# **Solano County**

675 Texas Street Fairfield, California 94533 www.solanocounty.com



# Agenda - Final

Tuesday, August 1, 2017 8:30 AM

## **Board of Supervisors Chambers**

## **Board of Supervisors**

John M. Vasquez (Dist. 4), Chair (707) 784-6129 Erin Hannigan (Dist. 1), Vice-Chair (707) 553-5363 Monica Brown (Dist. 2) (707) 784-3031 James P. Spering (Dist. 3) (707) 784-6136 Skip Thomson (Dist. 5) (707) 784-6130 SOLANO COUNTY BOARD OF SUPERVISORS
HOUSING AUTHORITY, SPECIAL DISTRICTS,
SOLANO FACILITIES CORPORATION, AND
IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY

Temporary parking permits for the County Parking Garage are available from the Board Clerk for visitors attending the Board of Supervisors' meeting for more than 2 hours.

The County of Solano does not discriminate against persons with disabilities and is an accessible facility. If you wish to attend this meeting and you will require assistance in order to participate, please call the Office of the Clerk of the Board of Supervisors at 707-784-6100 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to this meeting.

Non-confidential materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection at the Solano County Government Center, 6th Floor Receptionist's Desk, 675 Texas Street, Fairfield, during normal business hours.

If you wish to address any item listed on the Agenda, or Closed Session, please submit a Speaker Card to the Board Clerk before the Board considers the specific item. Cards are available at the entrance to the Board chambers. Please limit your comments to three minutes. For items not listed on the Agenda, please see items from the public below.

#### **AGENDA**

CALL TO ORDER - 8:30 A.M.

#### **ROLL CALL**

#### **CLOSED SESSION**

1 <u>17-547</u>

Conference with Labor Negotiators: Solano County representatives: Marc Fox, Jeannine Seher, Mark Love, Birgitta E. Corsello, and Nancy Huston. Employee organizations: Teamsters, Local 150 for Unit 1 (Attorneys); SEIU Local 1021 for Unit 2 (Nurses), Unit 5 (Health and Welfare Employees), Unit 7 (Regulatory, Technical and General Services Employees), Unit 8 (General Services Supervisors), Unit 9 (Clerical Employees) and Units 82, 87, 89, and 90 (Extra Help Employees); Solano County Deputy Sheriff's Association for Unit 3 (Law Enforcement Employees) and Unit 4 (Law Enforcement Supervisors); Public Employees Union, Local One for Unit 6 (Health and Welfare

Supervisors) and Unit 16 (Mid-Management Employees); Stationary Engineers, Local 39 for Unit 10 (Skilled Craft and Service Maintenance Employees); Union of American Physicians and Dentists for Unit 11 (Physicians, Dentists and Psychiatrists); Solano County Probation Peace Officer Association for Unit 12 (Probation Employees) and Unit 15 (Probation Supervisors); Solano County Sheriff's Custody Association for Unit 13 (Correctional Officers); Teamsters, Local 856 for Unit 14 (Correctional Supervisors); Solano County Law Enforcement Management Association for Unit 17 (Law Enforcement Management) and Unit 18 (Sheriff's Office Management); Professional and Technical Engineers, Local 21 for Unit 19 (Executive and Senior Management); Unit 60 Legislative Group; Unit 61 (unrepresented Executive Management Employees), Unit 62 (unrepresented Senior Management Employees) and Unit 30 (Confidential Employees)

In-Home Supportive Services Authority representatives: Marc Fox, Jeannine Seher, Mark Love, Gerald Huber, Nancy Huston and Birgitta E. Corsello. Employee organization: SEIU Local 2015

Conference with Real Property Negotiators: Property: 610 St. Francis, Rio Vista (APN 0178-200-040); Agency negotiators: Birgitta E. Corsello, Michael Lango and Keith Hanson; Negotiating party: Gerry Raycraft; Under negotiation: Price and terms

Conference with Legal Counsel - Potential Litigation: One case

Attachments: A - Memorandum

RECONVENE - 9:00 A.M.

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

SALUTE TO THE FLAG AND A MOMENT OF SILENCE

**PRESENTATIONS** 

ITEMS FROM THE PUBLIC

This is your opportunity to address the Board on a matter not listed on the Agenda, but it must be within the subject matter jurisdiction of the Board. Please submit a Speaker Card before the first speaker is called and limit your comments to three minutes. The Board will hear public comments for up to fifteen minutes. Any additional public comments will be heard at the conclusion of the meeting. Items from the public will be taken under consideration without discussion by the Board and may be referred to staff.

#### ADDITIONS TO OR DELETIONS FROM THE AGENDA

#### APPROVAL OF THE AGENDA

#### PUBLIC COMMENT ON CONSENT CALENDAR

Each speaker shall have 3 minutes to address any or all items on the Consent Calendar.

#### APPROVAL OF THE CONSENT CALENDAR

The Board considers all matters listed under the Consent Calendar to be non-controversial or routine and will adopt them in one motion. There will be no discussion on these items before the Board votes on the motion unless Board members request specific items be discussed and/or removed from the Consent Calendar.

#### **CONSENT CALENDAR**

#### GENERAL GOVERNMENT

## **Board of Supervisors:**

2 <u>17-512</u> Approve the Board of Supervisors' response to the 2016/2017 Grand

Jury Report of June 12, 2017 - "Solano Family Justice Center"

<u>Attachments:</u> A - Board Response to Grand Jury Report

## Auditor-Controller:

3 17-543 Receive the Quarterly Review of the Statement of Assets of the Solano

County Treasury as of March 31, 2017

Attachments: A - Treasury Review Report Q3

## Treasurer-Tax Collector-County Clerk:

4 17-541 Accept the Solano County Treasurer's Quarterly Report for the period of

April 1, 2017 through June 30, 2017

<u>Attachments:</u> A - Letter to the Board

**B** - Statement of Compliance

C - PARS 115 Report

**D** - Maturities Report

## <u>Information Technology-Registrar of Voters:</u>

5 <u>17-542</u> Approve a Memorandum of Understanding with the California Secretary

of State for establishing and utilizing a connected VoteCal County Test Environment; and delegate authority to the Registrar of Voters to

execute the agreement and any future modifications.

Attachments: A - MOU

#### **HEALTH AND SOCIAL SERVICES**

### Health and Social Services:

6 17-545

Approve a second contract amendment with Vallejo Unified School District for \$75,643, for a total contract amount of \$626,463, to increase activities related to providing nutrition education, physical activity and gardening classes/events for students and parents and increase outcome and evaluation efforts for the current period through September 30, 2019; and Authorize the County Administrator to execute the amendment

Attachments: A - Amendment

**B** - Link to Original Contract and First Amendment

#### **CRIMINAL JUSTICE**

### Child Support Services:

7 17-513

Adopt a resolution and plaque of appreciation honoring Rochelle Wroten-Taggart, Child Support Specialist, upon her retirement from the Department of Child Support Services with over 22 years of dedicated public service to Solano County

Attachments: A - Resolution

#### **MISCELLANEOUS ITEMS**

#### Health and Social Services:

8 17-430

Approve the appointment of Richard John Barry, M.D. to the Solano County Alcohol and Drug Advisory Board (ADAB) for a three year term to expire July 25, 2020

Attachments: A - Resume

#### **REGULAR CALENDAR**

## **Rescheduled Consent Items**

## Consider the following:

A)

B)

C)

## **Health and Social Services:**

9 17-532

Accept the Proposition 47 Grant Award administered by the Board of State and Community Corrections (BSCC) for a maximum grant amount of \$6,000,000 over a three-year period to provide mental health, substance use disorder treatment, and diversion programs for individuals in the criminal justice system; Approve an Appropriation Transfer Request (ATR) for \$2,405,742 for FY2017/18 in unanticipated revenue (4/5 vote required); and Delegate authority to the County Administrator to execute contracts for Proposition 47 to include assistance with program implementation, and services with community based organizations for services to include outcome evaluation, legal advocacy, housing-related services, and community engagement

Attachments:

A - Grant Application

**B** - Grant Award Letter

## Treasurer-Tax Collector-County Clerk:

10 17-511

Authorize the refunding of the 2007 Certificates of Participation and provide direction to staff regarding the preferred refunding debt structure (continued from the July 25, 2017 Board meeting)

Attachments:

A - Scenario 1

B - Scenario 2

C - Summary

#### **BOARD MEMBER COMMENTS AND REPORTS ON MEETINGS**

#### **CLOSED SESSION**

11 <u>17-570</u>

Conference with Labor Negotiators: Solano County representatives: Marc Fox, Jeannine Seher, Mark Love, Birgitta E. Corsello, and Nancy Huston. Employee organizations: Teamsters, Local 150 for Unit 1 (Attorneys); SEIU Local 1021 for Unit 2 (Nurses), Unit 5 (Health and Welfare Employees), Unit 7 (Regulatory, Technical and General Services Employees), Unit 8 (General Services Supervisors), Unit 9 (Clerical Employees) and Units 82, 87, 89, and 90 (Extra Help Employees); Solano County Deputy Sheriff's Association for Unit 3 (Law Enforcement Employees) and Unit 4 (Law Enforcement Supervisors); Public Employees Union, Local One for Unit 6 (Health and Welfare Supervisors) and Unit 16 (Mid-Management Employees); Stationary Engineers, Local 39 for Unit 10 (Skilled Craft and Service Maintenance Employees); Union of American Physicians and Dentists for Unit 11 (Physicians, Dentists and Psychiatrists); Solano County Probation Peace Officer Association for Unit 12 (Probation Employees) and Unit 15 (Probation Supervisors); Solano County Sheriff's Custody

Association for Unit 13 (Correctional Officers); Teamsters, Local 856 for Unit 14 (Correctional Supervisors); Solano County Law Enforcement Management Association for Unit 17 (Law Enforcement Management) and Unit 18 (Sheriff's Office Management); Professional and Technical Engineers, Local 21 for Unit 19 (Executive and Senior Management); Unit 60 Legislative Group; Unit 61 (unrepresented Executive Management Employees), Unit 62 (unrepresented Senior Management Employees) and Unit 30 (Confidential Employees)

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Conference with Legal Counsel - Potential Litigation: One case

Attachments: A - Memorandum

## REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

#### **ADJOURN:**

To the Board of Supervisors meeting of August 8, 2017 at 8:30 A.M., Board Chambers, 675 Texas Street, Fairfield, CA