

**PARCEL MAP MS-23-01**  
PORTION OF PROJECTED SEC 31, T.7 N., R.1 W., M.D.B.&M.  
IN RANCHO LOS PUTOS  
COUNTY OF SOLANO, CALIFORNIA  
JANUARY, 2026 CWE CORP. SCALE: N/A  
SHEET 1 OF 3

**OWNER'S STATEMENT**

THE UNDERSIGNED DOES HEREBY STATE THAT HE IS THE ONLY PERSON HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY EMBRACED WITHIN THE DISTINCTIVE BORDER SHOWN UPON THIS MAP, THAT HE CONSENTS TO THE PREPARATION AND FILING OF SAID MAP; THAT THIS MAP PARTICULARLY SETS FORTH THE DIMENSIONS OF ALL THE LOTS INTENDED FOR SALE; AND THAT EACH LOT IS DESIGNATED THEREON BY A NUMBER; AND THAT THE REAL PROPERTY DESCRIBED BELOW AND SHOWN UPON SAID MAP IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

1. A 15-FOOT WIDE EASEMENT ALONG THE FRONTAGE OF STEIGER HILL ROAD AND JOSLIN LANE, FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, REPAIRING AND FOREVER MAINTAINING AN EASEMENT FOR A PUBLIC ROADWAY AND PUBLIC UTILITIES, TOGETHER WITH ALL NECESSARY APPURTENANCES PERTAINING THERETO, A PERPETUAL EASEMENT UPON, OVER UNDER AND ACROSS THAT CERTAIN PROPERTY SHOWN HEREON AND DESIGNATED "PUBLIC ROADWAY AND PUBLIC UTILITY EASEMENT" (P.R.P.U.E.) TOGETHER WITH THE PERPETUAL RIGHT OF INGRESS AND EGRESS TO AND FROM SAID PROPERTY FOR THE PURPOSE OF EXERCISING AND PERFORMING ALL OF THE RIGHTS AND PRIVILEGES HEREIN GRANTED.

IN WITNESS THEREOF, THE UNDERSIGNED HAVE CAUSED HIS  
NAMES TO BE SUBSCRIBED ON THIS 6 DAY OF February, 2026.

NOR CAL PROPERTIES MANAGEMENT, LLC  
A CALIFORNIA LIMITED LIABILITY COMPANY

SIGNED [Signature]  
MARCO MARTIN DEL CAMPO  
TITLE OWNER, MANAGER

**NOTARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California  
COUNTY OF Solano  
ON 2.6.2026 BEFORE ME, D.M. FRAGOSO, A NOTARY PUBLIC  
(INSERT NAME OF NOTARY PUBLIC)

PERSONALLY APPEARED  
MARCO MARTIN DEL CAMPO  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE [Signature]  
NOTARY PUBLIC, STATE OF California  
PRINT NAME: D.M. FRAGOSO, A NOTARY PUBLIC  
MY PRINCIPAL PLACE OF BUSINESS IS: SOLANO COUNTY  
MY COMMISSION NUMBER IS: 2509175 AND  
EXPIRES ON: 2.7.2029

**RURAL NORTH VACAVILLE WATER DISTRICT'S STATEMENT**

THE RURAL NORTH VACAVILLE WATER DISTRICT HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. THIS CERTIFICATE DOES NOT, UNLESS OTHERWISE INDICATED IN WRITING, CONSTITUTE A STIPULATION OR AGREEMENT AS TO AN AGREED BOUNDARY, AS TO THE CORRECTNESS OF THE SURVEY DATA INVOLVED ON THIS MAP, OR PERMISSION TO OCCUPY OR UTILIZE ANY INTEREST IN REAL PROPERTY POSSESSED BY THE DISTRICT. SEPARATE WRITTEN AGREEMENT MUST BE ENTERED INTO IN REGARD TO USE OF SUCH INTEREST IN REAL PROPERTY.

[Signature] DATE 2/10/2026  
PATRICK SWEENEY, GENERAL MANAGER, OR  
PAUL FUCHSLIN, DIRECTOR OF ENGINEERING, RCE #66517

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF MARCO MARTIN DE CAMPO ON DECEMBER, 2023. I HEREBY STATE ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature]  
WILLIAM F. MCKINNEY, PLS 4715

JANUARY 23, 2026  
DATED



**COUNTY SURVEYOR'S STATEMENT**

I, CHRIS M. FERRUCCI, COUNTY SURVEYOR OF THE COUNTY OF SOLANO, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP; THAT SAID PARCEL MAP AS SHOWN HEREIN IS IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED TENTATIVE PARCEL MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE PARCEL MAP HAVE BEEN COMPLIED WITH; AND THAT SAID FINAL MAP IS TECHNICALLY CORRECT.

CHRIS M. FERRUCCI, PLS 9430  
COUNTY SURVEYOR OF SOLANO COUNTY  
STATE OF CALIFORNIA

DATE



**COUNTY TAX COLLECTOR'S STATEMENT**

I, CHARLES A. LOMELI, COUNTY TAX COLLECTOR OF SOLANO COUNTY, CALIFORNIA, DO HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

I ALSO STATE THAT A GOOD AND SUFFICIENT BOND TO THE BENEFIT OF SOLANO COUNTY, HAS BEEN FILED WITH THIS OFFICE IN THE SUM OF \$ \_\_\_\_\_ WHICH IS THE AMOUNT ESTIMATED BY THE ASSESSOR OF SOLANO COUNTY AS BEING A LIEN, BUT NOT YET PAYABLE FOR TAXES AND SPECIAL ASSESSMENTS AGAINST THE LAND CONSTITUTING THIS SUBDIVISION; AND THAT ALL CERTIFICATES REQUIRED UNDER PROVISIONS OF SECTIONS 66492 AND 66493 OF GOVERNMENT CODE HAVE BEEN FILED.

THIS CERTIFICATE IS VOID AFTER \_\_\_\_\_.

FILE NO. \_\_\_\_\_

DATED: \_\_\_\_\_  
COUNTY TAX COLLECTOR OF  
SOLANO COUNTY, CALIFORNIA

**BOARD OF SUPERVISORS STATEMENT**

I, \_\_\_\_\_ CLERK OF THE BOARD OF SUPERVISORS OF SOLANO COUNTY, CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS DID ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2026, ACCEPT / ACCEPT SUBJECT TO IMPROVEMENT / REJECT IMPROVEMENT / REJECT THE 'PUBLIC ROADWAY AND PUBLIC UTILITY EASEMENT' ON SAID MAP AS DEDICATION PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

DATE \_\_\_\_\_

**RESOURCE MANAGEMENT STATEMENT**

THIS MAP HAS BEEN EXAMINED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, AND CONFORMS TO THE TENTATIVE PARCEL MAP REVIEWED AND APPROVED OR CONDITIONALLY APPROVED BY THE SOLANO COUNTY ZONING ADMINISTRATOR AS RESOLUTION 24-07 ON MAY 16, 2024.

\_\_\_\_\_  
JAMES BEZEK, DIRECTOR  
RESOURCE MANAGEMENT  
COUNTY OF SOLANO, CALIFORNIA

**COUNTY ASSESSOR/RECORDER'S STATEMENT**

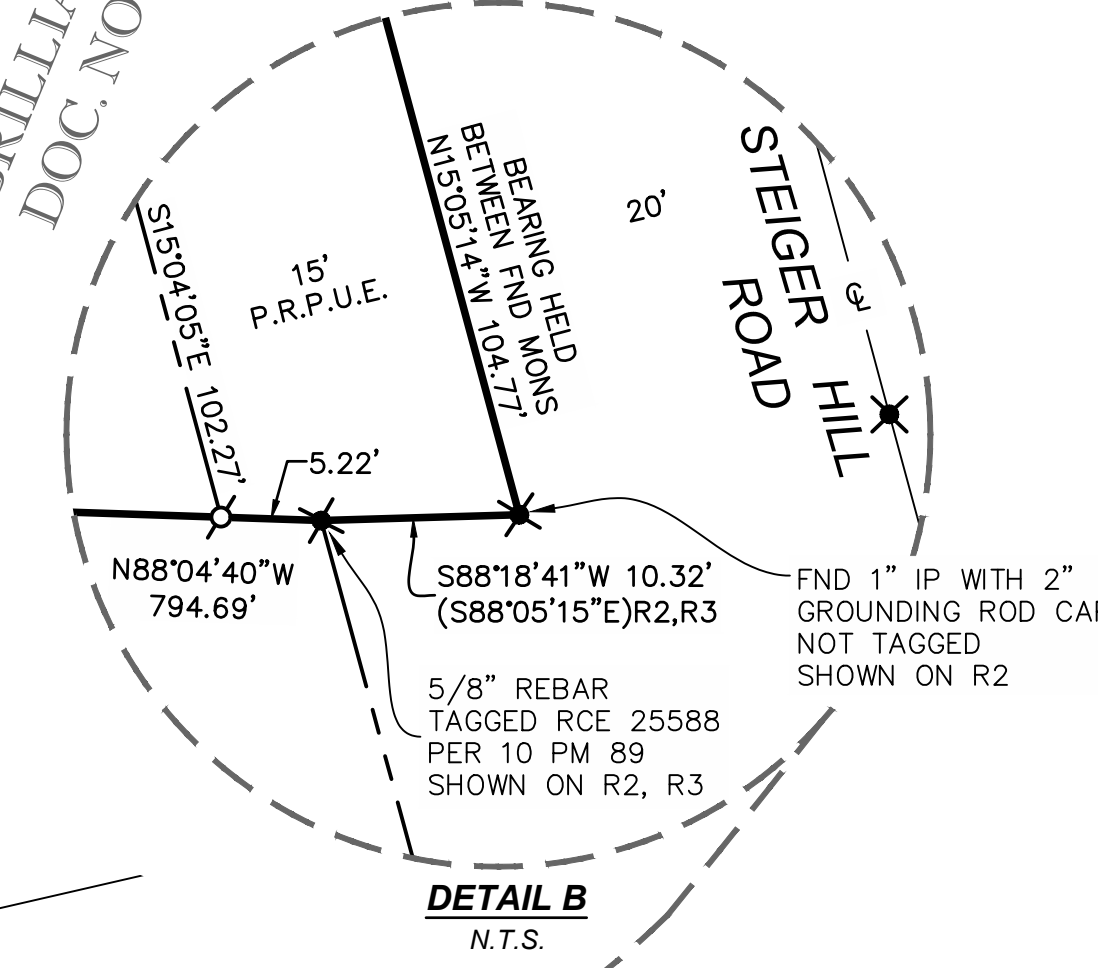
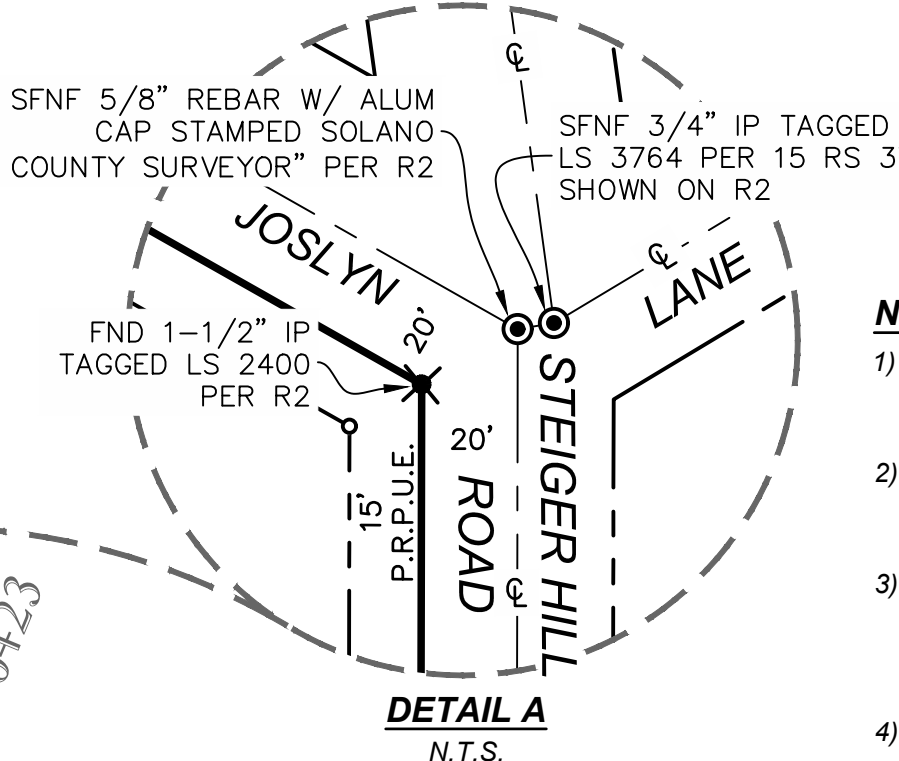
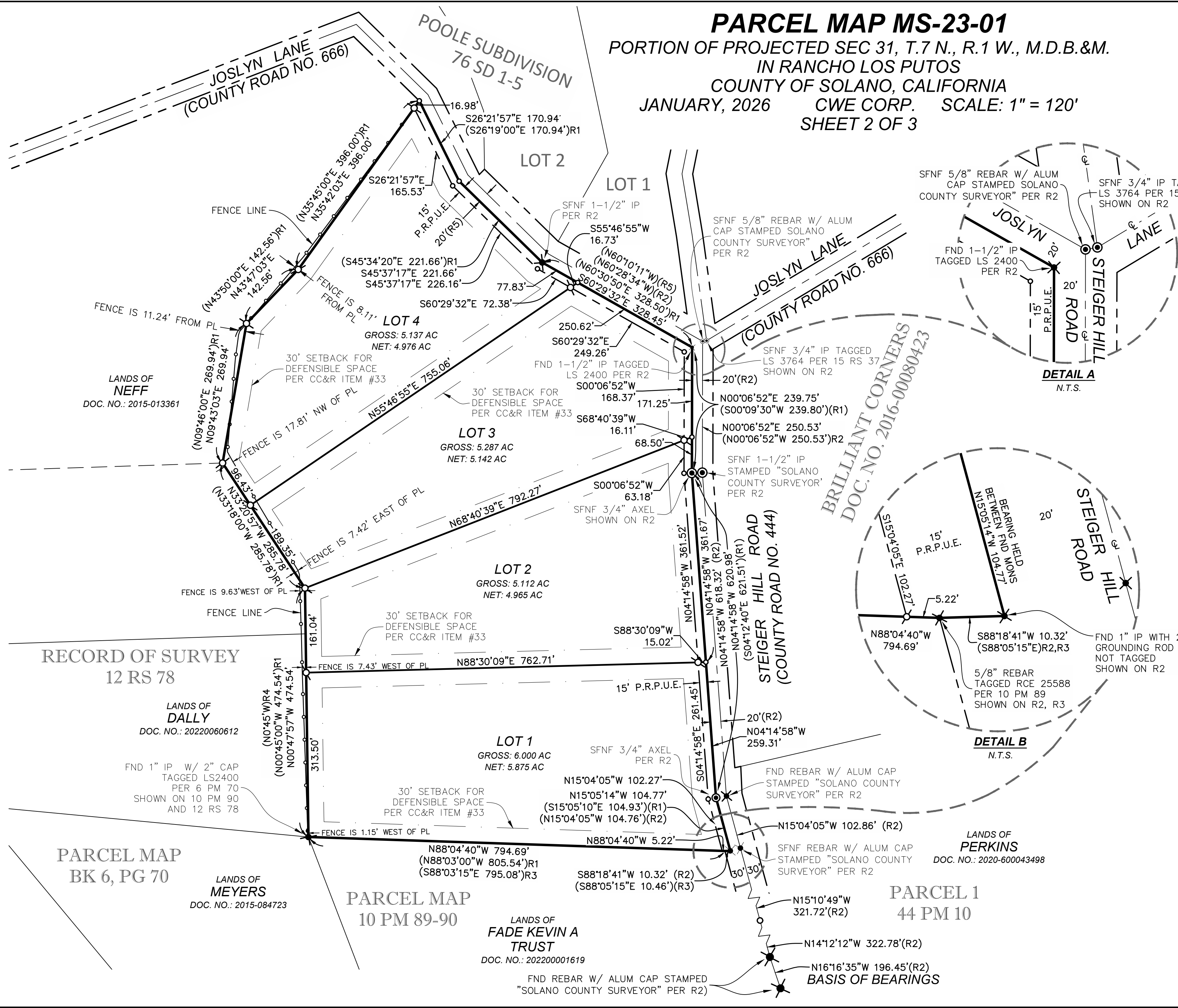
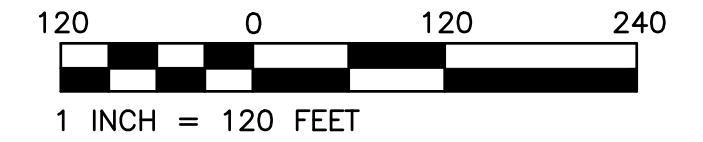
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026 AT THE HOUR OF \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF PARCEL MAPS, AT PAGE \_\_\_\_\_, IN THE OFFICE OF THE COUNTY ASSESSOR/RECORDER IN THE COUNTY OF SOLANO, STATE OF CALIFORNIA, AT THE REQUEST OF NOR CAL PROPERTIES MANAGEMENT LLC.

\_\_\_\_\_  
GLENN ZOOK  
COUNTY ASSESSOR/RECORDER  
COUNTY OF SOLANO  
STATE OF CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY

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 COUNTY OF SOLANO, CALIFORNIA  
 JANUARY, 2026 **CWE CORP.** SCALE: 1" = 120'  
 SHEET 2 OF 3



### NOTES:

- 1) ALL DISTANCES SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- 2) THE DISTINCTIVE BORDER LINE DELINEATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP.
- 3) THIS PROPERTY IS LOCATED WITHIN THE STATE RESPONSIBILITY AREA FOR WILDFIRE AND OBSERVES A 30-FOOT SETBACK FOR DEFENSIBLE SPACE.
- 4) AN UNDIVIDED ONE HALF INTEREST IN ALL OIL, GAS AND MINERALS LYING IN AND UNDER ALL THE REAL PROPERTY SHOWN HEREON, IS GRANTED TO CAPITAL COMPANY, A CORPORATION BY THAT CERTAIN DEED EXECUTED BY BANK OF AMERICA NATIONAL ASSOCIATION, RECORDED IN BOOK 265 AT PAGE 81, OFFICIAL RECORDS OF SOLANO COUNTY.

### LEGEND

- SUBJECT PARCEL BOUNDARY
- NEW LOT LINE
- ADJACENT PARCEL BOUNDARY
- RIGHT OF WAY LINE
- RECORD LOT LINE
- CENTER LINE
- SET 5/8" X 18" REBAR WITH PLASTIC CAP LS4715
- FOUND MONUMENT AS NOTED
- MONUMENT SEARCHED FOR, NOT FOUND
- DIMENSION POINT - NOTHING SET OR FOUND
- R1 RECORD PER DOC. NO. 2018-00040287
- R2 RECORD PER 17 RS 55-59
- R3 RECORD PER 10 PM 89-90
- R4 RECORD PER 12 RS 78
- R5 RECORD PER 76 M 1-5

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF STEIGER HILL ROAD AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP FILED FOR RECORD IN BOOK 17 OF RECORD OF SURVEYS, AT PAGE 55-59, AND WAS ESTABLISHED FROM RECORD MONUMENTS SHOWN HEREON, SAID BEARING BEING NORTH 16° 16' 35" WEST.



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 Ph: 916-772-7800 | www.cwecorp.com

RECORD OF SURVEY  
 12 RS 78

PARCEL MAP  
 BK 6, PG 70

PARCEL MAP  
 10 PM 89-90

PARCEL 1  
 44 PM 10

LANDS OF  
 FADE KEVIN A  
 TRUST  
 DOC. NO.: 202200001619

LANDS OF  
 PERKINS  
 DOC. NO.: 2020-600043498

LANDS OF  
 NEFF  
 DOC. NO.: 2015-013361

LANDS OF  
 DALLY  
 DOC. NO.: 20220060612

LANDS OF  
 MEYERS  
 DOC. NO.: 2015-084723

# INFORMATION SHEET

## PARCEL MAP MS-23-01

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SHEET 3 OF 3

### INFORMATION SHEET NOTES:

THIS SHEET CONTAINS ADDITIONAL INFORMATION TO BE RECORDED IN CONFORMANCE WITH SECTION 66434.2 OF THE SUBDIVISION MAP ACT.

THE INFORMATION SHOWN ON THIS SHEET IS FOR INFORMATIONAL PURPOSES ONLY, AND DESCRIBES CONDITIONS AS OF THE DATE OF FILING. IT IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE INFORMATION IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE REPARER OF THIS INFORMATION SHEET.

### NOTES:

- 1) EACH PARCEL SHOWN HEREON IS LIMITED TO ONE DRIVEWAY CONNECTION TO A PUBLIC ROAD.
- 2) A GRADING PERMIT MAY BE REQUIRED FOR HOME CONSTRUCTION.
- 3) ADDITIONAL FIRE SAFE REGULATIONS MAY AFFECT FUTURE CONSTRUCTION ON THESE PARCELS.
- 4) THE RURAL NORTH VACAVILLE WATER DISTRICT IS A RURAL DRINKING WATER SYSTEM. NEW RESIDENCES MAY NEED TO PROVIDE ADDITIONAL ON-SITE STORAGE FOR IN-HOUSE FIRE PROTECTION SYSTEMS. HYDRANTS WITHIN THE DISTRICT ARE FOR THE FILLING OF FIRE DEPARTMENT TANKER TRUCKS, AND THERE IS NO GUARANTEE ON FLOW RATE OR QUANTITY OF WATER AVAILABLE.
- 5) PER SOLANO COUNTY CODE CH. 6.4-35(D), THIS DECLARATION STATES THAT SITE AND SOIL EVALUATION RESULTS RECEIVED TO DATE REQUIRE THE USE OF AN ALTERNATIVE OR ENGINEERED SEPTIC SYSTEM ON PROPOSED LOTS #1, 3 AND 4. A CONVENTIONAL SEPTIC SYSTEM MAY BE SITED IN THE TESTED AREA ON PROPOSED LOT #2. ALL ALTERNATIVE SEPTIC SYSTEMS SHALL BE OPERATED, MONITORED, AND MAINTAINED IN ACCORDANCE WITH THE STANDARDS SET FORTH IN SOLANO COUNTY CODE CH. 6.4. A STANDARD SYSTEM MAY BE PROVIDED IF FUTURE SITE EVALUATION DEMONSTRATES A STANDARD SYSTEM CAN BE INSTALLED IN COMPLIANCE WITH THE STANDARDS SET FORTH IN SOLANO COUNTY CODE CH. 6.4.
- 6) DEVELOPMENT, CONSTRUCTION AND/OR TRENCHING WITHIN 5 FEET OF THE DRIP LINE OF THE CLUSTER OF OAK TREES ON LOTS 1, 3 AND 4 SHALL BE PROHIBITED AND REMAIN UNDISTURBED. NO TREES SHALL BE REMOVED DURING THE PROJECT. FOR EACH EXISTING TREE WITHIN OR ADJACENT TO PROJECT GROUND-DISTURBING ACTIVITIES, A CRITICAL ROOT ZONE THAT EXTENDS AT LEAST FIVE FEET FROM THE DRIP LINE OF THE TREE SHALL BE ESTABLISHED BY A QUALIFIED BIOLOGIST. THE CRITICAL ROOT ZONE OF EACH TREE WITHIN THE PROJECT AREA SHALL BE FLAGGED OR FENCED OFF FROM PROJECT ACTIVITIES. FLAGGING OR FENCING SHALL BE MAINTAINED THROUGHOUT THE PROJECT ACTIVITIES AND REMOVED AND DISPOSED OF ONCE THE PROJECT IS COMPLETE.
- 7) NOISE RESTRICTIONS FOR CONSTRUCTION ACTIVITIES EXIST. CONSTRUCTION ACTIVITY IS LIMITED TO WEEKDAYS DURING THE HOURS OF 8 AM TO 5 PM, MONDAY THROUGH FRIDAY; AND 9 AM TO 4 PM ON SATURDAYS, AND NO WORK SHOULD OCCUR ON SUNDAYS AND FEDERAL HOLIDAYS.
- 8) THIS MAP IS SUBJECT TO THE ENGLISH HILLS TRANSPORTATION IMPACT FEE PRIOR TO THE ISSUANCE OF BUILDING PERMITS FOR ALL DWELLING UNITS.



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