications	5
6. Assessment Diagram	6
7. Assessment Roll	7

ASSESSMENT

WHEREAS, on June 4, 2024, the Board of Supervisors of the County of Solano, California, pursuant to the provisions of the Landscaping and Lighting Act of 1972 (the Act), adopted a Resolution Directing Preparation of Annual Report for the Green Valley Open Space Maintenance District;

WHEREAS, said resolution directed the undersigned to prepare and file a report pursuant to Section 22565 et seq. of said Act;

NOW, THEREFORE, the undersigned, by virtue of the power vested in me under said Act and the order of the Board of Supervisors of said County, hereby makes the following assessment to cover the portion of the estimated cost of the maintenance of said improvements and the costs and expenses incidental thereto to be paid by said district.

The amount to be paid for the maintenance of said improvements, and the expenses incidental thereto, are as shown on the cost of summary on page 2 of this report.

Reference is made to the original assessment diagram for the maintenance district dated October 2, 1990, which is hereby amended by the assessment roll contained herein.

I do hereby assess the net amount to be assessed upon all assessable lots or parcels of land within said maintenance assessment district by apportioning that amount among the several lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the maintenance of said improvements, and more particularly set forth in the list hereto attached and by reference made a part of this Assessment.

The assessment is made upon the several lots or parcels of land within the maintenance assessment district in proportion to the estimated benefits to be received by said lots or parcels, respectively, from the maintenance of said improvements. The diagram and assessment numbers appearing herein are the diagram numbers appearing on said diagram, to which reference is hereby made for a more particular description of said property.

Each lot or parcel of land assessed is described in the assessment list by reference to its parcel number as shown on the Assessor's Maps of the County of Solano for the fiscal year 2024-2025 and includes all such parcels excepting those portions thereof within existing public roads or right of way to be acquired in these proceedings for public road purposes. For a more particular description of said property, reference is hereby made to the deeds and maps on file and of record in the office of the County Recorder of said County. Because the names of the several owners are unknown to me, I hereby place the word "Unknown" opposite the number of each lot or parcel of land assessed, the amount assessed thereon and the number of the assessment.

Dated: 8/6/24



James Bezek
Director of Resource Management

COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

ENGINEER'S COST ESTIMATE

FISCAL YEAR 2024-2025

MAINTENANCE

(a)	Irrigation (includes water)	\$ -0-
(b)	Repair, removal, and replacements	\$ -0-
(c)	Spraying, trimming, and treatment	\$ -0-
(d)	Debris removal	\$ -0-
(e)	Electric energy	\$ -0-

Total Maintenance \$ -0-

CONTINGENCIES \$ 5,000.00

INCIDENTALS

(a)	Engineer's Report (Incl. plans & specs)	\$ 150.00
(b)	Printing and advertising (notices)	\$ 750.00
(c)	Cost of Collection (County) (1%)	\$ 1,170.00
(d)	Administration and Supervision	\$ 2,500.00
(e)	Legal Fees	\$ 0
(f)	Solano Land Trust, Open Space Acquisition, and Related Pre-Acquisition Costs (Appraisals, surveys, consultants Title reports, etc.)	\$107,177.50

Total Incidentals \$111,747.50

TOTAL ASSESSMENT \$116,747.50

COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

METHOD OF ASSESSMENT

Because the open space areas contribute to the environment and identity shared by all residents within this district, their acquisition and maintenance is considered to be of equal benefit to each developed parcel. Therefore, the costs of the district are apportioned on an equal basis to each of the parcels within the district on which as of March 1 of a given year there is a residence or for which as of March 1 of a given year a building permit has been issued.

COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

DESCRIPTION OF IMPROVEMENTS

The work shall include the acquisition and maintenance of open space land in the Green Valley area. Green Valley is that area bounded by Suisun Valley Road on the east, Interstate 80 and State Highway 12 on the south, and a line in the ridge tops to the north and west, which line is to be defined pursuant to the planning process initiated by City of Fairfield Resolution 89-89.

COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

CERTIFICATIONS

FY 2024-2025

I, the Clerk of the Board of Supervisors of the County of Solano, California, hereby certify that the foregoing Assessment with the diagram thereto attached, was filed with me on August 6, 2024.


Clerk of the Board

I have prepared this Engineer's Report and do hereby certify that the amounts set forth in Engineer's Cost Estimate on page 2 of the foregoing Assessment, and the individual amounts in "Assessment Roll" on the foregoing pages of this Assessment, have been recomputed in accordance with the order of the Board of Supervisors of the County of Solano, as expressed by its Resolution No. 2024-137, duly adopted by the Board of Supervisors on August 6, 2024.

Dated: _____

District Engineer

I, the Clerk of the Board of Supervisors of the County of Solano, California, hereby certify that this Assessment, in the amounts set forth in "Assessment Roll", with the diagram thereto attached to the Assessment, was approved and confirmed by the Board of Supervisors of the County of Solano on August 6, 2024, by Resolution No. 2024-137.


Clerk of the Board

FILED IN THE OFFICE OF THE COUNTY CLERK,
THIS 5 DAY OF OCTOBER, 1990

WILL CRAWFORD Ass. 90-240
County Clerk

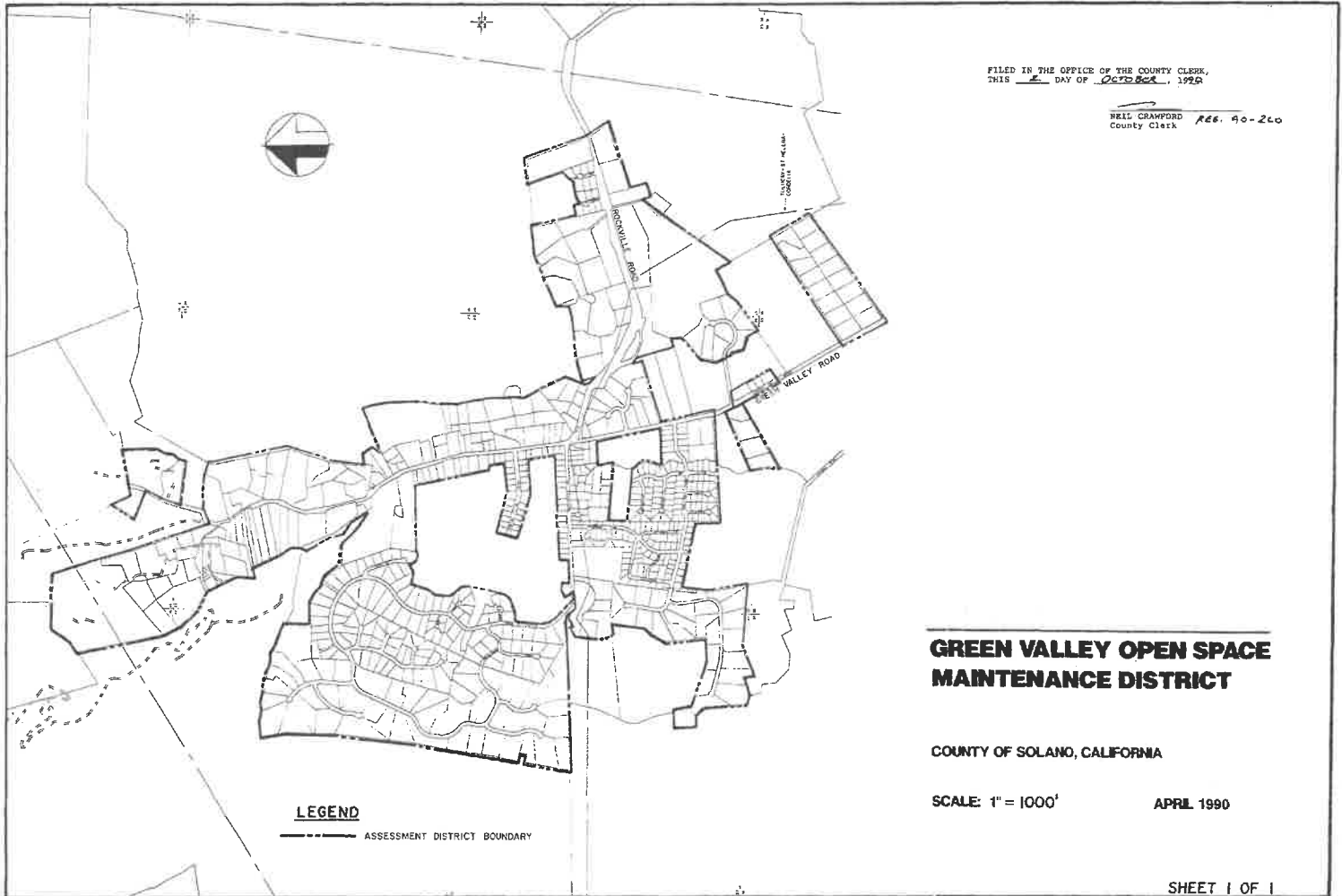
**GREEN VALLEY OPEN SPACE
MAINTENANCE DISTRICT**

COUNTY OF SOLANO, CALIFORNIA

SCALE: 1" = 1000'

APRIL 1990

SHEET 1 OF 1



LEGEND

----- ASSESSMENT DISTRICT BOUNDARY

COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	25	120	34	\$167.50
7908	25	120	35	\$0.00
7908	25	120	36	\$167.50
7908	25	170	33	\$167.50
7908	25	170	66	\$167.50
7908	25	170	67	\$167.50
7908	25	170	68	\$167.50
7908	25	170	69	\$167.50
7908	25	170	70	\$167.50
7908	25	170	71	\$167.50
7908	25	170	72	\$167.50
7908	25	170	73	\$167.50
7908	25	170	74	\$167.50
7908	25	170	93	\$167.50
7908	25	170	94	\$167.50
7908	25	180	3	\$167.50
7908	25	180	27	\$167.50
7908	25	180	28	\$167.50
7908	25	180	29	\$167.50
7908	25	180	30	\$167.50
7908	25	180	31	\$167.50
7908	25	180	32	\$167.50
7908	25	180	33	\$0.00
7908	25	190	2	\$167.50
7908	25	190	3	\$167.50
7908	25	190	6	\$167.50
7908	25	190	12	\$167.50
7908	25	190	13	\$167.50
7908	25	190	14	\$167.50
7908	25	190	15	\$167.50
7908	25	190	18	\$167.50
7908	25	190	19	\$167.50
7908	25	190	20	\$167.50
7908	25	190	22	\$0.00
7908	25	190	24	\$167.50
7908	25	190	26	\$0.00
7908	25	190	30	\$0.00
7908	25	190	31	\$167.50
7908	25	200	10	\$167.50
7908	25	200	11	\$167.50
7908	25	200	14	\$0.00

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	25	200	15	\$167.50
7908	25	200	16	\$167.50
7908	25	200	17	\$167.50
7908	25	200	20	\$167.50
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7908	25	200	26	\$167.50
7908	25	200	27	\$167.50
7908	25	200	28	\$167.50
7908	25	200	29	\$167.50
7908	147	30	1	\$167.50
7908	147	30	2	\$167.50
7908	147	40	1	\$167.50
7908	147	40	4	\$167.50
7908	147	40	5	\$167.50
7908	147	40	6	\$0.00
7908	147	40	7	\$167.50
7908	147	40	8	\$167.50
7908	147	40	9	\$167.50
7908	147	40	10	\$167.50
7908	147	40	11	\$167.50
7908	147	40	12	\$167.50
7908	147	40	13	\$167.50
7908	147	40	14	\$167.50
7908	147	40	15	\$167.50
7908	147	40	16	\$167.50
7908	147	40	21	\$167.50
7908	147	40	22	\$167.50
7908	147	60	1	\$167.50
7908	147	60	2	\$0.00
7908	147	60	3	\$0.00
7908	147	60	4	\$0.00
7908	147	60	5	\$0.00
7908	147	60	6	\$167.50
7908	147	60	7	\$0.00
7908	147	60	8	\$167.50
7908	147	60	9	\$167.50
7908	147	60	10	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	147	60	11	\$0.00
7908	147	60	12	\$167.50
7908	147	60	13	\$167.50
7908	147	60	14	\$167.50
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7908	147	60	18	\$167.50
7908	147	60	19	\$167.50
7908	147	60	20	\$167.50
7908	147	60	21	\$167.50
7908	147	60	22	\$0.00
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7908	147	70	2	\$0.00
7908	147	70	3	\$167.50
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7908	147	100	8	\$167.50
7908	147	100	9	\$167.50
7908	147	100	10	\$167.50
7908	147	100	11	\$167.50
7908	147	100	12	\$167.50
7908	147	100	13	\$167.50
7908	147	100	14	\$167.50
7908	147	100	15	\$167.50
7908	147	100	16	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
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7908	147	100	19	\$167.50
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7908	147	110	30	\$167.50
7908	147	110	31	\$167.50
7908	147	110	32	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
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7908	147	131	5	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
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**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
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7908	147	143	13	\$167.50
7908	147	143	14	\$167.50
7908	147	143	15	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	147	143	16	\$167.50
7908	147	143	17	\$167.50
7908	147	143	18	\$167.50
7908	147	143	19	\$0.00
7908	147	143	20	\$167.50
7908	147	143	21	\$0.00
7908	147	143	22	\$167.50
7908	147	143	23	\$167.50
7908	147	143	24	\$167.50
7908	147	143	25	\$167.50
7908	147	143	26	\$167.50
7908	147	143	27	\$167.50
7908	147	143	28	\$0.00
7908	147	143	29	\$167.50
7908	147	143	30	\$167.50
7908	147	151	1	\$167.50
7908	147	151	2	\$167.50
7908	147	151	3	\$167.50
7908	147	151	4	\$167.50
7908	147	151	5	\$167.50
7908	147	151	6	\$167.50
7908	147	151	7	\$167.50
7908	147	151	8	\$167.50
7908	147	151	9	\$167.50
7908	147	151	10	\$167.50
7908	147	161	1	\$167.50
7908	147	161	2	\$167.50
7908	147	161	3	\$167.50
7908	147	161	4	\$167.50
7908	147	161	5	\$167.50
7908	147	161	6	\$167.50
7908	147	161	7	\$167.50
7908	147	161	8	\$167.50
7908	147	162	1	\$167.50
7908	147	162	2	\$167.50
7908	147	163	1	\$167.50
7908	147	163	3	\$167.50
7908	147	163	4	\$167.50
7908	147	171	1	\$167.50
7908	147	171	2	\$167.50
7908	147	171	3	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	147	172	1	\$167.50
7908	147	172	2	\$167.50
7908	147	172	3	\$167.50
7908	147	172	4	\$167.50
7908	147	172	5	\$167.50
7908	147	172	6	\$167.50
7908	147	172	7	\$167.50
7908	147	172	8	\$167.50
7908	147	181	1	\$167.50
7908	147	182	1	\$167.50
7908	147	182	2	\$167.50
7908	147	182	3	\$167.50
7908	147	182	4	\$167.50
7908	147	182	5	\$167.50
7908	147	182	6	\$167.50
7908	147	182	7	\$167.50
7908	147	182	8	\$167.50
7908	147	182	9	\$167.50
7908	147	182	10	\$167.50
7908	147	182	11	\$167.50
7908	147	182	12	\$167.50
7908	147	182	13	\$167.50
7908	147	182	14	\$167.50
7908	147	182	15	\$167.50
7908	147	190	1	\$167.50
7908	147	190	2	\$167.50
7908	147	190	3	\$167.50
7908	147	190	4	\$167.50
7908	147	190	5	\$167.50
7908	147	190	6	\$167.50
7908	147	190	7	\$167.50
7908	147	190	8	\$167.50
7908	147	190	9	\$167.50
7908	147	190	10	\$167.50
7908	147	190	11	\$167.50
7908	147	190	12	\$167.50
7908	147	190	13	\$167.50
7908	147	190	14	\$167.50
7908	147	190	15	\$167.50
7908	147	190	16	\$167.50
7908	147	190	17	\$167.50

COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	147	190	18	\$167.50
7908	147	190	19	\$167.50
7908	147	190	20	\$167.50
7908	147	190	21	\$167.50
7908	147	190	22	\$167.50
7908	147	190	23	\$167.50
7908	147	190	24	\$167.50
7908	147	190	25	\$167.50
7908	147	190	26	\$167.50
7908	147	190	27	\$167.50
7908	147	190	28	\$167.50
7908	147	190	29	\$167.50
7908	147	190	30	\$167.50
7908	147	190	31	\$167.50
7908	147	190	32	\$167.50
7908	147	190	33	\$167.50
7908	147	190	34	\$167.50
7908	147	190	35	\$167.50
7908	147	190	36	\$167.50
7908	147	190	37	\$167.50
7908	147	190	38	\$167.50
7908	147	190	39	\$167.50
7908	147	190	40	\$0.00
7908	148	20	13	\$167.50
7908	148	20	14	\$167.50
7908	148	20	15	\$167.50
7908	148	20	16	\$167.50
7908	148	70	6	\$0.00
7908	148	70	8	\$167.50
7908	148	70	9	\$167.50
7908	148	70	10	\$167.50
7908	148	70	11	\$167.50
7908	148	81	1	\$167.50
7908	148	81	2	\$167.50
7908	148	81	3	\$167.50
7908	148	81	4	\$167.50
7908	148	81	5	\$167.50
7908	148	81	6	\$167.50
7908	148	81	7	\$167.50
7908	148	81	8	\$167.50
7908	148	81	9	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	148	81	10	\$167.50
7908	148	81	11	\$167.50
7908	148	81	12	\$167.50
7908	148	81	13	\$167.50
7908	148	82	1	\$167.50
7908	148	82	2	\$167.50
7908	148	82	3	\$167.50
7908	148	82	4	\$167.50
7908	148	82	5	\$167.50
7908	148	82	6	\$167.50
7908	148	82	7	\$167.50
7908	148	82	8	\$167.50
7908	148	82	9	\$167.50
7908	148	82	10	\$167.50
7908	148	82	11	\$167.50
7908	148	82	12	\$167.50
7908	148	90	1	\$167.50
7908	148	90	2	\$167.50
7908	148	90	3	\$167.50
7908	148	90	4	\$167.50
7908	148	90	5	\$167.50
7908	148	90	6	\$167.50
7908	148	90	7	\$167.50
7908	148	90	8	\$167.50
7908	148	90	9	\$167.50
7908	148	90	10	\$167.50
7908	148	90	11	\$167.50
7908	148	90	12	\$167.50
7908	148	90	13	\$167.50
7908	148	90	14	\$167.50
7908	148	90	15	\$167.50
7908	148	90	16	\$167.50
7908	148	90	17	\$167.50
7908	148	90	18	\$167.50
7908	148	90	19	\$167.50
7908	148	90	20	\$167.50
7908	148	90	21	\$167.50
7908	148	90	22	\$167.50
7908	148	90	23	\$167.50
7908	148	90	24	\$167.50
7908	148	90	25	\$167.50

COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	148	90	26	\$0.00
7908	148	90	27	\$0.00
7908	148	90	28	\$167.50
7908	148	100	4	\$167.50
7908	148	100	10	\$167.50
7908	148	100	11	\$167.50
7908	148	111	1	\$167.50
7908	148	111	2	\$167.50
7908	148	111	3	\$167.50
7908	148	111	4	\$167.50
7908	148	111	5	\$167.50
7908	148	111	6	\$167.50
7908	148	111	7	\$167.50
7908	148	111	8	\$167.50
7908	148	111	9	\$167.50
7908	148	111	10	\$167.50
7908	148	111	11	\$167.50
7908	148	111	12	\$167.50
7908	148	111	13	\$167.50
7908	148	111	14	\$167.50
7908	148	111	15	\$167.50
7908	148	111	16	\$167.50
7908	148	111	17	\$167.50
7908	148	111	18	\$167.50
7908	148	111	19	\$167.50
7908	148	111	20	\$167.50
7908	148	111	21	\$167.50
7908	148	111	22	\$167.50
7908	148	111	23	\$167.50
7908	148	111	24	\$167.50
7908	148	111	25	\$167.50
7908	148	111	26	\$167.50
7908	148	111	27	\$167.50
7908	148	111	28	\$167.50
7908	148	111	29	\$167.50
7908	148	111	30	\$167.50
7908	148	112	1	\$167.50
7908	148	112	2	\$167.50
7908	148	112	3	\$167.50
7908	148	112	4	\$167.50
7908	148	112	5	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	148	112	6	\$167.50
7908	148	112	7	\$167.50
7908	148	112	8	\$167.50
7908	148	121	1	\$167.50
7908	148	121	2	\$167.50
7908	148	121	3	\$167.50
7908	148	121	4	\$167.50
7908	148	121	5	\$167.50
7908	148	121	6	\$167.50
7908	148	121	7	\$167.50
7908	148	121	8	\$167.50
7908	148	121	9	\$167.50
7908	148	121	10	\$167.50
7908	148	121	11	\$167.50
7908	148	121	12	\$167.50
7908	148	122	1	\$167.50
7908	148	122	2	\$167.50
7908	148	122	3	\$167.50
7908	148	122	4	\$167.50
7908	148	122	5	\$167.50
7908	148	122	6	\$167.50
7908	148	122	7	\$167.50
7908	148	122	8	\$167.50
7908	148	122	9	\$167.50
7908	148	122	10	\$167.50
7908	148	122	11	\$167.50
7908	148	123	1	\$167.50
7908	148	123	2	\$167.50
7908	148	123	3	\$167.50
7908	148	123	4	\$167.50
7908	148	123	5	\$167.50
7908	148	124	1	\$167.50
7908	148	124	2	\$167.50
7908	148	124	3	\$167.50
7908	148	124	4	\$167.50
7908	148	124	5	\$167.50
7908	148	124	6	\$167.50
7908	148	124	7	\$167.50
7908	148	131	1	\$167.50
7908	148	131	2	\$167.50
7908	148	131	3	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	148	131	4	\$0.00
7908	148	132	1	\$167.50
7908	148	132	2	\$167.50
7908	148	132	3	\$167.50
7908	148	132	4	\$167.50
7908	148	132	5	\$167.50
7908	148	132	6	\$167.50
7908	148	132	7	\$167.50
7908	148	132	8	\$167.50
7908	148	132	9	\$167.50
7908	148	132	10	\$167.50
7908	148	132	11	\$167.50
7908	148	133	1	\$167.50
7908	148	133	2	\$167.50
7908	148	133	3	\$167.50
7908	148	133	4	\$167.50
7908	148	133	5	\$167.50
7908	148	133	6	\$167.50
7908	148	133	7	\$167.50
7908	148	133	8	\$167.50
7908	148	134	1	\$167.50
7908	148	134	2	\$167.50
7908	148	134	3	\$167.50
7908	148	134	4	\$167.50
7908	148	135	1	\$0.00
7908	148	135	2	\$167.50
7908	148	135	3	\$167.50
7908	148	135	4	\$167.50
7908	148	135	5	\$167.50
7908	148	135	6	\$167.50
7908	148	136	1	\$167.50
7908	148	136	2	\$167.50
7908	148	136	3	\$167.50
7908	148	136	4	\$167.50
7908	148	136	5	\$167.50
7908	148	141	1	\$167.50
7908	148	141	2	\$167.50
7908	148	141	3	\$167.50
7908	148	141	4	\$167.50
7908	148	141	5	\$167.50
7908	148	141	6	\$167.50

COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	148	141	7	\$167.50
7908	148	141	8	\$167.50
7908	148	141	9	\$167.50
7908	148	141	10	\$167.50
7908	148	142	1	\$167.50
7908	148	150	1	\$167.50
7908	148	150	2	\$167.50
7908	148	150	3	\$167.50
7908	148	150	4	\$167.50
7908	148	150	5	\$167.50
7908	148	150	6	\$167.50
7908	148	150	7	\$167.50
7908	148	150	8	\$167.50
7908	148	150	9	\$167.50
7908	148	150	10	\$167.50
7908	148	150	11	\$167.50
7908	148	150	12	\$0.00
7908	148	150	13	\$167.50
7908	148	150	14	\$0.00
7908	148	150	15	\$167.50
7908	148	150	16	\$0.00
7908	148	150	17	\$167.50
7908	148	150	18	\$0.00
7908	148	161	1	\$167.50
7908	148	161	2	\$167.50
7908	148	161	3	\$167.50
7908	148	161	4	\$167.50
7908	148	161	5	\$167.50
7908	148	161	6	\$167.50
7908	148	161	7	\$167.50
7908	148	161	8	\$167.50
7908	148	162	1	\$167.50
7908	148	163	1	\$167.50
7908	148	163	2	\$167.50
7908	148	163	3	\$167.50
7908	148	163	4	\$167.50
7908	148	163	5	\$167.50
7908	148	163	6	\$167.50
7908	148	163	7	\$167.50
7908	148	163	8	\$167.50
7908	148	163	9	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	148	163	10	\$167.50
7908	148	163	11	\$167.50
7908	148	163	12	\$167.50
7908	148	163	13	\$0.00
7908	148	163	14	\$167.50
7908	148	163	15	\$167.50
7908	148	163	16	\$167.50
7908	148	163	17	\$167.50
7908	148	163	18	\$167.50
7908	148	163	19	\$167.50
7908	148	163	20	\$167.50
7908	148	163	21	\$167.50
7908	148	163	22	\$167.50
7908	148	163	23	\$167.50
7908	148	163	24	\$167.50
7908	148	163	25	\$167.50
7908	148	163	26	\$167.50
7908	148	163	27	\$167.50
7908	148	163	28	\$167.50
7908	148	164	1	\$167.50
7908	148	164	2	\$167.50
7908	148	164	3	\$167.50
7908	148	164	4	\$167.50
7908	148	164	5	\$167.50
7908	148	170	1	\$167.50
7908	148	170	2	\$167.50
7908	148	170	3	\$167.50
7908	148	170	4	\$167.50
7908	148	170	5	\$167.50
7908	148	170	6	\$167.50
7908	148	170	7	\$167.50
7908	148	170	8	\$167.50
7908	148	170	9	\$167.50
7908	148	170	10	\$167.50
7908	148	170	11	\$167.50
7908	148	170	12	\$167.50
7908	153	30	7	\$167.50
7908	153	30	8	\$167.50
7908	153	30	9	\$167.50
7908	153	30	12	\$167.50
7908	153	40	2	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	153	40	3	\$0.00
7908	153	40	6	\$167.50
7908	153	40	7	\$167.50
7908	153	40	8	\$167.50
7908	153	40	10	\$167.50
7908	153	40	11	\$167.50
7908	153	40	12	\$167.50
7908	153	40	13	\$167.50
7908	153	40	14	\$167.50
7908	153	40	15	\$167.50
7908	153	40	19	\$167.50
7908	153	50	7	\$167.50
7908	153	50	8	\$167.50
7908	153	50	11	\$0.00
7908	153	50	12	\$0.00
7908	153	50	13	\$167.50
7908	153	50	14	\$167.50
7908	153	50	15	\$167.50
7908	153	50	16	\$167.50
7908	153	50	17	\$167.50
7908	153	50	19	\$0.00
7908	153	80	6	\$167.50
7908	153	190	1	\$0.00
7908	153	190	2	\$167.50
7908	153	190	3	\$167.50
7908	153	190	4	\$167.50
7908	153	190	5	\$167.50
7908	153	190	8	\$167.50
7908	153	190	9	\$167.50
7908	153	190	10	\$167.50
7908	153	200	1	\$167.50
7908	153	200	2	\$167.50
7908	153	200	3	\$0.00
7908	153	200	4	\$0.00
7908	153	200	5	\$167.50
7908	153	200	6	\$167.50
7908	153	200	7	\$167.50
7908	153	200	8	\$167.50
7908	153	210	1	\$0.00
7908	153	210	2	\$0.00
7908	153	210	3	\$0.00

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	153	210	4	\$167.50
7908	153	210	5	\$167.50
7908	153	210	6	\$0.00
7908	153	210	7	\$167.50
7908	153	210	8	\$0.00
7908	153	210	9	\$167.50
7908	153	210	10	\$167.50
7908	153	210	11	\$167.50
7908	153	210	12	\$0.00
7908	153	210	13	\$0.00
7908	153	210	14	\$0.00
7908	153	220	1	\$0.00
7908	153	220	2	\$0.00
7908	153	220	3	\$167.50
7908	153	220	4	\$167.50
7908	153	220	5	\$167.50
7908	153	220	6	\$167.50
7908	153	220	8	\$167.50
7908	153	220	9	\$167.50
7908	153	230	1	\$167.50
7908	153	230	2	\$167.50
7908	153	230	3	\$167.50
7908	153	230	4	\$0.00
7908	153	230	5	\$167.50
7908	153	230	6	\$167.50
7908	153	230	7	\$0.00
7908	153	230	8	\$167.50
7908	153	230	9	\$167.50
7908	153	240	2	\$167.50
7908	153	240	5	\$167.50
7908	153	240	6	\$167.50
7908	153	240	7	\$167.50
7908	153	240	8	\$167.50
7908	153	240	9	\$167.50
7908	153	240	10	\$167.50
7908	153	240	11	\$167.50
7908	153	250	2	\$167.50
7908	153	250	3	\$167.50
7908	153	250	4	\$167.50
7908	153	250	5	\$0.00
7908	153	250	6	\$167.50

**COUNTY OF SOLANO
GREEN VALLEY OPEN SPACE MAINTENANCE DISTRICT**

ASSESSMENT ROLL

FY 2024-2025

<u>FUND</u>	<u>BOOK</u>	<u>PAGE</u>	<u>PARCEL</u>	<u>ASSESSMENT</u>
7908	153	250	9	\$167.50
7908	153	250	10	\$167.50
7908	153	250	11	\$167.50
7908	153	250	12	\$167.50
7908	153	250	13	\$167.50
7908	153	250	16	\$167.50
7908	153	250	19	\$167.50
7908	153	250	20	\$167.50
7908	153	250	21	\$167.50
7908	153	250	25	\$167.50
7908	153	250	26	\$167.50
7908	153	250	27	\$167.50
7908	153	260	4	\$167.50
7908	153	260	5	\$167.50
7908	153	270	1	\$167.50
7908	153	270	2	\$167.50
7908	153	270	3	\$167.50
7908	153	270	4	\$0.00
7908	153	270	5	\$167.50
7908	153	270	6	\$167.50
7908	153	270	7	\$167.50
7908	153	270	8	\$167.50
7908	153	270	9	\$167.50
7908	153	270	10	\$167.50
7908	153	270	11	\$167.50
7908	153	270	12	\$167.50
7908	153	270	13	\$167.50
7908	153	270	14	\$167.50
7908	153	270	15	\$167.50
			TOTAL	\$116,747.50