Solano County

675 Texas Street Fairfield, California 94533 www.solanocounty.com



Agenda - Final

Saturday, May 18, 2019

9:00 AM

Special Meeting

Board of Supervisors Chambers

Board of Supervisors

Erin Hannigan (Dist. 1) Chairwoman (707) 553-5363 Monica Brown (Dist. 2), Vice-Chair (707) 784-3031 James P. Spering (Dist. 3) (707) 784-6136 John M. Vasquez (Dist. 4) (707) 784-6129 Skip Thomson (Dist. 5) (707) 784-6130 SOLANO COUNTY BOARD OF SUPERVISORS
HOUSING AUTHORITY, SPECIAL DISTRICTS,
SOLANO FACILITIES CORPORATION, AND
IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY

Temporary parking permits for the County Parking Garage are available from the Board Clerk for visitors attending the Board of Supervisors' meeting for more than 2 hours.

The County of Solano does not discriminate against persons with disabilities and is an accessible facility. If you wish to attend this meeting and you will require assistance in order to participate, please call the Office of the Clerk of the Board of Supervisors at 707-784-6100 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to this meeting.

Non-confidential materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection at the Solano County Government Center, 6th Floor Receptionist's Desk, 675 Texas Street, Fairfield, during normal business hours.

If you wish to address any item listed on the Closed Session, please submit a Speaker Card to the Board Clerk before the Board considers the specific item. Cards are available at the entrance to the Board chambers. Please limit your comments to three minutes.

AGENDA

CALL TO ORDER - 9:00 A.M.

ROLL CALL

CLOSED SESSION

1 19-401 Public Employee Appointment: County Counsel

Attachments: A - Memorandum

REPORT OF ACTION IN CLOSED SESSION (IF APPLICABLE)

ADJOURN:

To the Board of Supervisors special meeting of May 21, 2019 at 2:30 P.M., Board Chambers, 675 Texas Street, Fairfield, CA



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Agenda Submittal

| Date: | Ver. | Action By: | Action: | _ | Result: | | | | | | |
|---------------------------|------|---------------------------|-------------|--------------------|---------|--------------|--|---|---------------|--|--|
| Attachmen | its: | A - Memorandum | | | | | | | | | |
| Governing body: District: | | Board of Supervisors All | | | | | | | | | |
| | | | | | | Title: | | Public Employee Appointment: County Counsel | | | |
| | | | | | | Agenda date: | | 05/18/2019 | Final Action: | | |
| File #: | | 19-401 | Contact: | Marc Fox, 784-2552 | | | | | | | |
| Туре: | | Closed Session | Department: | Human Resources | | | | | | | |
| Agenda #: | | 1 | Status: | Closed Session | | | | | | | |

Published Notice Required? Yes _____No __X_Public Hearing Required? Yes _____No __X_

CLOSED SESSION MEMO

| A. | LICENSE/PERMIT DETERMINATION (GC § 54956.7) a. Number of applicants: | | | |
|----|--|--|--|--|
| B. | CONFERENCE WITH REAL PROPERTY NEGOTIATORS (GC § 54956.8) a. | | | |
| C. | CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION a. | | | |
| D. | CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION (GC § 54956.9) a. Significant exposure to litigation pursuant to GC § 54956.9 (b): b. Initiation of litigation pursuant to GC § 54956.9(c): | | | |
| E. | LIABILITY CLAIMS-JOINT POWERS AUTHORITY (GC § 54956.95) a. Claimant: b. Agency against whom claim filed: | | | |
| F. | THREAT TO PUBLIC SERVICES OR FACILITIES (GC § 54957) a. Consultation with: | | | |
| G. | PUBLIC EMPLOYEE APPOINTMENT a. Title: County Counsel | | | |
| H. | PUBLIC EMPLOYMENT (GC § 54957) a. Title: | | | |
| I. | PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GC § 54957) a. Title: | | | |
| J. | PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE (GC § 54957) a. No information required | | | |
| K. | CONFERENCE WITH LABOR NEGOTIATORS (GC § 54957.6): | | | |
| L. | CASE REVIEW/PLANNING (GC § 54957.8) | | | |
| M. | REPORT INVOLVING TRADE SECRET (GC § 54962, etc.) a. Estimated year of public disclosure: | | | |
| N. | HEARINGS a. Subject matter: (nature of hearing, i.e. medical audit comm., quality assurance comm., etc.) | | | |