

**FIRST AMENDMENT TO STANDARD CONTRACT
BETWEEN COUNTY OF SOLANO AND THE REGENTS OF THE UNIVERSITY OF CALIFORNIA**

This First Amendment is made on March 3, 2021, between the COUNTY OF SOLANO, a political subdivision of the State of California ("User") and THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ("University") on behalf of its Davis campus UC Davis Continuing and Professional Education.

1. Recitals

- A. The parties entered into a contract dated November 16, 2020 (the "Contract"), in which University agreed to provide staff development and training.
- B. The User now needs to amend the Contract ("First Amendment") to increase the contract amount and number of training units.
- C. This First Amendment represents an increase of \$15,810 and additional 4 units of training.
- D. The parties agree to amend the Contract as set forth below.

2. Agreement

A. Scope of Work

Section 1 of Exhibit A is deleted in its entirety and replaced with:

21.5 Unit(s) of training in the subject areas selected by the agency from the UC Davis Continuing and Professional Education curriculum.

B. Amount of Contract

Section 3 of Exhibit A is deleted in its entirety and replaced with:

User will provide the following:

- a. Training facility and audio-visual equipment.
- b. On-site coordination of training.

Training Units	CHS Daily Rate		
21.50	\$4,250	\$91,375.00	Total Contract Amount
		<u>(\$6,396.25)</u>	Less CPE 7% Cost Share
		\$84,978.75	Total Client Contract Share

3. Effectiveness of Contract

Except as set forth in this First Amendment, all other terms and conditions specified in the Contract remain in full force and effect.

COUNTY OF SOLANO, a Political
Subdivision of the State of California

The Regents of the University of California

By _____
Birgitta E. Corsello
County Administrator

By *Steven Kobayashi*  03/18/2021 03:04 PM EDT
Steven Kobayashi, CPM, CPSM
Associate Director – Procurement & Business Contracts

APPROVED AS TO FORM

APPROVED AS TO CONTENT

By *Ryan Fitzgerald*  03/18/2021 09:20 PM EDT
County Counsel, Deputy

By *Gerald Huber*  03/18/2021 03:10 PM EDT
Gerald R. Huber, Director
Health and Social Services Department