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Solano County

Meeting Minutes - Action Only

Board of Supervisors

John M. Vasquez (Dist. 4), Chair (707) 784-6129 Erin Hannigan (Dist. 1), Vice-Chair (707) 553-5363 Monica Brown (Dist. 2) (707) 784-3031 James P. Spering (Dist. 3) (707) 784-6136 Skip Thomson (Dist. 5) (707) 784-6130

Tuesday, August 22, 2017	8:30 AM	Board of Supervisors Chambers

<u>17-609</u> Approve a three year contract with Waterman & Associates for federal advocacy services from October 1, 2017 through September 30, 2020 in an amount not to exceed \$483,026; and Delegate authority to the County Administrator to sign the contract

On motion of Supervisor Thomson, seconded by Supervisor Brown, the Board approved a three year contract with Waterman & Associates for federal advocacy services from October 1, 2017 through September 30, 2020 in an amount not to exceed \$483,026; and Delegated authority to the County Administrator to sign the contract. So ordered by 5-0 vote.