

## **Solano County**

## **Meeting Minutes - Action Only**

## **Board of Supervisors**

John M. Vasquez (Dist. 4), Chair (707) 784-6129 Erin Hannigan (Dist. 1), Vice-Chair (707) 553-5363 Monica Brown (Dist. 2) (707) 784-3031 James P. Spering (Dist. 3) (707) 784-6136 Skip Thomson (Dist. 5) (707) 784-6130

Tuesday, April 25, 2017	8:30 AM	Board of Supervisors Chambers

19 <u>17-286</u>

Receive a presentation and accept a new five-year Strategic Plan for the Department of Library Services (2017-2022)

On motion of Supervisor Hannigan, seconded by Supervisor Spering, the Board received a presentation and accepted a new five-year Strategic Plan for the Department of Library Services (2017-2022) So ordered by 4-0 vote.