

Solano County

675 Texas Street
Fairfield, California 94533
www.solanocounty.gov



Agenda - Final

Tuesday, April 7, 2026

9:00 AM

Board of Supervisors Chambers

Board of Supervisors

Monica Brown (Dist. 2), Chair

(707) 784-3031

Cassandra R. James (Dist. 1), Vice Chair

(707) 784-3261

Wanda Williams (Dist. 3)

(707) 784-6136

John M. Vasquez (Dist. 4)

(707) 784-6129

Mitch Mashburn (Dist. 5)

(707) 784-6130

MEETING OF THE SOLANO COUNTY BOARD OF SUPERVISORS
HOUSING AUTHORITY, SPECIAL DISTRICTS, SOLANO FACILITIES CORPORATION,
AND IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY

This meeting will be live-streamed and available to view at:

<https://www.solanocounty.gov/government/board-supervisors/board-supervisors-agendas-minutes-videos>

Temporary parking permits for the County Parking Garage are available from the Board Clerk for visitors attending the Board of Supervisors' meeting for more than 2 hours.

The County of Solano does not discriminate against persons with disabilities. If you wish to participate in this meeting and will require assistance in order to do so, please call the Office of the Clerk of the Board of Supervisors at 707-784-6100 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to this meeting.

PUBLIC COMMENTS: To submit public comments virtually, please see the options below.

Email/Mail: If you wish to address any item listed on the Agenda in advance of the meeting, please submit comments in writing to the Clerk of the Board by U.S. Mail or by email. Written comments should be received no later than 5:00 P.M. on the Monday prior to the Board meeting to ensure distribution in advance of the meeting. The mailing address is: Clerk of the Board of Supervisors, 675 Texas Street, Suite 6500, Fairfield, CA 94533. The email address for the Clerk is: clerk@solanocounty.gov Copies of comments received will be provided to the Board and will become a part of the official record but will not be read aloud at the meeting.

Phone: To submit comments verbally from your phone during the meeting, you may do so by dialing: 1-415-655-0001 and using Access Code 2632 043 6228# on your phone. No attendee ID number is required. When the Chair or Clerk of the Board calls for an item on which you wish to speak, press *3 to access the "raise your hand feature". When Public Comment begins the Clerk will announce the last two digits of the phone number and will send you a request to unmute. Please press *6 to unmute yourself. The Board of Supervisors offers the opportunity to call in to this meeting as a courtesy to the public. If no member of the Board of Supervisors is attending the meeting via teleconference, and a technical error or outage occurs on the teleconference feed affecting the call in number, the Board of Supervisors will continue the meeting in public in the County Board Chambers.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received, since January 1, 2023, more than \$250 (\$500 after January 1, 2025) in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 (\$500 after January 1, 2025) to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.

Non-confidential materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet will be emailed to you upon request. You may request materials by emailing clerk@solanocounty.gov.

AGENDA

CALL TO ORDER - 9:00 A.M.

ROLL CALL

SALUTE TO THE FLAG AND A MOMENT OF SILENCE

PRESENTATIONS

Health and Social Services:

- 1 [26-235](#) Adopt and present a resolution recognizing April 6-12, 2026, as National Public Health Week in Solano County (Chair Brown)
Attachments: [A - National Public Health Week 2026 Resolution](#)

Sheriff's Office:

- 2 [26-243](#) Adopt and present a resolution recognizing April 12-18, 2026, as National Public Safety Telecommunicators Week in Solano County (Chair Brown)
Attachments: [A - National Public Safety Telecommunicators Week Resolution](#)
- 3 [26-244](#) Adopt and present a resolution recognizing April 12-18, 2026, as Animal Care and Control Appreciation Week in Solano County (Supervisor James)
Attachments: [A - National Animal Care and Control Week Resolution](#)

First 5 Solano:

- 4 [26-263](#) Adopt and present a resolution proclaiming April 2026 as "Children's Month" to commemorate observances for children during the month of April; and Adopt and present a resolution proclaiming April 2026 as "National Child Abuse Prevention Month" to recognize the importance of families and communities working together to prevent child abuse and neglect (Supervisor James)
Attachments: [A - April Children's Month 2026 Resolution](#)
 [B - National Child Abuse Prevention Month 2026 Resolution](#)

Board of Supervisors:

- 5 [26-208](#) Adopt and present a resolution recognizing April 2026 as National Volunteer Appreciation Month in Solano County, highlighting the contributions of community volunteers and partner organizations (Supervisor Williams)
Attachments: [A - National Volunteer Appreciation Month Resolution](#)
- 6 [26-118](#) Adopt and present a resolution recognizing April 11-17, 2026, as Black Maternal Health Week in Solano County (Supervisor Williams)
Attachments: [A - Black Maternal Health Week Resolution](#)
- 7 [26-253](#) Adopt and present a resolution recognizing the 30th Anniversary of the Solano Community Foundation and honoring its three decades of philanthropic service to Solano County residents (Supervisor James)
Attachments: [A - Solano Community Foundation Resolution](#)

County Administrator:

- 8 [26-286](#) Receive a presentation from the County Administrator on the selection of Melinda Sandy for "Employee of the Month" for April 2026

ITEMS FROM THE PUBLIC

This is your opportunity to address the Board on a matter not listed on the Agenda; however, items must be within the subject matter jurisdiction of the Board. Please submit a Speaker Card before the first speaker is called and limit your comments to 3 minutes. The Board will hear public comments for up to 15 minutes. Any additional public comments will be heard at the conclusion of the meeting. Items from the public will be taken under consideration without discussion by the Board and may be referred to staff.

ADDITIONS TO OR DELETIONS FROM THE AGENDA**APPROVAL OF THE AGENDA****PUBLIC COMMENT ON CONSENT CALENDAR**

Each speaker shall have 3 minutes to address any or all items on the Consent Calendar.

APPROVAL OF THE CONSENT CALENDAR

The Board considers all matters listed under the Consent Calendar to be non-controversial or routine and will adopt them in one motion. There will be no discussion on these items before the Board votes on the motion unless Board members request specific items be discussed and/or removed from the Consent Calendar.

CONSENT CALENDAR

GENERAL GOVERNMENT

Board of Supervisors:

- 9 [26-248](#) Adopt a resolution recognizing March 29, 2026, as Education and Sharing Day in Solano County

Attachments: [A - Education and Sharing Day Resolution](#)

Clerk of the Board of Supervisors:

- 10 [26-287](#) Approve the minutes of the Solano County Board of Supervisors' regular meeting of March 24, 2026

Attachments: [A - March 24, 2026 Draft Minutes](#)

County Administrator:

- 11 [26-240](#) Adopt a resolution recognizing April 2026 as National County Government Month in Solano County

Attachments: [A - National County Govt. Month Resolution](#)

County Counsel:

- 12 [26-246](#) Approve an amendment to the Public Risk Innovation, Solutions, and Management ("PRISM") Joint Powers Agreement to revise governance structure and expand public entity representation; and Delegate authority to the County Administrator to execute the amendment and any subsequent amendments, with County Counsel concurrence, up to an aggregate of \$74,999 per fiscal year

Attachments: [A - PRISM JPA Amendment 2026](#)

[B - PRISM JPA Agreement - Final Redline](#)

General Services:

- 13 [26-242](#) Declare a Summit ARS49ML Accucold 49 cu. ft. medical refrigerator as surplus County personal property; and Authorize the donation of the medical refrigerator to the Vacaville Fire Protection District, a public agency

Attachments: [A - Vacaville Fire Protection District Request Letter](#)

[B - Memo – Donation of Surplus Medical Refrigerator](#)

[C - Fair Market Value Analysis](#)

[D - Product Specifications](#)

First 5 Solano:

- 14 [26-233](#) Approve of a Memorandum of Understanding (MOU) between the City of Fairfield and the County of Solano, on behalf of First 5 Solano, to formalize the long-term use and operational responsibilities of the Robbieburr Berger Community Center, which will serve as the Fairfield First 5 Center; and Authorize the County Administrator, with County Counsel concurrence, to execute the MOU and subsequent amendments with no fiscal impact
- Attachments:** [A - City of Fairfield MOU](#)

HEALTH AND SOCIAL SERVICESHealth and Social Services:

- 15 [26-255](#) Approve a second contract amendment with Victor Community Support Services, Inc., for \$325,000 for a total contract amount of \$1,625,000 to provide continuing care for clients aged 0-26 years that meet medical necessity under the Early and Periodic Screening, Diagnosis and Treatment Medi-Cal Program for the current period through June 30, 2026; and Delegate authority to the County Administrator to execute the amendment and any subsequent amendments, with County Counsel concurrence, up to an aggregate of \$74,999 per fiscal year
- Attachments:** [A - Victor Community Support Services, Inc. Second Amendment](#)
 [B - Links to Original Agreement and First Amendment](#)
- 16 [26-283](#) Approve first contract amendment with IDEA Consulting for \$19,800 for a total contract amount of \$89,800 to provide ongoing consultation for the Proposition 47 grant, program design, and program evaluation for justice-involved populations for the period of July 1, 2024, through June 30, 2025; and Delegate authority to the County Administrator to execute the amendment
- Attachments:** [A - IDEA Consulting First Amendment](#)
 [B - Link to IDEA Consulting Original Contract](#)

CRIMINAL JUSTICEDistrict Attorney:

- 17 [26-236](#) Adopt a resolution recognizing April 19-25, 2026 as National Crime Victims' Rights Week in Solano County
- Attachments:** [A - Crime Victims Rights Week Resolution](#)

- 18 [26-234](#) Adopt a resolution recognizing April 2026 as Sexual Assault Awareness and Prevention Month in Solano County

Attachments: [A - Sexual Assault Awareness and Prevention Month Resolution](#)

MISCELLANEOUS ITEMS

Board of Supervisors:

- 19 [26-276](#) Approve the reappointment of Verneal Brumfield to the Solano Commission for Women and Girls as the District 3 representative to fill an unexpired term through October 11, 2028

REGULAR CALENDAR

GENERAL GOVERNMENT

Human Resources:

- 20 [26-280](#) Adopt a resolution accepting the Tentative Agreement with the Teamsters Union Local #856 ("L856"), regarding Unit 14 Correctional Supervisors for a successor Memorandum of Understanding for the term April 7, 2026, through October 28, 2028; Approve Side Letter Agreements to the Memorandum of Understanding to be entered into with the Teamsters Local #856 regarding Unit 14 concerning Base Wage Increase Re-opener, Pay Parity, Concealed Carry Weapons Training and Classification Study; Direct the Director of Human Resources to prepare a separate Memorandum of Understanding consistent with each of the tentative agreements and obtain the signatures of the relevant signatories for L856; and Delegate authority to the County Administrative Officer or Director of Human Resources to execute the final Memorandum of Understanding and make technical, non-substantive adjustments

Attachments: [A - Unit 14 Resolution](#)
 [B - Unit 14 LBFO Packet](#)

Information Technology-Registrar of Voters:

- 21 [26-251](#) Receive a presentation on Solano County's Radio Interoperability and Public Safety Communications System; Approve the Public Safety Communications System Licensing Revenue Agreements with the Cities of Vallejo and Benicia; Accept \$1,031,000 in federal Community Project Funding administered through the U.S. Department of Justice Community Oriented Policing Services (COPS) Office Technology and Equipment Program; and Delegate authority to the County Administrator to execute the Licensing Agreements and any subsequent amendments, with County Counsel concurrence, and any required applications, agreements and documents related to the federal Community Project Funding

Attachments: [A - P25 Licensing Agreement - Vallejo](#)
 [B - P25 Licensing Agreement - Benicia](#)
 [C - Federal Community Project Funding](#)

First 5 Solano:

- 22 [26-241](#) Receive a presentation from First 5 Solano Children and Families Commission regarding the Rise Vallejo Early Education and Community Resource Center project and its impact on expanding early learning and family support opportunities for children and families in Vallejo and Solano County

Attachments: [A - Rise Vallejo Ribbon Cutting Invitation](#)

LAND USE/TRANSPORTATIONResource Management:

- 23 [26-199](#) Conduct a noticed Public Hearing to consider adoption of an ordinance for Zone Text Amendment ZT-25-04 to amend Chapter 28 of the Solano County Code to revise and update regulations pertaining to signs within unincorporated Solano County; the project is exempt from the California Environmental Quality Act (CEQA) pursuant to §§15061(b)(3) and 15311 of the CEQA Guidelines

Attachments: [A - Ordinance](#)
 [B - Ordinance \(redlines\)](#)
 [C - Public Notice](#)

ITEMS FROM THE PUBLIC con't

This is the opportunity for the Board to hear additional public comment from speakers who submitted speaker cards during the original public comment period but were not heard due to time constraints.

CLOSED SESSION

- 24** [26-204](#) 1) CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code § 54957.6): Solano County representatives: Director of Human Resources Niger Edwards, Charles Sakai, Sloan Sakai Yeung & Wong LLP, Asst. Director of Human Resources David Pak, Human Resources Manager Nick Balolong, County Administrator Ian Goldberg and Assistant County Administrator Debbie Vaughn. Employee organizations: Teamsters, Local 150 for Unit 1 (Attorneys); SEIU Local 1021 for Unit 2 (Nurses), Unit 5 (Health and Welfare Employees), Unit 7 (Regulatory, Technical and General Services Employees), Unit 8 (General Services Supervisors), Unit 9 (Clerical Employees) and Units 82, 87, 89, and 90 (Extra Help Employees); Solano County Deputy Sheriff's Association for Unit 3 (Law Enforcement Employees) and Unit 4 (Law Enforcement Supervisors); Public Employees Union, Local One for Unit 6 (Health and Welfare Supervisors) and Unit 16 (Mid-Management Employees); Stationary Engineers, Local 39 for Unit 10 (Skilled Craft and Service Maintenance Employees); Union of American Physicians and Dentists for Unit 11 (Physicians, Dentists and Psychiatrists); Solano County Probation Peace Officer Association for Unit 12 (Probation Employees) and Unit 15 (Probation Supervisors); Solano County Sheriff's Custody Association for Unit 13 (Correctional Officers); Teamsters, Local 856 for Unit 14 (Correctional Supervisors); Solano County Law Enforcement Management Association for Unit 17 (Law Enforcement Management) and Unit 18 (Sheriff's Office Management); Professional and Technical Engineers, Local 21 for Unit 19 (Executive and Senior Management); Unit 60 Legislative Group; Unit 61 (unrepresented Executive Management Employees), Unit 62 (unrepresented Senior Management Employees) and Unit 30 (Confidential Employees)
- 2) CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code § 54957.6) In Home Supportive Services Authority representatives: Director of Human Resources Niger Edwards, Assistant Director of Human Resources David Pak, Human Resources Manager Nicholas Balolong, County Administrator Ian Goldberg, Assistant County Administrator Debbie Vaughn: Employee organization: SEIU Local 2015
- 3) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Pursuant to Government Code § 54956.9(d)(4)) - Initiation of litigation: two cases

RECONVENE**REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)**

BOARD MEMBER COMMENTS AND REPORTS ON MEETINGS

ADJOURN:

*To the Board of Supervisors meeting of April 14, 2026, at 9:00 A.M., Board Chambers,
675 Texas Street, Fairfield, CA*