## Napa and Solano County Joint Proposal to California Department of Aging

Seeking Designation as the Area Agency on Aging for the Planning and Service Area for Napa and Solano (PSA 28)



A Tradition of Stewardship A Commitment to Service

Approved by Napa County Board of Supervisors August 28, 2018 Approved by Solano County Board of Supervisors August 28, 2018

#### INTRODUCTION:

In April 2018, the Area Agency on Aging for Napa and Solano, a non-profit organization, notified the State of California Department of Aging (CDA) that it would be relinquishing its designation as the Area Agency on Aging (AAA) for the Planning and Service Area for Napa and Solano (PSA 28), effective June 30, 2018. Both counties submitted letters of intent to CDA to seek the designation and this proposal is to continue the designation process by demonstrating both entities' abilities to fulfill the federally mandated requirements.

#### FINANCIAL RECORDS

#### Single Audit:

The most recent Single Audit for Napa County is attached as Exhibit A, and can be found here: <u>http://ca-napacounty.civicplus.com/ArchiveCenter/ViewFile/Item/511</u>

The most recent Single Audit for Solano County is attached as Exhibit B, and can be found here: <u>https://www.solanocounty.com/civicax/filebank/blobdload.aspx?BlobID=27957</u>

#### County Budget Summary:

The FY2018/19 Napa County Budget was adopted by the Board of Supervisors on June 19, 2018. The adopted budget is \$480 million, with the General Fund portion being \$195 million. The Recommended Budget can be accessed below:

#### https://www.countyofnapa.org/DocumentCenter/View/8678/2018-2019-FY-Recommended-Budget?bidId

The FY2018/19 Solano County Budget was adopted by the Board of Supervisors on June 19, 2018. The adopted budget is \$1.07 billion, with the General Fund portion being \$290 million. The Recommended Budget can be accessed below:

#### https://www.solanocounty.com/civicax/filebank/blobdload.aspx?BlobID=28604

#### Proposed budget for AAA:

See Exhibit C for the total funding available from CDA and Exhibits D1 and D2 for the proposed administrative budget. The match requirements for the administrative budget are based on the current population figures from CDA, found here:

## https://aging.ca.gov/docs/DataAndStatistics/Statistics/IFF/2018%20Population%20Demographic%20Projections.pdf

#### ORGANIZATIONAL STRUCTURE

Exhibit E shows the new organizational structure.

#### **Oversight Board:**

The Oversight Board will consist of 7 members, as follows:

- One (1) member of the Board of Supervisors of each county, or its designees, appointed by the respective Board of Supervisors, and an alternate to attend and vote at meetings of the member in his or her absence.
- One (1) member of a City Council in each County, appointed by the respective city selection committee established pursuant to Section 50270 of the Government Code, and an alternate to attend and vote at meetings of the member in his or her absence.
- One (1) member of the senior (60+) community in each County, appointed by the respective Board of Supervisors, and an alternate to attend and vote at meetings of the member in his or her absence.
- One (1) member at large from each County, appointed by the respective Board of Supervisors, and an alternate to attend and vote at meetings of the member in his or her absence, with one member a voting member and the other member a non-voting member, who shall rotate annually. The first voting member to be determined by the Oversight Board by lot, effective [January 1 or July 1]

The initial terms of the Oversight Board will be as outlined in Section 6.B. of the Joint Exercise of Powers between Napa and Solano counties (Exhibit F). Once established, the Governing Board will develop and approve a policy regarding approval of contracts, that will be used in conjunction with existing procurement policies of Solano County, as the lead administrative agency.

#### Advisory Council:

The Advisory Council will be made up of 16 members, with the Board of Supervisors in each County responsible for appointing 8. A majority of the Advisory Council members must be over the age of 60, and the Advisory Council should reflect the racial and ethnic diversity of the target population in Napa and Solano Counties as shown below (from the Area Plan for PSA 28 2017, which has been approved by CDA)

| County     | Total<br>Population | White   | Hispanic | Asian  | Black  | Native<br>Hawaiian<br>/Pacific<br>Islander | American<br>Indian | Other  |
|------------|---------------------|---------|----------|--------|--------|--|--------------------|--------|
| Napa       | 141,624             | 74,069  | 50,481   | 10,713 | 2,627  | 252  | 484                | 2,998  |
| Solano     | 437,309             | 167,214 | 116,062  | 62,481 | 62,315 | 3,495                                      | 1,869              | 23,873 |
| PSA 28     | 578,933             | 241,283 | 166,543  | 73,194 | 64,942 | 3,747                                      | 2,353              | 26,871 |
| Total      |                     |         |          |        |        |  |                    |        |
| % of total | 100%                | 42%     | 29%      | 13%    | 11%    | 0.6%                                       | 0.4%               | 5%     |
| population |                     |         |          |        |        |  |                    |        |

In addition, the Advisory Council shall include the following:

• More than 50 percent older persons, including minority individuals, who are participants or who are eligible to participate in programs under 45 CFR 1321.57;

- Representatives of older individuals;
- Representatives of health care provider organizations, including providers of veteran's health care;
- Representatives of supportive services provider organizations;
- Family caregiver representative;
- Local elected officials
- Persons with leadership experience in the private and voluntary sectors; and
- The general public

The Advisory Council will be authorized and required to adopt and follow bylaws concerning, but not limited to: terms of membership, election of officers, frequency of notice of meetings, required minimum attendance, conduct of Council and Council meetings, and removal or resignation of members. The bylaws and bylaw amendments shall be approved by the Oversight Board.

The AAA services will be administered through the Solano County Health and Social Services Department, Public Health Division, Older & Disabled Adults Services Bureau. Solano County Health and Social Services Department, Public Health Division, Older & Disabled Adults Services Bureau and the Comprehensive Services for Older Adults division of the Napa County Health and Human Services Agency will coordinate AAA activities and services through a Joint Exercise of Powers Agreement (Exhibit F) and respective program-level staff of both counties will communicate as needed to assure optimum service delivery

#### FACILITY

Both Napa County and Solano County are subject to the Americans with Disabilities Act (ADA), and are currently housed in locations that are accessible to all. In addition to taking such regulatory requirements into consideration for site selection, we also consider access to transit and locations that are convenient for the individuals accessing the services.

It is anticipated that all of the services being provided by the AAA will be contracted out through Solano County. Solano County will include appropriate language in the procurement and contract documents to ensure compliance with the ADA, as well as ensuring access for the population served.

#### NUMBER AND QUALIFICATIONS OF AAA STAFF

The AAA will have the following staff administering these programs. These assumptions break down the on-going staffing needs from the start-up staffing (through June 30, 2020) anticipated to implement this new program in a timely and efficient manner, to ensure continuity of services.

<u>Health Services Administrator, Older and Disabled Adult Services Bureau, Public Health Division, Solano</u> <u>County Health and Social Services (AAA Director)</u>: The Health Services Administrator will combine AAA oversight duties with existing responsibilities. .10 FTE

<u>Project Manager (Program Coordinator)</u>: A new Project Manager position will be created to provide planning and program monitoring activities as well as overall program coordination. 1.0 FTE

<u>Staff Analyst</u>: A new Staff Analyst position will be created to develop and provide budgetary information for overall program development and evaluation; analyze financial reports and trends; evaluate and

recommend general fiscal procedures; review financial data on an ongoing basis; and prepare, review and analyze budget. The Accountant will report to the Staff Analyst. 1.0 FTE

<u>Accountant (Fiscal Staff Services Analyst)</u>: A new Accountant position will be created to prepare and submit fiscal forms and documents, perform fiscal reviews, participate in budget development and monitoring, and act as the primary contact for fiscal site visits/audits. 1.0 FTE

<u>Office Assistant II (Office Assistant)</u>: The Office Assistant II will combine AAA clerical duties with existing responsibilities. .10 FTE.

<u>Health Education Specialist</u>: The Health Education Specialist will be an extra help position to assist with outreach, stakeholder meetings, and other efforts related to the assessment process required for the next Area Plan update. Extra Help, not to exceed \$40,000 through June 30, 2019. Not applicable in future years.

Registered Dietician Services will be provided through contracted services.

Audits will be conducted via an outside auditor at an hourly rate.

See Exhibits G-L for full job descriptions and Exhibit M for Administrative Organizational Chart.

#### FEDERAL ASSURANCES

Both Napa and Solano County currently provide services and have contracts through various state departments for Federal and State funding to support these services. As such, both Counties have agreed to these standard conditions in other contracts.

#### ORGANIZATIONAL AUTONOMY

The Mello-Granlund Older Californians Act (Welfare and Institutions Code Section 9400, et seq) requires that each AAA area plan include developing home-and community-based systems of care that maintain individuals in their own homes or least restrictive environment, providing better access to these services through information and referral, outreach, and transportation, and advocating for the elderly on local, state, and national levels. In addition, W&I Code Section 9400(g)(10) states that the AAA shall "be directed by leaders in the community who have the respect, capacity, and authority necessary to convene all interested persons to assess needs, design solutions, track overall success, stimulate change, and plan community responses for the present and for the future."

For planning and advocacy as they relate to the local service delivery system, the AAA Director will be incorporated into the duties of the Health Services Administrator for Solano County Health and Social Services, Public Health Division, Older and Disabled Adults Bureau. This position requires education and experience in providing services to older adults and must be experienced in advocating for the service needs of this population. In addition, the AAA Director will work collaboratively with program staff in Napa and Solano County to ensure a comprehensive understanding of the needs of the senior population in the service region.

With respect to policy advocacy, annually, both the Napa and Solano County Boards of Supervisors adopt a legislative platform in a public meeting, which provides staff with the guidance necessary for legislative advocacy efforts throughout the year. In addition, in each county has a Legislative Subcommittee, which consists of 2 Board members, holds bi-weekly public meetings to address issues as they arise. Staff in the Napa County Health and Human Services Agency and the Solano County Department of Health and Social Services already work with staff in the Intergovernmental Affairs Division of each county's County Executive/Administrative Office and will continue to do so to ensure that the advocacy needs of the seniors in the area are met.

Exhibit A

COUNTY OF NAPA

JUNE 30, 2017

#### COUNTY OF NAPA SINGLE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2017

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REPORTS

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REGISTERED with the Public Company Accounting Oversight Board and MEMBER of the American Institute of Certified Public Accountants

## BROWN ARMSTRONG

Certified Public Accountants

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

The Honorable Board of Supervisors and Grand Jury County of Napa Napa, California

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component unit, each major fund, and the aggregate remaining fund information of the County of Napa, California (the County), as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the County's basic financial statements, and have issued our report thereon dated December 21, 2017.

#### **Internal Control Over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the County's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, we do not express an opinion on the effectiveness of the County's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the County's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### Purpose of this Report

This report is intended solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the County's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control and compliance. Accordingly, this report is not suitable for any other purpose.

BROWN ARMSTRONG ACCOUNTANCY CORPORATION

Grown Armstrong Seconstancy Corporation

Bakersfield, California December 21, 2017 BROWN ARMSTRONG CERTIFIED PUBLIC ACCOUNTANTS

## BROWN ARMSTRONG

Certified Public Accountants

#### INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE

The Honorable Board of Supervisors and Grand Jury County of Napa Napa, California

#### **Report on Compliance for Each Major Federal Program**

We have audited the County of Napa, California's (the County) compliance with the types of compliance requirements described in the U.S. Office of Management and Budget (OMB) *Compliance Supplement* that could have direct and material effect on each of the County's major federal programs for the year ended June 30, 2017. The County's major federal programs are identified in the summary of auditor's results section of the accompanying Schedule of Findings and Questioned Costs.

#### Management's Responsibility

Management is responsible for compliance with federal statutes, regulations, and the terms and conditions of its federal awards applicable to its federal programs.

#### Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the County's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the County's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the County's compliance.

#### **Opinion on Each Major Federal Program**

In our opinion, the County complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2017.

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#### **Report on Internal Control Over Compliance**

Management of the County is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the County's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing our opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the County's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### Report on Schedule of Expenditures of Federal Awards Required by the Uniform Guidance

We have audited the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component unit, each major fund, and the aggregate remaining fund information of the County, as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the County's basic financial statements. We issued our report thereon dated December 21, 2017, which contained unmodified opinions on those financial statements. Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the basic financial statements. The accompanying Schedule of Expenditures of Federal Awards is presented for purposes of additional analysis as required by the Uniform Guidance and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Schedule of Expenditures of Federal Awards is fairly stated in all material respects in relation to the financial statements as a whole,

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

> BROWN ARMSTRONG ACCOUNTANCY CORPORATION

Bakersfield, California March 9, 2018

Grown Armstrong A fecountancy Corporation

SCHEDULE

| Federal Grantor/Pass-Through Grantor/Program Title  | Catalog of<br>Federal Domestic<br>Assistance Number      | Pass-Through Grant<br>Award Number   | Expenditures                                  | Expenditures<br>to<br>Subrecipients           |
|---|--|--|---|---|
|   |  |  |   |   |
| U.S. Department of Agriculture<br>Passed through the State Department of Food and Agriculture:<br>European Grapevine Moth - Detection<br>European Grapevine Moth - Detection<br>European Grapevine Moth - Regulatory  | 10.025<br>10.025<br>10.025                               | 15-0586-SF<br>16-0697-SF<br>15-0594-SF   | \$  | \$ -<br>-<br>-                                |
| County GWSS Program<br>Exotic Pest Detection Trapping<br>Light Brown Apple Moth<br>Light Brown Apple Moth<br>Sudden Oak Death - Quarantine  | 10.025<br>10.025<br>10.025<br>10.025<br>10.025<br>10.025 | 16-0518-SF<br>16-0084<br>15-0469-SF<br>16-0533-SF<br>16-0390-SF  | 175,028<br>57,366<br>317<br>1,638<br>255      | -   |
| Subtotal 10.025   |  |  | 1,269,212                                     | -   |
| Passed through the State Department of Education:<br>School Breakfast Program   | 10.553   | 2012-SN-28-R   | 11,716  | -   |
| National School Lunch Program   | 10,555   | 2012-SN-28-R   | 21,083  | -   |
| Subtotal 10.553 and 10.555 (Child Nutrition Cluster)  |  |  | 32,799  | 1   |
| Passed through the State Department of Public Health:<br>Nutrition Education and Obesity Prevention   | 10.200   | 16-10181   | 191,656                                       | 183,768                                       |
| WIC Supplemental Nutrition Program  | 10,557   | 15-10072   | 833,059                                       |   |
| WIC Farmers' Market Nutrition Program (FMNP)  | 10.572   | 15-10072   | 856   | -   |
| Passed through the State Department of Social Services:<br>CalFresh Administration  | 10.561   |  | 1,801,851                                     |   |
| Total U.S. Department of Agriculture  |  |  | 4,129,433                                     | <b>183</b> ,768                               |
| U.S. Department of Housing and Urban Development<br>Direct Programs:  |  |  |   |   |
| Transitional Residential Alliance and Integrated Network (TRAIN)<br>Transitional Residential Alliance and Integrated Network (TRAIN)<br>Homeless Management Information System (HMIS)<br>Homeless Management Information System (HMIS)<br>Homeless Management Information System (HMIS) | 14,235<br>14,235<br>14,235<br>14,235<br>14,235<br>14,235 | CA0293L9T171508<br>CA0293L9T171609<br>CA0289L9T171506<br>CA0289L9T171507<br>CA0289L9T171607<br>CA0290L9T171407 | 92,846<br>113,726<br>26,915<br>8,972<br>5,942 | 92,846<br>113,726<br>26,915<br>8,972<br>5,942 |
| Subtotal 14.235   |  |  | 248,401                                       | 248,401                                       |
| Continuum of Care Planning<br>Coordinated Assessment 2016   | 14.267<br>14.267   | CA1324L9T171400<br>CA1482L9T171500   | 7,197<br>4,713                                | 7,197   |
| Subtotal 14.267   |  |  | 11,910  | 7,197   |
| Passed through the State Department of Housing and Community Development:<br>Community Development Block Grant (CDBG)   | 14.228   | 14-CDBG-9897   | 89,690  | <u>-</u>                                      |
| Total U.S. Department of Housing and Urban Development  |  |  | 350,001                                       | 255,598                                       |
| U.S. Department of the Interior<br>Direct Programs:   |  |  |   |   |
| Enhanced Law Enforcement Services - Lake Berryessa  | 15.000   | R16PC00048   | 376,189                                       | <u>81</u>                                     |
| Payment in Lieu of Taxes (PILT)   | 15.226   |  | 159,920                                       |   |
| Federal Grazing Fee   | 15,227   |  | 23  | -   |
| Total U.S. Department of the Interior   |  |  | 536,132                                       | <u> </u>                                      |
|   |  |  |   |   |

| Faderal Granter/Dass-Through Granter/Drogram Title   | Catalog of<br>Federal Domestic<br>Assistance Number | Pass-Through Grant<br>Award Number       | Expenditures      | Expenditures<br>to<br>Subrecipients |
|--|---|--|-------------------|-------------------------------------|
| Federal Grantor/Pass-Through Grantor/Program Title   | Assistance Multiper                                 |  | LAPenditures      | Sumonpients                         |
| U,S, Department of Justice<br>Direct Programs:   |   |  |                   |                                     |
| Domestic Cannabis Eradication/Suppression Program (DCESP)  | 16,000  | 2016-35                                  | 28,408            | -                                   |
| Domestic Cannabis Eradication/Suppression Program (DCESP)  | 16,000  | 2017-33                                  | 5,310             | <u> </u>                            |
| Subtotal 16.000  |   |  | 33,718            | 14                                  |
| State Criminal Alien Assistance Program  | 16.606  | 2016-H0914-CA-AP                         | 31,829            |                                     |
| Passed through Governor's Office of Emergency Services, California:  |   |  |                   |                                     |
| Napa Victim/Witness Assistance   | 16,575  | VW16070280                               | 178,164           | 12                                  |
| Unserved/Underserved Victim Advocacy & Outreach  | 16.575  | UV15010280                               | 79,006            | -                                   |
| Unserved/Underserved Victim Advocacy & Outreach  | 16.575  | UV16020280                               | 44,763            | -                                   |
| Unserved/Underserved Victim Advocacy & Outreach  | 16.575<br>16.575                                    | XV15010280<br>XC16010280                 | 114,807<br>46,846 |                                     |
| County Victim Services Program   | 10,373  | XC 10010200                              |                   |                                     |
| Subtotal 16.575  |   |  | 463,586           |                                     |
| Passed through the Children's Advocacy Centers of California:  | 16.758  | NAPA-CA-SA16                             | 6,503             |                                     |
| Victims of Child Abuse Children's Advocacy Center National Subgrants Program<br>Victims of Child Abuse Children's Advocacy Center National Subgrants Program | 16.758  | 6-NAPA-CA-SA17                           | 3,000             |                                     |
| Subtotal 16.758  |   | •••••••••••                              | 9,503             |                                     |
|  |   |  |                   |                                     |
| Total U.S. Department of Justice   |   |  | 538,636           |                                     |
| I.S. Department of Labor<br>Passed through the Workforce Alliance of the North Bay (WANB):   |   |  |                   |                                     |
| Slinashot  | 17.25B  | 170400B-17                               | 28,222            | 12                                  |
| WIOA Adult Program   | 17.258  | 170753B-17                               | 510,387           | 97,029                              |
| Subtotal 17.258  |   |  | 538,609           | 97,029                              |
| WIOA Youth Activities  | 17.259  | 170753B-17                               | 496,978           | 391,594                             |
| WIOA Dislocated Workers:   |   |  |                   |                                     |
| Dislocated Worker  | 17.278  | 170753B-17                               | 490,539           | 81,398                              |
| Regional Implementation Grant  | 17.278  | 170400B-17                               | 6,269             |                                     |
| Rapid Response   | 17.278  | 170753B-17/170400B-17                    | 59,924            | 20,221                              |
| Subtotal 17.278  |   |  | 556,732           | 101,619                             |
| Subtotal 17.258, 17.259, and 17.278 (WIOA Cluster)   |   |  | 1,564,097         | 590,242                             |
| Total U.S. Department of Labor   |   |  | 1,592,319         | 590,242                             |
| S. Department of Transportation  |   |  |                   |                                     |
| Direct Programs:   | AA 444  |  |                   |                                     |
| Airport Improvement Program<br>Airport Improvement Program   | 20.106<br>20.106                                    | 3-06-0162-031-2014<br>3-06-0162-033-2016 | 7,377<br>22,500   |                                     |
| Airport Improvement Program  | 20,100  | 3-06-0162-034-2016                       | 349,362           |                                     |
| Subtotal 20.106  | Politee   |  | 379,239           |                                     |
|  |   |  | 519,239           |                                     |
| Passed through the State Department of Transportation:   | 20.205  | BBI 0 5004 (040)                         | 040.455           |                                     |
| Highway Planning and Construction - Oakville Crossroads Bridge<br>Highway Planning and Construction - Dry Creek Road   | 20.205<br>20.205                                    | BRLO-5921 (010)<br>BRLO-5921 (061)       | 210,155<br>81,604 |                                     |
| Highway Planning and Construction - Butts Canyon/Hagen/Old Sonoma  | 20.205  | HSIPL-5921 (064)                         | 258,584           |                                     |
| Highway Planning and Construction - Deer Park/Sanitarium Road  | 20.205  | HSIPL-5921 (065)                         | 274,994           | -                                   |
| Highway Planning and Construction - Silverado Trail at Yountville Crossroad  | 20.205  | STPL-5921 (063)                          | 137,855           | -                                   |
| Highway Planning and Construction - Silverado Trail (Larkmead to Calistoga)  | 20,205  | STPL-5921 (067)                          | 1,072,666         | -                                   |
| Highway Planning and Construction - Silverado Trail (Howell Mt to Zinfandel Ln)  | 20,205  | STPL-5921 (075)                          | 667,714           | -                                   |
| Highway Planning and Construction - Greenwood Ave over Garnett Creek   | 20.205  | BRLO-5921 (068)                          | 7,955             | -                                   |
| Highway Planning and Construction - Chiles-Pope Valley Road  | 20,205  | BRLS-5921 (074)                          | 68,402            | -                                   |
| Highway Planning and Construction - Storm 4301 - Silverado Trail   | 20.205  | ER-32LO(347)                             | 2,863             | -                                   |
| Highway Planning and Construction - Storm 4301 - Howell Mountain<br>Highway Planning and Construction - Storm 4301 - Pope Canyon                             | 20,205<br>20,205                                    | ER-32LO(422)<br>ER-32LO(419)             | 23,632<br>3,564   | -                                   |
| Highway Planning and Construction - Storm 4301 - Pope Canyon<br>Highway Planning and Construction - Storm 4301 - Wooden Valley MPM 3.0                       | 20.205  | ER-32LO(419)<br>ER-32LO(420)             | 3,564<br>11,352   |                                     |
| Highway Planning and Construction - Storm 4301 - Wooden Valley MPM 3.5<br>Highway Planning and Construction - Storm 4301 - Wooden Valley MPM 2.75            | 20.205  | ER-32LO(423)                             | 26,141            |                                     |
| Highway Planning and Construction - Storm 4308 - Berryessa/Knoxville   | 20,205  | ER-32LO(348)                             | 68,220            |                                     |
| Highway Planning and Construction - Storm 4308 - Wooden Valley - MPM 2.5   | 20.205  | ER-32LO(421)                             | 1,606             | _                                   |
| Highway Planning and Construction - Storm 4308 - Wooden Valley - MPM 3.1   | 20.205  | ER-32LO(349)                             | 2,461             | ÷                                   |
|  |   |  | 2,919,768         | -                                   |
| Subtotal 20.205  |   | ,  |                   |                                     |
| Subtotal 20.205<br>Passed through the State Office of Traffic Safety:  |   | ·  |                   |                                     |
|  | 20.601  | DI1623                                   | 60,850            | 8                                   |

| Endered Compton/Deco Through County / County - Title   | Catalog of<br>Federal Domestic | Pass-Through Grant | Europe We          | Expenditures<br>to |
|--|--------------------------------|--------------------|--------------------|--------------------|
| Federal Grantor/Pass-Through Grantor/Program Title   | Assistance Number              | Award Number       | Expenditures       | Subrecipients      |
| J.S. Institute of Museum and Library Services  |                                |                    |                    |                    |
| Passed through the State Library:  |                                |                    |                    |                    |
| Career Online High School Initiative<br>Leamos at the Library Project Expansion  | 45.310                         | 40-8622            | 1,800              |                    |
|  | 45.310                         | 40-8697            | 500                |                    |
| Subtotal 45.310  |                                |                    | 2,300              | ġ.                 |
| Total U.S. Institute of Museum and Library Services  |                                |                    | 2,300              |                    |
| .S. Environmental Protection Agency<br>Direct Programs:  |                                |                    |                    |                    |
| SF Bay Water Quality Improvement Fund - Napa River   | 66.126                         | W9-00T95301        | 659,587            | ą                  |
| SF Bay Water Quality Improvement Fund - Napa River   | 66.126                         | W9-99T07301        | 626,820            | 2,95               |
| SF Bay Water Quality Improvement Fund - Napa River   | 66.126                         | W9-99T24201        | 379,137            |                    |
| Subtotal 66.126  |                                |                    | 1,665,544          |                    |
| Total U.S. Environmental Protection Agency   |                                |                    | 1,665,544          | 2,952              |
| S. Department of Health and Human Services   |                                |                    |                    |                    |
| Passed through the National Association of County and City Health Officials (NACCHO):  |                                |                    |                    |                    |
| Medical Reserve Corps Small Grant Program  | 93.008                         | MRCSG101005-04-00  | 829                |                    |
| Passed through the State Department of Public Health:  |                                |                    |                    |                    |
| Centers For Disease Control and Prevention: Bioterrorism   | 93,074                         | 14-10524           | 196,891            |                    |
| Hospital Preparedness Program (HPP)  | 93.074                         | 14-10524           | 176,744            |                    |
| Subtotal 93.074  |                                |                    | 373,635            |                    |
| Tuberculosis Grant   | 93.116                         |                    | 4,955              |                    |
| Immunization Subvention  | 93.268                         | 15-10436           | 59,529             |                    |
| HIV Care (ADAP)  | 93.917                         | 15-10490           | 3,849              |                    |
| Maternal, Child, and Adolescent Health (MCAH)  | 93.994                         | 201628             |                    |                    |
| Passed through the State Department of Health Care Services:   |                                |                    |                    |                    |
| Projects for Assistance in Transition from Homelessness (PATH)   | 93,150                         |                    | 49,084             |                    |
| California Children's Services - Administrative (CHIP)   | 93.767                         |                    | 152,923            |                    |
| Medical Assistance Program   |                                |                    |                    |                    |
| Child Health and Disability Prevention (CHDP)  | 93.778                         |                    | 141,682            |                    |
| Health Care Program for Children in Foster Care (HCPCFC)   | 93.778                         |                    | 66,907             |                    |
| California Children's Services - Administrative  | 93.778                         |                    | 365,226            |                    |
| County-Based Medi-Cal Administrative Activities  | 93.778                         | 16-93371           | 1,023,348          |                    |
| Mental Health Medi-Cal Administrative Activities   | 93.778                         |                    | 106,200            |                    |
| Mental Health Medi-Cal Billing Administration  | 93.778                         |                    | 547,685            | <u>9</u>           |
| Medi-Cal Utilization Review  | 93.778                         |                    | 590,545            | 03                 |
| Medi-Cal Eligibility Determination - Social Services   | 93.778                         |                    | 3,112,948          |                    |
| Medi-Cal Outreach/Enrollment<br>Adult Protective Service (APS/CSBG)  | 93.778<br>93,778               |                    | 48,557             | 15,913             |
| In-Home Supportive Services Administrative (IHSS)  | 93.778                         |                    | 312,114            | 2                  |
| Child Welfare Services (CWS)   | 93.778                         |                    | 712,957<br>275,673 | 6                  |
| assed through the State Department of Veterans Affairs:  |                                |                    |                    |                    |
| Veteran's Medi-Cal Cost Avoidance  | 93.778                         |                    | 5,471              |                    |
| Subtotal 93.778  |                                |                    | 7,309,313          | 15,913             |
|  |                                |                    |                    |                    |
| assed through the State Department of Health Care Services:  |                                |                    |                    |                    |
| •  |                                |                    |                    |                    |
| assed through the State Department of Health Care Services:<br>ubstance Abuse and Mental Health Services Administration Programs:<br>Block Grants for Community Mental Health Services | 93,958                         | -                  | 329,588            | 206,744            |

| Federal Grantor/Pass-Through Grantor/Program Title                  | Catalog of<br>Federal Domestic<br>Assistance Number | Pass-Through Grant<br>Award Number | Expenditures  | Expenditures<br>to<br>Subrecipients |
|---|---|------------------------------------|---------------|-------------------------------------|
| U.S. Department of Health and Human Services (Continued)            |   |                                    |               |                                     |
| Passed through the State Department of Social Services:             |   |                                    |               |                                     |
| Kin-Gap Assistance  | 93.090  |                                    | 8,325         | <u> </u>                            |
| Promoting Safe and Stable Families                                  | 93.556  |                                    | 74,533        | 22                                  |
| Temporary Assistance for Needy Families                             |   |                                    |               |                                     |
| CalWORKS - Administrative   | 93,558  |                                    | 4,071,077     | 1/4                                 |
| Emergency Assistance TANF   | 93.558  |                                    | 430,618       | 125                                 |
| Kin-Gap - Administrative  | 93.558  |                                    | 318           | 5 <b>2</b> 3                        |
| Subtotal 93.558   |   |                                    | 4,502,013     |                                     |
| Refugee and Entrant Assistance                                      | 93.566  |                                    | 833           | ()#/                                |
| Community-Based Child Abuse Prevention Grants (CBCAP)               | 93,590  |                                    | 13,480        | 2.44                                |
| Child Welfare Services - IV-B                                       | 93.645  |                                    | 41,895        | 1,771                               |
|   |   |                                    |               |                                     |
| Foster Care - Title IV-E:   |   |                                    |               |                                     |
| Foster Care - Title IV-E - Social Services                          | 93.658  |                                    | 2,549,066     | 551,843                             |
| Foster Care - Title IV-E - Probation                                | 93,658  |                                    | 260,592       |                                     |
| Subtotal 93.658   |   |                                    | 2,809,658     | 551,843                             |
| Adoption Assistance   | 93.659  |                                    | 1,270,426     | (Q)                                 |
| Licensing Title XX  | 93,667  |                                    | 90,832        | -                                   |
| In-Home Supportive Services (Public Authority)                      | 93.667  |                                    | 204,659       | (97)                                |
| Subtotal 93,667   |   |                                    | 295,491       | ()#1                                |
| Chafee Foster Care Independence Program                             | 93.674  |                                    | 44,830        | 44,753                              |
| Passed through the State Department of Child Support Services:      |   |                                    |               |                                     |
| Child Support Enforcement   | 93,563  |                                    | 2,791,519     | <u> </u>                            |
| Total U.S. Department of Health and Human Services                  |   |                                    | 21,245,658    | 856,456                             |
| U.S. Department of Homeland Security                                |   |                                    |               |                                     |
| Passed through Governor's Office of Emergency Services, California: |   |                                    |               |                                     |
| South Napa Earthquake   | 97.036  | FEMA-4193-DR-CA                    | 2,221,300     |                                     |
| 2017 Storm 4301   | 97.036  | FEMA-4301-DR-CA                    | 222,345       | 5 <b>9</b> 8                        |
| 2017 Storm 4305   | 97.036  | FEMA-4305-DR-CA                    | 184,397       | -                                   |
| 2017 Storm 4308   | 97,036  | FEMA-4308-DR-CA                    | 185,127       | -                                   |
|   |   |                                    | 2,813,169     |                                     |
| Passed through the City and County of San Francisco:                |   |                                    | 2,010,108     |                                     |
| Urban Areas Security Initiative Program (UASI)                      | 97.067  | 2014-SS-00093                      | 51,075        | <u> </u>                            |
| Total U.S. Department of Homeland Security                          |   |                                    | 2,864,244     |                                     |
|   |   |                                    | ¢ 20.001404   | \$ 1,889,016                        |
| Total Expenditures of Federal Awards Excluding Loans                |   |                                    | \$ 36,284,124 | \$ 1,889,016                        |

| Federal Grantor/Pass-Through Grantor/Program Title  | Catalog of<br>Federal Domestic<br>Assistance Number | Pass-Through Grant<br>Award Number | E      | <u>xpe</u> nditures  | to<br>to<br>brecipients |
|---|---|------------------------------------|--------|--|-------------------------|
| Beginning Federal Loan Balance  | es With a Continuing Compliane                      | ce Requirement                     |        |  |                         |
| U.S. Department of Agriculture<br>Water and Waste Disposal Systems for Rural Communities (Water)<br>Water and Waste Disposal Systems for Rural Communities (Sewer)<br>Subtotal 10.760<br>Federal Loan Balances With a Continuing Compliance Requirement<br>Total Expenditures of Federal Awards Including Loans | 10.760<br>10.760                                    | 91-02<br>92-01                     | \$<br> | 2,788,157<br>7,573,364<br>10,361,521<br>10,361,521<br>46,645,645 | \$<br><br>              |
| Non   | -Cash Assistance                                    |                                    |        |  |                         |
| U.S. Department of Agriculture<br>Passed through the State Department of Public Health:<br>WIC Supplemental Nutrition Program - Vouchers Redeemed<br>WIC Farmers' Market Nutrition Program (FMNP) - Vouchers Redeemed   | 10.557<br>10.572                                    | 15-10072<br>15-10072               | \$     | 1,771,650  | \$<br>-                 |
| Total Value of Non-Cash Assistance  |   |                                    | \$     | 1,774,730  | \$<br><u> </u>          |
| Total Expenditures of Federal Awards Including Loans and Value of Non-Cash As   | sistance  |                                    | \$     | 48,420,375   | \$<br>1,889,016         |

#### County of Napa Notes to Schedule of Expenditures of Federal Awards For the Year Ended June 30, 2017

#### NOTE 1 – <u>GENERAL</u>

The accompanying Schedule of Expenditures of Federal Awards (SEFA) presents the activity of all federal award programs of the County of Napa (County). The County's reporting entity is defined in Note 1 to the County's basic financial statements. Expenditures of federal awards received directly from federal agencies, as well as expenditures of federal awards passed through other governmental agencies are included in the SEFA.

#### NOTE 2 - BASIS OF ACCOUNTING

The accompanying SEFA is presented using the modified accrual basis of accounting, except for the following programs: Payments in Lieu of Taxes (15.226), Federal Grazing Fee (15.227), and the State Criminal Alien Assistance Program (16.606). For these programs, revenues received during the year are considered earned and are reported as expenditures. The information on this schedule is prepared in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the County's basic financial statements.

#### NOTE 3 - RELATIONSHIP TO FINANCIAL STATEMENTS

Federal award expenditures reported in the accompanying SEFA agree, or can be reconciled, in all material respects, to amounts reported in the County's basic financial statements.

#### NOTE 4 – INDIRECT COSTS

The County elected to use the 10 percent de minimis indirect cost rate allowed under the Uniform Guidance for the following programs:

| Program Title  | CFDA   | <br>Amount    |
|--|--------|---------------|
| Unserved/Underserved Victim Advocacy and Outreach        | 16.575 | \$<br>79,006  |
| Unserved/Underserved Victim Advocacy and Outreach        | 16.575 | \$<br>44,763  |
| Unserved/Underserved Victim Advocacy and Outreach        | 16.575 | \$<br>114,807 |
| Napa Victim/Witness Assistance                           | 16.575 | \$<br>178,164 |
| County Victim Services Program                           | 16.575 | \$<br>46,846  |
| Centers for Disease Control and Prevention: Bioterrorism | 93.074 | \$<br>196,891 |
| Hospital Preparedness Program (HPP)                      | 93.074 | \$<br>176,744 |
| Health Care Program for Children in Foster Care          | 93.778 | \$<br>66,907  |

#### NOTE 5 – CATALOG OF FEDERAL DOMESTIC ASSISTANCE (CFDA)

The CFDA numbers included in the accompanying SEFA were determined based on the program name, review of the grant or contract information, and the Office of Management and Budget's Catalog of Federal Domestic Assistance.

#### NOTE 6 - PASS-THROUGH ENTITIES' IDENTIFYING NUMBER

When federal awards were received from a pass-through entity, the SEFA indicates, if available, the identifying grant or contract number assigned by the pass-through entity.

#### NOTE 7 – <u>NON-CASH ASSISTANCE</u>

The following CFDA numbers also pertain to non-cash assistance, which has been included in the SEFA, but not presented in the County's basic financial statements:

10.557 WIC Supplemental Nutrition Program – Vouchers Redeemed totaling \$1,771,650 are reported at the value of client purchases of authorized food products.

10.572 WIC Farmers' Market Nutrition Program (FMNP) – Vouchers Redeemed totaling \$3,080 are reported at the value of client purchases of authorized food products.

#### NOTE 8 – LOANS OUTSTANDING

#### Water and Waste Disposal Systems for Rural Communities

Beginning in fiscal year 2012-13, the Napa Berryessa Resort Improvement District (NBRID) was obligated funding from the United States Department of Agriculture to fund water and wastewater improvements. The funding was provided by the Rural Utilities Service under CFDA 10.760. NBRID was awarded two Rural Development Loans repayable under the terms of the agreement. The following schedule presents the amount of loan balance outstanding for each project at June 30, 2017.

|   | <br>Water                   | <br>Sewer                    |
|---|-----------------------------|------------------------------|
| Loan Balance, Outstanding July 1, 2016<br>Total Loan Repayments | \$<br>2,841,000<br>(52,843) | \$<br>7,718,569<br>(145,205) |
| Loan Balance, Outstanding June 30, 2017                         | \$<br>2,788,157             | \$<br>7,573,364              |

#### Capitalization Grants for Clean Water State Revolving Funds

In fiscal year 2014, the County entered into a loan agreement with the California State Water Resources Control Board to fund the Milliken-Sarco-Tulocay (MST) Recycled Water Project. In fiscal year 2015-16, \$2,546,137 of the \$5,820,049 total loan balance outstanding was funded with Federal Capitalization Grants under CFDA No. 66.458. In fiscal year 2016-17, no federal funds were received and the total loan balance outstanding at June 30, 2017, was \$6,566,973.

#### NOTE 9 – CALIFORNIA DEPARTMENT OF TRANSPORTATION

The County participated in the Federal Apportionment Exchange Program and State Match Program. Federal Regional Surface Transportation (RSTP) funds were exchanged for nonfederal State Highway Account Funds as follows:

~ . .

| Program   | Contract | Ex | State<br>penditures |
|---|----------|----|---------------------|
| RSTP Exchange         X17-5921 (076)           State Match         X17-5921 (076) |          | \$ | 237,648<br>100,000  |
| Total   |          | \$ | 337,648             |

#### NOTE 10 - WHOLE PERSON CARE

The County is participating in a Whole Person Care (WPC) Pilot Program with the State of California Department of Health Care Services. Per the agreement, the overarching goal of the WPC program is, "...the coordination of health, behavioral health, and social services, as applicable, in a patient-centered manner with the goals of improved beneficiary health and wellbeing through more efficient and effective use of resources." The original agreement was entered into on November 21, 2016, and will continue through June 30, 2021. A second round of funding was made available and awarded to the County on June 12, 2017.

Although the County is receiving this money through the State of California, the original source of the funding is Federal. As of June 30, 2017, the County had expended \$192,912 of WPC funds. However, the Whole Person Care Pilot Program Team repeatedly issued guidance informing lead entities (including the County) that they had determined recipients to be contractors rather than subrecipients. For this reason, the County is not reporting its Whole Person Care expenditures on the Schedule of Expenditures of Federal Awards. However, the County is treating its subcontractors as subrecipients and is monitoring them accordingly.

FINDINGS AND QUESTIONED COSTS

#### County of Napa Schedule of Findings and Questioned Costs For the Year Ended June 30, 2017

#### **SECTION 1**

#### SUMMARY OF AUDITOR'S RESULTS

#### Financial Statements

| 1. | Type of auditor's report issued:  |                          | Unr     | nodified     | l          |             |
|----|---|--------------------------|---------|--------------|------------|-------------|
| 2. | Internal control over financial reportin  | g:                       |         |              |            |             |
|    | a. Material weakness identified?  |                          | -       | Yes          | <u> </u>   | Νο          |
|    | <ul> <li>b. Significant deficiencies identified<br/>not considered to be material weater</li> </ul> | aknesses?                |         | Yes          | x          | No          |
| 3. | Noncompliance material to finance   | cial statements noted?   | -       | Yes          | _ <u>x</u> | No          |
| Fe | deral Awards  |                          |         |              |            |             |
| 1. | Internal control over major federal pr  | ograms:                  |         |              |            |             |
|    | a. Material weakness identified?  |                          | -       | Yes          | X          | No          |
|    | <ul> <li>Significant deficiencies identified<br/>not considered to be material weater</li> </ul>    | aknesses?                |         | Yes          | <u></u>    | No          |
| 2. | Type of auditor's report issued on co<br>for major programs:  | ompliance                | Unr     | nodified     | 1          |             |
| 3. | Any audit findings disclosed that are<br>reported in accordance with the Unif                       |                          |         | Yes          | x          | No          |
| 4. | Identification of major programs:   |                          |         |              |            |             |
|    | CFDA Numbers  | Name of Federal Program  | or Clu  | <u>ister</u> |            |             |
|    | 10.760  | Water and Waste Disposa  | l Syste | ems for      | Rural      | Communities |
|    | 20.205  | Highway Planning and Co  | nstruc  | tion         |            |             |
|    | 66.126  | SF Bay Water Quality Imp | rovem   | ent Fur      | nd         |             |
|    | 97.036  | Disaster Grants (FEMA)   |         |              |            |             |
| 5. | Dollar threshold used to distinguish b<br>Type B programs:  | etween Type A and        |         | \$1,454      | 4,005      |             |
| 6. | Auditee qualified as low-risk auditee<br>Guidance?  | under the Uniform        | x       | Yes          |            | No          |

#### County of Napa Schedule of Findings and Questioned Costs (Continued) For the Year Ended June 30, 2017

#### **SECTION 2**

#### FINANCIAL STATEMENT FINDINGS

None Reported.

#### **SECTION 3**

#### FEDERAL AWARD FINDINGS AND QUESTIONED COSTS

None Reported.

County of Napa Summary Schedule of Prior Audit Findings For the Year Ended June 30, 2017

No findings in the prior year.

#### County of Napa Supplementary Schedule of the California Office of Emergency Services and the Board of State and Community Corrections Grant Expenditures For the Year Ended June 30, 2017

|   |          |                                    |        | ditures Claime                      |                                   |    |                       |     | f Expenditure<br>rrent Year | s  |                  |
|---|----------|------------------------------------|--------|-------------------------------------|-----------------------------------|----|-----------------------|-----|-----------------------------|----|------------------|
| Program   | 1        | the Period<br>hrough<br>e 30, 2016 |        | or the Year<br>Ended<br>ne 30, 2017 | umulative<br>as of<br>ne 30, 2017 | Fe | deral Share           | Sta | ate Share                   | Co | unty Share       |
| Victim Witness Assistance Program; VW16070280<br>Advocacy and Outreach                              |          |                                    |        |                                     |                                   |    |                       |     |                             |    |                  |
| Personnel services<br>Operating exp <b>enses</b><br>Equipment                                       | \$       | -                                  | \$     | 219,241<br>50,157                   | \$<br>219,241<br>50,157           | \$ | 173,620<br>4,544<br>- | \$  | 45,621<br>45,613            | \$ | -                |
| Totals  | \$       | -                                  | \$     | 269,398                             | \$<br>269,398                     | \$ | 178,164               | \$  | 91,234                      | \$ |                  |
| Unserved/Underserved Victim Advocacy and Outree<br>Advocacy and Outreach                            | ach Prog | rams; UV16                         | 020280 | )                                   |                                   |    |                       |     |                             |    |                  |
| Personnel services<br>Operating expenses<br>Equipment   | \$       | -                                  | \$     | 44,493<br>9,232<br>-                | \$<br>44,493<br>9,232             | \$ | 41,879<br>2,884       | \$  | ( <b>1</b> 1)               | \$ | 2,614<br>6,348   |
| Totals  | _\$      |                                    | \$     | 53,725                              | \$<br>53,725                      | \$ | 44,763                | \$  | -                           | \$ | 8,962            |
| Unserved/Underserved Victim Advocacy and Outrea<br>Advocacy and Outreach                            | ich Prog | ram; UV150                         | 10280  |                                     |                                   |    |                       |     |                             |    |                  |
| Personnel services<br>Operating expenses<br>Equipment   | \$       | 23,845<br>4,133<br>-               | \$     | 89,966<br>17,742<br>                | \$<br>113,811<br>21,875<br>-      | \$ | 79,006                | \$  | -                           | \$ | 10,960<br>17,742 |
| Totals  | \$       | 27,978                             | \$     | 107,708                             | \$<br>135,686                     | \$ | 79,006                | \$  |                             | \$ | 28,702           |
| Unserved/Underserved Victim Advocacy (XV) and O<br>Advocacy and Outreach                            | utreach  | Program; X\                        | /15010 | 280                                 |                                   |    |                       |     |                             |    |                  |
| Personnel services<br>Operating expenses<br>Equipment   | \$       | 26,343<br>4,941                    | \$     | 120,379<br>25,142                   | \$<br>146,722<br>30,083           | \$ | 114,807               | \$  |                             | \$ | 5,572<br>25,142  |
| Totals  | \$       | 31,284                             | \$     | 145,521                             | \$<br>176,805                     | \$ | 114,807               | \$  |                             | \$ | 30,714           |
| County Victim Services Program; XC16010280<br>Personnel services<br>Operating expenses<br>Equipment | \$       | -                                  | \$     | 4,426<br>42,420                     | \$<br>4,426<br>42,420             | \$ | 4,426                 | \$  | - 000                       | \$ | -                |
| Totals  | \$       | -                                  | \$     | 46,846                              | \$<br>46,846                      | \$ | 46,846                | \$  | -                           | \$ |                  |

Exhibit B

## COUNTY OF SOLANO, CALIFORNIA

### SINGLE AUDIT REPORT

#### FOR THE FISCAL YEAR ENDED JUNE 30, 2017

### SINGLE AUDIT REPORT

## FOR THE FISCAL YEAR ENDED JUNE 30, 2017

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VALUE THE difference

#### INDEPENDENT AUDITORS' REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Supervisors County of Solano, California

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Governmental Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the County of Solano (County), California, as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the County's basic financial statements, and have issued our report thereon dated December 21, 2017.

#### **Internal Control over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the County's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, we do not express an opinion on the effectiveness of the County's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over financial reporting was for the limited purpose described in the preceding paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses and therefore, material weaknesses or significant deficiencies may exist that were not identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the County's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instance of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Vaurinik, Trine, Day & Co. LLP

Sacramento, California December 21, 2017



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#### INDEPENDENT AUDITORS' REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL PROGRAM; REPORT ON INTERNAL CONTROL OVER COMPLIANCE; AND REPORT ON SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS REQUIRED BY THE UNIFORM GUIDANCE

To the Board of Supervisors County of Solano, California

#### **Report on Compliance for Each Major Federal Program**

We have audited the County of Solano, California's (County) compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the County's major federal programs for the year ended June 30, 2017. The County's major federal programs are identified in the summary of auditors' results section of the accompanying schedule of findings and questioned costs.

#### Management's Responsibility

Management is responsible for compliance with federal statutes, regulations, and the terms and conditions of its federal awards applicable to its federal programs.

#### Auditors' Responsibility

Our responsibility is to express an opinion on compliance for each of the County's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the audit requirements of Title 2 U.S. *Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the County's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the County's compliance.

#### **Opinion on Each Major Federal Program**

In our opinion, the County complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2017.

#### **Report on Internal Control over Compliance**

Management of the County is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the County's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the County's internal control over compliance.

A *deficiency in internal control over compliance* exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A *material weakness in internal control over compliance* is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A *significant deficiency in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A *significant deficiency in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A *significant deficiency in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

#### Report on Schedule of Expenditures of Federal Awards Required by the Uniform Guidance

We have audited the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund and the aggregate remaining funding information of the County as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the County's basic financial statements. We issued our report thereon dated December 21, 2017, which contained unmodified opinions on those financial statements. Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the basic financial statements. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by the Uniform Guidance and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated in all material respects in relation to the financial statements as a whole.

Varrinik, Trine, Day & Co. LLP

Sacramento, California December 21, 2017

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 30, 2017

| Pass-Through Agency<br>CFDA Program Title or Cluster   | CFDA No.             | Pass-through Entity Award ID    | Program<br>Expenditures   | Expenditures to<br>Subrecipients |
|--|----------------------|---------------------------------|---------------------------|----------------------------------|
| US Department of Agriculture (USDA)  |                      |                                 |                           |                                  |
| Pass-Through Programs:   |                      |                                 |                           |                                  |
| California Department of Food and Agriculture (CDFA)   |                      |                                 |                           |                                  |
| Plant and Animal Disease, Pest Control, and Animal Care  | 10.025               | 15-8506-0572-CA 16-8506-0572-CA | \$ 59,080                 |                                  |
| Plant and Animal Disease, Pest Control, and Animal Care  | 10.025               | 15-8506-0934-CA 16-8506-1211-CA | 91,626                    |                                  |
| Plant and Animal Disease, Pest Control, and Animal Care  | 10.025               | 15-8506-1164-CA                 | 899                       |                                  |
| Plant and Animal Disease, Pest Control, and Animal Care  | 10.025               | 15-8506-1317-CA 16-8506-1317-CA | 54,003                    |                                  |
| Plant and Animal Disease, Pest Control, and Animal Care  | 10.025               | 16-8506-0484-CA 15-8506-0484-CA | 123,278                   |                                  |
| Total Plant and Animal Disease, Pest Control, and Animal Care  |                      |                                 | 328,886                   |                                  |
| California Department of Education   |                      |                                 |                           |                                  |
| Child Nutrition Cluster:   | 10 552               | 40, 10,400, 60,51,560, 01       | 45.202                    | ¢ 45.20                          |
| School Breakfast Program   | 10.553               | 48-10488-6051569-01             | 45,302                    | \$ 45,302                        |
| National School Lunch Program  | 10.555               | 48-10488-6051569-01             | 71,473                    | 71,473                           |
| Total Child Nutrition Cluster (10.553 & 10.555)  |                      |                                 | 116,775                   | 116,77                           |
| California Department of Public Health (CDPH)  | 10.557               | 4265                            | 2,732,567                 |                                  |
| Special Supplemental Nutrition Program for Women, Infants, and Children SNAP Cluster:                | 10.557               | 4205                            | 2,752,507                 |                                  |
| State Administrative Matching Grants for the Supplemental Nutrition                                  | 10.561               | 4265                            | 635,765                   | 316,391                          |
| Assistance Program<br>California Department of Social Services (CDSS)                                | 10.501               | 4205                            | 035,705                   | 510,59                           |
| State Administrative Matching Grants for the Supplemental Nutrition                                  |                      |                                 |                           |                                  |
| Assistance Program   | 10.561               | 1946001347 A7                   | 8,827,293                 |                                  |
| Total SNAP Cluster (10.561)  | 10.501               | 191000131711                    | 9,463,058                 | 316,39                           |
|  |                      |                                 |                           | 433,16                           |
| US Department of Agriculture (USDA) Total  |                      |                                 | 12,641,286                | 433,100                          |
| US Department of Defense (USDOD)<br>Direct Program:  |                      |                                 |                           |                                  |
| Community Economic Adjustment Assistance for Campatible Use and Joint                                |                      |                                 |                           |                                  |
| Land Use Studies   | 12.610               | Not Applicable                  | 184,368                   |                                  |
| Community Economic Adjustment Assistance for Advance Planning and                                    | 12.010               | Not Applicable                  | 104,500                   |                                  |
| Economic Diversification   | 12.614               | Not Applicable                  | 250,442                   | 250,44                           |
| US Department of Defense (USDOD) Total   |                      | 11                              | 434,810                   | 250,441                          |
| US Department of Housing and Urban Development (HUD)   |                      |                                 |                           |                                  |
| Direct Programs:   |                      |                                 |                           |                                  |
| Section 8 Project-Based Cluster:   | 14.105               | NT ( A 11 11                    | 2 225 520                 |                                  |
| Section 8 Housing Assistance Payments Program  | 14.195               | Not Applicable                  | 2,225,538                 |                                  |
| Continuum of Care Program  | 14.267               | Not Applicable                  | 181,153                   |                                  |
| US Department of Housing and Urban Development (HUD) Total   |                      |                                 | 2,406,691                 |                                  |
| US Department of Justice (DOJ)   |                      |                                 |                           |                                  |
| Direct Programs:   | 16.Unknown           | Not Applicable                  | 3,653                     |                                  |
| Domestic Cannabis Eradication Suppression Program<br>Supervised Visitation, Safe Havens for Children | 16.Unknown<br>16.527 | Not Applicable                  | 28,325                    |                                  |
| Grants to Encourage Arrest Policies and Enforcement of Protection Orders                             | 10.527               | Not Applicable                  | 20,525                    |                                  |
| Program  | 16 500               | Not April11-                    | 05 000                    |                                  |
| 0  | 16.590<br>16.606     | Not Applicable                  | 85,900<br>169,862         |                                  |
| State Criminal Alien Assistance Program  | 16000                | Not Applicable                  |                           | 80,00                            |
| Equitable Sharing Program<br>Direct Programs Subtotal  | 16.922               | Not Applicable                  | <u>362,825</u><br>650,565 | 80,00                            |
| Pass-Through Programs:   |                      |                                 | 050,505                   |                                  |
| California Office of Emergency Services (CalOES)   |                      |                                 |                           |                                  |
| Crime Victim Assistance  | 16.575               | VW16350480                      | 271,286                   |                                  |
|  | 16.575               | XC16010480                      | 53,405                    |                                  |
| Crime Victim Assistance  |                      |                                 | ,                         |                                  |
| Crime Victim Assistance<br>Crime Victim Assistance   | 16.575               | XV15010480                      | 89,587                    |                                  |
|  |                      | XV15010480                      | 89,587<br>414,278         |                                  |

See accompanying notes to the schedule of expenditures of federal awards

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 30, 2017

| Pass-Through Agency<br>CFDA Program Title or Cluster  | CFDA No. | Pass-through Entity Award ID | Program<br>Expenditures | Expenditures to<br>Subrecipients |  |
|---|----------|------------------------------|-------------------------|----------------------------------|--|
| US Department of Labor (DOL)  |          |                              |                         |                                  |  |
| Pass-Through Programs:  |          |                              |                         |                                  |  |
| State of California Employment Development Department (EDD)                                     |          |                              |                         |                                  |  |
| WIA/WIOA Cluster:   |          |                              |                         |                                  |  |
| WIA/WIOA Adult Program  | 17.258   | K102074                      | \$ 706,291              |                                  |  |
| WIA/WIOA Adult Program  | 17.258   | K698397                      | 797,073                 | \$ 131,141                       |  |
| Subtotal  |          |                              | 1,503,364               | 131,141                          |  |
| WIA/WIOA Youth Activities   | 17.259   | K102074                      | 738,255                 | 47,334                           |  |
| WIA/WIOA Youth Activities   | 17.259   | K698397                      | 205,778                 |                                  |  |
| Subtotal  |          |                              | 944,033                 | 47,334                           |  |
| WIA/WIOA Dislocated Worker Formula Grants   | 17.278   | K102074                      | 634,814                 |                                  |  |
| WIA/WIOA Dislocated Worker Formula Grants   | 17.278   | K698397                      | 992,103                 |                                  |  |
| Subtotal  |          |                              | 1,626,917               |                                  |  |
| Total WIA/WIOA Cluster (17.258, 17.259 & 17.278)  |          |                              | 4,074,314               | 178,475                          |  |
| US Department of Labor (DOL) Total  |          |                              | 4,074,314               | 178,475                          |  |
| US Department of Transportation (DOT)   |          |                              | · · · ·                 |                                  |  |
| Direct Program:   |          |                              |                         |                                  |  |
| Airport Improvement Program   | 20.106   | Not Applicable               | 883,180                 |                                  |  |
| Pass-Through Programs:  |          | ••                           |                         |                                  |  |
| California Department of Transportation (CalTrans)  |          |                              |                         |                                  |  |
| Highway Planning and Construction Cluster:  |          |                              |                         |                                  |  |
| Highway Planning and Construction   | 20.205   | 5923                         | 6,155,145               |                                  |  |
| California Office of Traffic Safety (OTS)   |          |                              |                         |                                  |  |
| Minimum Penalties for Repeat Offenders for Driving While Intoxicated<br>Highway Safety Cluster: | 20.608   | AL1186 Solano                | 234,495                 | 234,495                          |  |
| Alcohol and Drug Impaired Vertical Prosecution Program  | 20.616   | DI1714                       | 220,559                 |                                  |  |
| Pass-Through Programs Subtotal  | 20.010   | DII/II                       | 455,054                 | 234,495                          |  |
| US Department of Transportation (DOT) Total   |          |                              | 7,493,379               | 234,495                          |  |
|   |          |                              | 1,175,517               | 231,193                          |  |
| US Department of Education (DOE)<br>Pass-Through Programs:                                      |          |                              |                         |                                  |  |
| California Department of Education  |          |                              |                         |                                  |  |
| Rehabilitation Services-Vocational Rehabilitation Grants to States                              | 84.126   | 29153                        | 59,512                  |                                  |  |
|   | 04.120   | 29155                        |                         |                                  |  |
| US Department of Education (DOE) Total  |          |                              | 59,512                  |                                  |  |
| US Department of Health and Human Services  |          |                              |                         |                                  |  |
| Direct Programs:  |          |                              |                         |                                  |  |
| Health Centers Cluster:   |          |                              |                         |                                  |  |
| Consolidated Health Centers (Community Health Centers, Migrant Health                           |          |                              |                         |                                  |  |
| Centers, Health Care for the Homeless, and Public Housing Primary Care)                         | 93.224   | Not Applicable               | 1,033,669               |                                  |  |
| Partnerships to Improve Community Health  | 93.331   | Not Applicable               | 1,202,860               | 611,068                          |  |
| Grants to Provide Outpatient Early Intervention Services with Respect to                        |          |                              |                         |                                  |  |
| HIV Disease   | 93.918   | Not Applicable               | 175,703                 |                                  |  |
| Direct Programs Subtotal  |          |                              | 2,412,232               | 611,068                          |  |
| Pass-Through Programs:  |          |                              |                         |                                  |  |
| California Department of Public Health (CDPH)   |          |                              |                         |                                  |  |
| Public Health Emergency Preparedness  | 93.067   | 4265                         | 77,673                  |                                  |  |
| Hospital Preparedness Program (HPP) and Public Health Emergency                                 |          |                              |                         |                                  |  |
| Preparedness (PHEP) Aligned Cooperative Agreements  | 93.074   | 4265                         | 646,572                 |                                  |  |
| Project Grants and Cooperative Agreements for Tuberculosis Control Programs                     | 93.116   | 4265                         | 83,371                  |                                  |  |
| Childhood Lead Poisoning Prevention Projects State and Local Childhood                          |          |                              |                         |                                  |  |
| Lead Poisoning Prevention and Surveillance of Blood Lead Levels in                              |          |                              |                         |                                  |  |
| Children  | 93.197   | 4265                         | 34,118                  |                                  |  |
| Immunization Cooperative Agreements   | 93.268   | 4265                         | 107,746                 |                                  |  |
| Pregnancy Assistance Fund Program   | 93.500   | 4265                         | 14,421                  | 12,000                           |  |
| Maternal, Infant, and Early Childhood Home Visiting Cluster:                                    | 25.500   | 1205                         | 127,721                 | 12,000                           |  |
|   |          |                              |                         |                                  |  |
| Affordable Care Act (ACA) Maternal, Infant, and Early Childhood Home                            | 02 505   | 1265                         | 000 122                 |                                  |  |
| Visiting Program  | 93.505   | 4265                         | 908,132                 |                                  |  |
| State and Local Public Health Actions to Prevent Obesity, Diabetes, Heart                       | 02 757   | 1265                         | 217.022                 | 04.010                           |  |
| Disease and Stroke (PPHF)   | 93.757   | 4265                         | 317,922                 | 24,812                           |  |
|   |          |                              |                         |                                  |  |

See accompanying notes to the schedule of expenditures of federal awards

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 30, 2017

| HW Care Formula Crants         93.017         42.65         206.148         202.25           HW Prevention Activities, Health Department Based         93.940         42.65         563.988         62.685           Califormi Department of Social Services (CDSS)         93.040         1946001347 A7         301.823           Guardianship Assistance for Nexdy Families         93.556         1946001347 A7         24.868.759           Temporony Assistance for Nexdy Families         93.556         1946001347 A7         191.455           Community-Base Child Nue Frevention Crant         93.590         1946001347 A7         199.453           Stephanic Tubbs Jones Child Welfare Services Program         93.645         1946001347 A7         199.639           Stephanic Tubbs Jones Child Welfare Services Program         93.647         1940001347 A7         2.968.069           Social Services Block Grant         93.667         1940001347 A7         2.968.069         379.065           Califormi Assistance         93.667         1940001347 A7         146.156         144.0154         144.0154         144.0154         144.0154         144.0154         144.0154         144.0155         144.0154         144.0154         144.0154         144.0155         144.0156         144.0154         144.0154         144.0156         144.0156         14  | Pass-Through Agency<br>CFDA Program Title or Cluster                 | CFDA No. | Pass-through Entity Award ID  | Program<br>Expenditures | Expenditures to<br>Subrecipients |           |
|--|--|----------|-------------------------------|-------------------------|----------------------------------|-----------|
| Prevention and Public Health Funds (PPHF)         93,758         4265         20,148         202,25           HW Vercention Activities, Health Department Based         93,940         4265         204,148         202,25           HW Vercention Activities, Health Department Based         93,940         4265         266,148         202,25           HW Cremention and Public Health Services (CDSs)         Gaardiamity Assistance         93,090         1946001347 A7         20,875         426,87           California Department of Social Services (CDSs)         Gaardiamity Assistance         93,556         1946001347 A7         20,87,76         7           Tamporary Assistance for Needy Families         93,556         1946001347 A7         101,455         7           Community-Based Child Abuse Prevention Grant         93,556         1946001347 A7         104,635         7           Temporary Assistance         93,658         1946001347 A7         104,635         7         7           Stephanic Abuse Prevention Grant         93,667         1946001347 A7         7,47,5400         379,685           Stephanic Abuse Abuse Prevention and Teamatister for Department of Hold Care Services (DCSS)         7         206,400         426,55         128,251           Childfornia Department of Hold Care Services (DCSS)         1494001347 A7         24,690,354   | Preventive Health and Health Services Block Grant funded solely with |          |                               |                         |                                  |           |
| HIV Prevention Activities Health Department Based       93 940       4265       214.631       95.43         Maternal and Child Health Services (DCS)       93.090       1946001347 A7       301.823         Caudiomia Department of Social Services (CDSS)       93.090       1946001347 A7       288.756         TANE Cluster:       7       248.65       93.566       1946001347 A7       24.868.759         Community-Based Child Abuse Prevention Grant       93.566       1946001347 A7       109.639         Stephant Tubbs Jones Child Welfner Services Program       93.645       1946001347 A7       108.4845         Foster Care, Tink IV-LE       93.659       1946001347 A7       24.968.069         Social Services Block Grant       93.667       1946001347 A7       24.968.069         Social Services Check Care Independence Program       93.674       194001347 A7       2.968.069         Social Services (DCSS)       014.001347 A7       2.968.069       2.025.711         Child Support Enforcement       93.667       194001347 A7       2.968.069         Social Services (DCSS)       014.001347 A7       2.968.069       2.959.053       1.94001347 A7       2.968.069         Child Support Enforcement       93.667       194001347 A7       2.968.2571       2.0125.017       2.0125.018       2.   |  | 93.758   | 4265                          | \$ 28,710               | \$                               | 22,633    |
| Maternal and Child Health Services Block Grant to the States         93.994         4265         563.988         62,885           California Department of Social Services (CDSS)         93.000         1940001347 A7         301.823           Tamport Assistance For Neddy Families         93.556         1940001347 A7         248.88.759           Temporty Assistance For Neddy Families         93.556         1940001347 A7         24.868.759           Temporty Assistance For Neddy Families         93.556         1940001347 A7         109.639           Stephanic Tubbs Jones Child Welfare Services Program         93.645         1940001347 A7         168.485           Foster Care Title IV-E         93.658         1940001347 A7         24.968.799           Stephanic Tubbs Jones Child Welfare Services Program         93.645         1940001347 A7         24.968.069           Stephanic Tubbs Jones Child Welfare Services Program         93.667         1940001347 A7         24.968.069           Stephanic Tubbs Jones Child Support Services (DCSS)         0         1-940001347 A7         24.968.07           California Department of Child Support Services (DCSS)         0         1-940001347 A7         24.968.06           California Department of Child Support Services (DCSS)         0         1-94001347 A7         24.963           Projects Korat         07.853 <td></td> <td>93.917</td> <td>4265</td> <td>206,148</td> <td></td> <td>202,258</td>  |  | 93.917   | 4265                          | 206,148                 |                                  | 202,258   |
| Maternal and Child Health Services Block Grant to the States         93.994         42.65         563.988         662,685           California Department of Social Services (CDSS)         93.000         1946001347 A7         301.823           Pomoting Safe and Stable Families         93.556         1944001347 A7         248.68,759           Temporty Assistance for Nexdy Families         93.556         1944001347 A7         191.853           Community-Based Child Alkase Prevention Grant         93.556         1944001347 A7         199.659           Stephanic Tubbs Lones Child Welfare Services Program         93.645         1944001347 A7         168.485           Community-Based Child Alkase Prevention Grant         93.566         1944001347 A7         168.485           Adoption Assistance         93.667         1944001347 A7         2.988.069         379,68           Scial Zerrores Block Grant         93.667         1944001347 A7         2.988.069         379,68           California Department of The Hance Services (DCSS)         0         149001347 A7         2.988.069         379,68           California Department of The Hance Services (DCSS)         0         149001347 A7         146.156         2.979.863         194901347 A7         146.156         2.979.863         194901347 A7         2.987.015         194001347 A7         2.987.01   |  | 93,940   | 4265                          | 214.631                 |                                  | 95,435    |
| California Department of Social Services (CDSS)         93.090         194.6001347 A7         201.823           Promoting Safe and Stable Families         93.556         194.6001347 A7         208.8756           TANF Cluster:         7         248.88,759         248.88,759           Community-Based Child Abuse Provention Grant         93.556         194.6001347 A7         191.453           Community-Based Child Abuse Provention Grant         93.569         194.6001347 A7         108.435           Stephanic Tubbs Jones Child Welfare Services Program         93.653         194.6001347 A7         108.435           Stephanic Tubbs Jones Child Welfare Services Program         93.667         194.6001347 A7         2.908.069           Social Services Block Grant         93.667         194.6001347 A7         2.908.069         379.681           California Department of Child Support Envices (DCS)         93.667         194.6001347 A7         146.156           California Department of Health Care Services (DCS)         03.563         1.944601347 A7         146.156           California Department of Health Care Services (DHCS)         93.558         1.490354         2.99.2571           California Department of Health Care Services (DHCS)         93.578         1.490354         2.80.277         2.68.51           Projects for Assistance Program <t< td=""><td>_ 1</td><td>93,994</td><td>4265</td><td>· · · · · ·</td><td></td><td>62,682</td></t<>  | _ 1  | 93,994   | 4265                          | · · · · · ·             |                                  | 62,682    |
| Guardiamship Assistance         93.090         1946001347 A7         20.823           Pornoting Safe and Stable Families         93.556         1946001347 A7         28.8756           TANF Cluster:         93.556         1946001347 A7         24.868,759           Reinger and Entrum Assistance For Needy Families         93.556         1946001347 A7         19.45           Community-Base Child Abase Provention Grant         93.556         1946001347 A7         19.45           Stephanic Tubbs Jones Child Welfare Services Program         93.658         1946001347 A7         168.485           Forster Care, Title IV-E         93.658         1946001347 A7         2.968,060         379,685           Adoption Assistance         93.667         1946001347 A7         2.968,060         379,685           California Diseaperizes Med Grant         93.667         1946001347 A7         166.156           California Diseaperizes Med K Grant         93.667         1946001347 A7         2.968,060           California Diseaperizes (DCS)         93.667         1946001347 A7         2.968,060           California Diseaper Program of Thermeter Core Scie (DCS)         93.674         1946001347 A7         2.968,060           California Diseaper Provention and Cautona of Substance Abuse         93.958         14-90054         51.948  |  |          |                               | · · · · · ·             |                                  |           |
| TANF Cluster         7.7.8.7.8.7.8.7.8.7.8.7.8.7.8.7.8.7.8.7   |  | 93.090   | 1946001347 A7                 | 301,823                 |                                  |           |
| TAPE Cluster:       7.10000       7.10000       7.10   | Promoting Safe and Stable Families                                   | 93.556   | 1946001347 A7                 | 268,756                 |                                  |           |
| Refuges and Entrat Assistance State Administered Programs         93,566         1946001347 A7         19,145           Community-Based Child Melfare Services Program         93,645         1946001347 A7         106,659           Stephanic Tubbs Jones Child Welfare Services Program         93,645         1946001347 A7         7,475,400         379,68           Adoption Assistance         93,656         1946001347 A7         7,475,400         379,68           Adoption Assistance         93,667         1946001347 A7         2,968,609           Social Services Block Grant         93,667         1946001347 A7         146,156           Child Support Enforcement         93,664         1946001347 A7         146,156           Child Support Enforcement         93,563         1-946001347 A7         146,156           Child Support Enforcement         93,563         1-94601347 A7         146,156           Child Support Enforcement         93,595         14-90354         51,048           Assistance Program for Chronic Disease Prevention and Control         93,945         14-90354         282,077           Child Support Enforcement         93,959         14-90106         2,479,863         594,080           Medicial Assistance Program         93,778         12,89399         3,698,727         4,890      <   |  |          |                               |                         |                                  |           |
| Refuges and Entrat Assistance State Administered Programs         93 596         1946001347 A7         19,145           Community-Based Child Mulfare Services Program         93 590         1946001347 A7         106,639           Stephanic Tubbs Jones Child Welfare Services Program         93 645         1946001347 A7         165,8485           Footer Care_Title IV-E         93 658         1946001347 A7         2,968,069         379,685           Social Services Block Grant         93 657         1946001347 A7         397,015         144,156           Child Support Enforcement         93,667         1946001347 A7         146,156         1494001347 A7         146,156           Child Support Enforcement         93,563         1-946001347 A7         146,156         149,0354         51,048           Assistance Program for Chronic Disease Prevention and Control         93,345         14-90354         39,982         19,98           Block Grants for Community Mental Health Services         93,595         14-90036         2,479,863         594,400           Materia Assistance Program         93,778         12,89399         3,698,727         4,89           Medicial Assistance Program         93,778         12,89399         3,698,727         4,89           Medicial Assistance Program         93,778         12,89399   | Temporary Assistance for Needy Families                              | 93.558   | 1946001347 A7                 | 24,868,759              |                                  |           |
| Community-Based Child Abuse Prevention Grant         93 590         1946001347 A7         109,639           Stephanic Tubbs Jones Child Welfare Services Program         93 645         1946001347 A7         7,475,400         379,682           Adoption Assistance         93 658         1946001347 A7         2,968,069         370,682           Social Services Block Grant         93 657         1946001347 A7         2,968,069         370,015           California Department of Child Support Esrvices (DCSS)         1946001347 A7         146,156         464,156           California Department of Health Care Services (DCSS)         1946001347 A7         146,156         464,156           California Department of Health Care Services (DCSS)         1946001347 A7         146,156         464,156           California Chinds Department of Health Care Services (DCSS)         1946001347 A7         146,156         464,156           California Cronic Disease Prevention and Control         39,454         14,90354         39,982         19,986           Block Grants for Prevention and Control         39,457         14,90354         368,727         268,51           Block Grants for Prevention and Control         39,479         4265         1,826,117         4,893           Medicial Asistance Program         93,778         12,89399         3,698,727  | 1 5 5  | 93.566   | 1946001347 A7                 | 19,145                  |                                  |           |
| Stephanic Tubbs Jones Child Welfare Services Program         93, 645         1946001347 A7         168,485           Foster Care_Title IV-E         93, 659         1946001347 A7         74,75,400         379,683           Adoption Assistance         93, 659         1946001347 A7         2,968,069         350,067           Social Services Block Grant         93, 667         1946001347 A7         597,015         500,000           Child Support Enforcement         93, 563         1-946001347 A7         164,156         640,156           Child Support Enforcement         93, 563         1-946001347 A7         164,156         640,156           Projects for Assistance Program for Chronic Disease Prevention and Control         93,945         14-90354         51,048         9,982         19,98           Block Grants for Community Mental Health Services         93,958         14-90354         282,077         268,51           Block Grants for Prevention and Treatment of Substance Abase         93,599         14-90106         2,479,863         594,084           Medicial Assistance Program         93,778         12-89399         3,698,727         4,89           Medicial Assistance Program         93,778         12-89399         3,698,727         4,450,568         5           California Health and Human Services Agency (CHHS   |  | 93.590   | 1946001347 A7                 | 109,639                 |                                  |           |
| Forder Care_Title IV-E         93.658         1946001347 A7         7,475,400         379,68           Adoption Assistance         93.659         1946001347 A7         2,968,069         50,013,013         50,013         50,013<  |  | 93.645   | 1946001347 A7                 | 168,485                 |                                  |           |
| Adoption Assistance       93.659       1946001347 A7       2.968.669         Social Services Block Grant       93.667       1946001347 A7       597.015         Chafee Foster Care Independence Program       93.674       1946001347 A7       597.015         California Department of Child Support Enforcement       93.563       1-946001347.P-9       8.029.571         California Department of Health Care Services (DHCS)       93.953       1.4-90354       51.048         Assistance Program for Chronic Disease Prevention and Control       93.945       1.4-90354       282.077       208.513         Block Grants for Ormunity Mental Health Services       93.959       1.4-90354       282.077       208.511         Medicial Lastistance Program       93.778       14-90106       2.479.863       594.08         Medicial Assistance Program       93.778       12-89399       3.698,727         Medicial Assistance Program       93.778       14-893441/CMAA: 14-9042       18,778         Substance Abuse and Mental Health Services Projects of Regional and       7   |  | 93,658   |                               | · · · · · ·             |                                  | 379,682   |
| Social Services Block Grant         93.667         1946001347 A7         597.015           Chatee Foster Care Independence Program         93.674         1946001347 A7         146,156           California Department of Child Support Services (DCSS)         93.563         1-946001347.A7         146,156           California Department of Health Care Services (DHCS)         93.563         1-946001347.A7         146,156           Projects for Assistance in Transition from Homelessness (PATH)         93.150         14-90354         59.928           Block Grants for Chronic Disease Prevention and Control         93.945         14-90354         282.077         268.51           Block Grants for Prevention and Treatment of Substance Abuse         93.959         14-90106         2,479,863         594.08           Medical Assistance Program         93.778         12.89399         3,698.727         40.80           Medical Assistance Program         93.778         1946001347 A7         20.420.663         50.400           Medical Assistance Program         93.778         1946001347 A7         20.420.663         50.85           California Health and Human Services Agency (CHHS)         24.659.568         50.856         50.856           California Health and Human Services Total         77,555.273         1.747.34         79.967.505         2.358.41 <td></td> <td>93,659</td> <td></td> <td></td> <td></td> <td> ,</td>  |  | 93,659   |                               |                         |                                  | ,         |
| Chafee Foster Care Independence Program         93.674         1946001347 A7         146,156           California Department of Child Support Envices (DCSS)         93.563         1-946001347.A7         146,156           California Department of Health Care Services (DHCS)         93.563         1-946001347.P-9         8,029,571           California Department of Health Care Services (DHCS)         93.150         14-90354         51,048           Projects for Assistance Program for Chronic Disease Prevention and Control         93.445         14-90354         282,077         268,51           Block Grants for Prevention and Treatment of Substance Abuse         93.959         14-90106         2,479,863         594,084           Medical Cluster         93.778         12.88399         3,698,727         268,51           Medical Assistance Program         93.778         12.88399         3,698,727           Total Mediciad Cluster         24,659,568         24,659,568         24,659,568           California Health and Human Services Agency (CHHS)         77,75,55,273         <   |  |          |                               | · · ·                   |                                  |           |
| California Department of Child Support Services (DCSS)93.5631.946001347.P-98,029,571California Department of Health Care Services (DHCS)93.5631.946001347.P-98,029,571Projects for Assistance in Transition from Homelessness (PATH)93.15014-9035451,048Assistance Program for Chronic Disease Prevention and Control93.94514-90354282,077Block Grants for Community Mental Health Services93.95914-901062,479,863Block Grants for Prevention and Treatment of Substance Abuse93.99442651,826,117Medical Assistance Program93.77812-893993,698,727Medical Assistance Program93.7781946001347 A720,442,063Medicaid Assistance Program93.778EP1383841/CMAA: 14-9042518,778Total Medicaid Cluster24,659,56824,659,56824,659,568California Health and Human Services Agency (CHHS)31.4079,967,5052,358,41/Substance Abuse and Mental Health Services_Projects of Regional and<br>National Significance93.2431H79T1024969-0160,368Pass-Through Programs97,036FEMA.4193-DR-CA, CalOESID-095704,196Pass-Through Programs97,04295-00000319,558California Office of Emergency Services (CalOES)70,05799,00000222,261Public Assistance Comms (Previdentially Declared Disasters)97,057075-9501788,468City & County of San Fransico71,0521170,482City & County of San Fransico310,7291170,482Hom  |  |          |                               |                         |                                  |           |
| Child Support Enforcement       93.563       1-946001347-P-9       8,029,571         California Department of Health Care Services (DHCS)       93.150       14-90354       51,048         Projects for Assistance in Transition from Homeleseness (PATH)       93.150       14-90354       39,982       19,98         Block Grants for Community Mental Health Services       93.958       14-90354       28,207       268,51         Block Grants for Community Mental Health Services       93.959       14-90106       2,479,863       594,08         Medical Assistance Program       93.778       12-89399       3,698,727       46601347 A7       20,442,063         Medical Assistance Program       93.778       1946001347 A7       20,442,063       518,778       24,659,568       518,778       518,   |  |          |                               |                         |                                  |           |
| California Department of Health Care Services (DHCS)93.15014.9035451.048Projects for Assistance rogram for Chronic Disease Prevention and Control93.94514.90354282.077228.51Block Grants for Prevention and Treatment of Substance Abuse93.95514.90154282.077228.51Block Grants for Prevention and Treatment of Substance Abuse93.95914.901062.479,863594.08Medicaid Cluster:93.99442651.826.1174.89Medicaid Assistance Program93.77812.893993.698,727Medical Assistance Program93.7781946001347 A720.442.063Medical Assistance Program93.778EP1383841/CMAA: 14-90042518,778Total Medicaid Cluster24.659,56824.659,568California Health and Human Services Agency (CHHS)24.659,56824.659,568Substance Abuse and Mental Health Services Projects of Regional and<br>National Significance93.2431H79T1024969-0160.36860.366Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disaters)97.036FEMA-4193-DR-CA, CalOESID.095704,196Emergency Management Performance Grants97.04295-00000219,5582.358.41-US Department of Homeland Security Grant Program97.067095-00000222,261170,48:Homeland Security Grant Program97.067095-00000222,261170,48:Homeland Security Grant Program97.067075-951788,46810.04.84:Homela   |  | 93 563   | 1-946001347-P-9               | 8 029 571               |                                  |           |
| Projects for Assistance in Transition from Homelessness (PATH)         93.150         14-90354         51.048           Assistance Program for Chronic Disease Prevention and Control         93.945         14-90354         39.982         19.98           Block Grants for Community Mental Health Services         93.958         14-90354         282.077         268.51           Block Grants for Drevention and Treatment of Substance Abuse         93.959         14-90106         2,479.863         594.08           Maternal and Child Health Services Block Grant to the States         93.978         12-89399         3,698,727         4.892           Medical Assistance Program         93.778         12-89399         3,698,727         4.892           Medical Assistance Program         93.778         EP1383841/CMAA: 14-90042         518,778         518,778           Total Medicaid Cluster         24,659,568         24,659,568         24,659,568         24,659,568           California Health and Human Services Agency (CHHS)         31,747,344         79,967,505         2,358,414           Substance Abuse and Mental Health Services Projects of Regional and         77,555,273         1,747,344           VB Department of Health and Human Services Total         79,967,505         2,358,414           US Department of Homeland Security         79,067         99,00000   |  | 201000   | 1 / 100015 1/ 1 /             | 0,020,071               |                                  |           |
| Assistance Program for Chronic Disease Prevention and Control<br>Assistance Program for Chronic Disease Prevention and Control<br>Biock Grants for Prevention and Treatment of Substance Abuse<br>93.958<br>Biock Grants for Prevention and Treatment of Substance Abuse<br>93.959<br>Maternal and Child Health Services Block Grant to the States<br>93.994<br>Medical Assistance Program<br>Medical Assistance Program<br>Medical Assistance Program<br>Medical Assistance Program<br>93.778<br>12-89399<br>3,698,727<br>Medical Assistance Program<br>93.778<br>12-89399<br>3,698,727<br>Medical Assistance Program<br>93.778<br>Total Medical Cluster<br>California Health and Human Services Agency (CHHS)<br>Substance Abuse and Mental Health Services_Projects of Regional and<br>National Significance<br>Pass-Through Programs<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)<br>Public Assistance Grants (Presidentially Declared Disasters)<br>Public Assistance Grants (Presidentially Declared Disasters)<br>Public Assistance Grants (Presidentially Declared Disasters)<br>Homeland Security Grant Program<br>Total Homeland Security Grant Program<br>49.706<br>City & County of San Francisco<br>Homeland Security Grant Program<br>49.706<br>105-95017<br>88,468<br>107.484<br>107.484<br>107.484<br>107.484<br>107.484<br>107.484<br>107.484<br>107.484<br>107.484<br>107.484<br>107.484<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.485<br>107.48 | •  | 93 150   | 14-90354                      | 51 048                  |                                  |           |
| Block Grants for Community Mental Health Services         93.958         14-90354         282,077         268,51           Block Grants for Prevention and Treatment of Substance Abuse         93.959         14-90106         2,479,863         594,08           Maternal and Child Health Services Block Grant to the States         93.994         4265         1,826,117         4,892           Medicaid Cluster:         93.778         12-89399         3,698,727         Medicaid Assistance Program         93.778         12-89399         3,698,727           Medical Assistance Program         93.778         12-89399         3,698,727         2,442,063           Medical Assistance Program         93.778         12-89399         3,698,727         2,442,063           Medical Assistance Program         93.778         EP1383841/CMAA: 14-90042         518,778         2,44,659,568           California Health and Human Services Agency (CHHS)         3         24,659,568         2,46,59,568         2,477,340           Substance Abuse and Mental Health Services_Projects of Regional and         National Significance         93.243         1H79T1024969-01         60,366         60,366           Pass-Through Programs Subtotal         77,555,273         1,747,344         79,967,505         2,358,41-           US Department of Homeland Security         President   | 5  |          |                               | - )                     |                                  | 10 084    |
| Block Grants for Prevention and Treatment of Substance Abuse93.95914-901062.479,863594,083Maternal and Child Health Services Block Grant to the States93.99442651,826,1174,893Medicial Cluster:93.77812-893993,698,72742651,826,1174,893Medicial Assistance Program93.77812-893993,698,727426,6321,826,1174,893Medicial Assistance Program93.7781946001347 A720,442,06324,659,5681,826,1174,893Total Medicail Cluster24,659,56824,659,56824,659,56824,659,5681,77,555,2731,747,344California Health and Human Services Agency (CHHS)31,2431H79T1024969-0160,36860,36660,366Pass-Through Programs79,967,5052,358,41479,967,5052,358,414US Department of Health and Human Services TotalUS Department of Health and Human Services CalloES)Public Assistance Grants (Presidentially Declared Disasters)97,036FEMA-4193-DR-CA, CalOESID:095704,196Public Assistance Grants (Presidentially Declared Disasters)97,067095-00000222,261170,483City & County of San Francisco310,729170,4831,334,483170,483Homeland Security Grant Program97,067075-9501788,4681,334,483170,483Total Homeland Security Total1,334,483170,483  |  |          |                               | · · · · · ·             |                                  | ,         |
| Maternal and Child Health Services Block Grant to the States93.99442651.826,1174.892Medicaid Cluster:Medical Assistance Program93.77812-893993.698,727Medical Assistance Program93.7781946001347 A720.442,063Medical Assistance Program93.7781946001347 A720.442,063Medical Assistance Program93.778EP1383841/CMAA: 14-90042518,778Total Medicaid Cluster24,659,56824,659,568California Health and Human Services Agency (CHHS)30.2431H79TI024969-0160,368Substance Abuse and Mental Health Services_Projects of Regional and<br>National Significance93.2431H79TI024969-0160,368Pass-Through Programs Subtotal77,555,2731,747,344US Department of Homeland Security<br>Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)97.036FEMA-4193-DR-CA, CalOESID:095704,196Public Assistance Grants (Presidentially Declared Disasters)97.067095-00000319,5581170,483Homeland Security Grant Program97.067075-9501788,4681170,483US Department of Homeland Security Grant Program1,334,483170,483US Department of Homeland Security Grant ProgramUS Department of Homeland Security Grant Program<  |  |          |                               |                         |                                  |           |
| Medical Cluster:<br>Medical Assistance Program93.778<br>93.77812-89399<br>1946001347 A7<br>20,442,063<br>518,778<br>24,659,568Medical Assistance Program93.778EP1383841/CMAA: 14-90042518,778<br>24,659,568Total Medicaid Cluster24,659,56824,659,568California Health and Human Services Agency (CHHS)<br>Substance Abuse and Mental Health Services_Projects of Regional and<br>National Significance93.2431H79TI024969-0160,368<br>60,366Pass-Through Programs Subtotal79,967,5052,358,414US Department of Health and Human Services Total79,967,5052,358,414US Department of Homeland Security<br>Public Assistance Grants97.036FEMA.4193-DR-CA, CalOESID:095<br>97.042704,196<br>95-00000Public Assistance Original<br>City & Country of San Francisco<br>Homeland Security Grant Program97.067095-00000222,261<br>310,729US Department of Homeland Security Grant Program<br>Total Homeland Security Grant Program97.067075-9501788,468<br>310,729170,483US Department of Homeland Security Grant Program70,067075-9501788,468<br>310,729170,483   |  |          |                               | · · ·                   |                                  | · · · ·   |
| Medical Assistance Program93.77812-893993,698,727Medical Assistance Program93.7781946001347 A720,442,063Medical Assistance Program93.778EP1383841/CMAA: 14-90042518,778Total Medicaid Cluster24,659,56824,659,568California Health and Human Services Agency (CHHS)30.78EP1383841/CMAA: 14-90042518,778Substance Abuse and Mental Health Services_Projects of Regional and<br>National Significance93.2431H79T1024969-0160.36860.366Pass-Through Programs Subtotal77,555,2731,747,344US Department of Health and Human Services Total79,967,5052,358,41-US Department of Homeland Security<br>Paublic Assistance Grants (Presidentially Declared Disasters)97.036FEMA-4193-DR-CA, CalOESID:095704,196Public Assistance Grants (Presidentially Declared Disasters)97.067095-00000319,558170,48:City & County of San Francisco310,729170,48:1,334,483170,48:US Department of Homeland Security Grant ProgramTotal Homeland Security TotalTotal Homeland Security TotalTotal Homeland Security TotalTotal Homeland  |  | 93.994   | 4205                          | 1,020,117               |                                  | 4,095     |
| Medical Assistance Program93.7781946001347 A720.442.063Medical Assistance Program93.778EP1383841/CMAA: 14-90042518.778Total Medicaid Cluster24.659.56824.659.568California Health and Human Services Agency (CHHS)30.2431H79T1024969-0160.36860.361Substance Abuse and Mental Health Services Projects of Regional and<br>National Significance93.2431H79T1024969-0160.36860.366Pass-Through Programs Subtotal77,555.2731,747,344US Department of Honeland Security<br>Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants97.036FEMA-4193-DR-CA, CalOESID:095704,196Public Assistance Grants97.067095-00000319,558170.483City & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788.4681.334,483US Department of Homeland Security Total1.334,483170.483  |  | 03 778   | 12 80300                      | 3 608 777               |                                  |           |
| Medical Assistance Program<br>Total Medicaid Cluster93.778EP1383841/CMAA: 14-90042518,778<br>24,659,568California Health and Human Services Agency (CHHS)<br>Substance Abuse and Mental Health Services_Projects of Regional and<br>National Significance<br>Pass-Through Programs Subtotal93.2431H79TI024969-0160,36860,360US Department of Health and Human Services Total79,967,5052.358,414US Department of Homeland Security<br>Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)97.036FEMA-4193-DR-CA, CalOESID:095<br>97.036704,196Emergency Management Performance Grants97.04295-00000319,558170,483City & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788,468170,483US Department of Homeland Security Total1,334,483170,483170,483   |  |          |                               | · · ·                   |                                  |           |
| Total Medicaid Cluster24,659,568California Health and Human Services Agency (CHHS)Substance Abuse and Mental Health Services_Projects of Regional and<br>National Significance93.2431H79T1024969-0160,36860,360Pass-Through Programs Subtotal93.2431H79T1024969-0160,36860,36860,360US Department of Health and Human Services Total79,967,5052,358,414US Department of Honeland Security<br>Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)97.036FEMA-4193-DR-CA, CalOESID:095704,196Emergency Management Performance Grants97.04295-00000319,558170,483Homeland Security Grant Program97.067095-00000222,261170,483City & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788,4681,334,483170,483US Department of Homeland Security Total1,334,483170,4831,07481,334,483170,483   |  |          |                               |                         |                                  |           |
| California Health and Human Services Agency (CHHS)<br>Substance Abuse and Mental Health Services_Projects of Regional and<br>National Significance93.2431H79TI024969-0160.368<br>60.36860.368<br>60.368Pass-Through Programs Subtotal93.2431H79TI024969-0160.368<br>77,555,27360,368<br>1,747,340US Department of Health and Human Services Total79,967,5052,358,414US Department of Homeland Security<br>Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)97.036<br>97.042FEMA-4193-DR-CA, CalOESID:095<br>95-00000704,196<br>319,558<br>319,558Citry & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788,468<br>310,729170,483US Department of Homeland Security Total1,334,483170,483170,483   | 5  | 95.118   | EI 1383641/CMAA. 14-90042     |                         |                                  |           |
| Substance Abuse and Mental Health Services Projects of Regional and<br>National Significance<br>Pass-Through Programs Subtotal93.2431H79TI024969-0160.368<br>60.36660.368<br>60.368US Department of Health and Human Services Total79,967,5052,358,414US Department of Homeland Security<br>Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)97.036FEMA-4193-DR-CA, CalOESID:095704,196<br>319,558<br>19.0000Emergency Management Performance Grants<br>City & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788,468<br>310,729170,483US Department of Homeland Security Total1,334,483170,483170,483   |  |          |                               | 24,039,308              |                                  |           |
| National Significance93.2431H79TI024969-0160.36860.366Pass-Through Programs Subtotal77,555,2731,747,344US Department of Health and Human Services Total79,967,5052,358,414US Department of Homeland Security93.04579,967,5052,358,414Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)97.036FEMA-4193-DR-CA, CalOESID:095704,196Emergency Management Performance Grants97.04295-00000319,558170,483Homeland Security Grant Program97.067075-9501788,468170,483US Department of Homeland Security Total1,334,483170,483170,483   |  |          |                               |                         |                                  |           |
| Pass-Through Programs Subtotal77,555,2731,747,344US Department of Health and Human Services Total79,967,5052,358,414US Department of Homeland Security<br>Pass-Through Programs:<br>California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)97.036FEMA-4193-DR-CA, CalOESID:095704,196Emergency Management Performance Grants97.04295-00000319,558170,488City & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788,468US Department of Homeland Security Grant Program97.067075-9501788,468US Department of Homeland Security Total1,334,483170,488   |  | 02 242   | 1117071024060.01              | 60.269                  |                                  | 60.269    |
| US Department of Health and Human Services Total          US Department of Homeland Security         Pass-Through Programs:         California Office of Emergency Services (CalOES)         Public Assistance Grants (Presidentially Declared Disasters)         97.036       FEMA-4193-DR-CA, CalOESID:095         Public Assistance Grants (Presidentially Declared Disasters)         97.042       95-00000         319.558         Homeland Security Grant Program         97.067       095-00000         222,261       170,483         City & County of San Francisco         Homeland Security Grant Program       97.067         7041 Homeland Security Grant Program         97.067       075-95017         88,468         Total Homeland Security Total  |  | 95.245   | 111/911024969-01              | )                       |                                  |           |
| US Department of Homeland Security         Pass-Through Programs:       California Office of Emergency Services (CalOES)         Public Assistance Grants (Presidentially Declared Disasters)       97.036       FEMA-4193-DR-CA, CalOESID:095       704,196         Emergency Management Performance Grants       97.042       95-00000       319,558         Homeland Security Grant Program       97.067       095-00000       222,261       170,483         City & County of San Francisco       97.067       075-95017       88,468       310,729       170,483         US Department of Homeland Security Total       1,334,483       170,483       170,483  | Pass-Through Programs Subtotal                                       |          |                               | 11,555,215              |                                  | 1,/4/,540 |
| Pass-Through Programs:       California Office of Emergency Services (CalOES)         Public Assistance Grants (Presidentially Declared Disasters)       97.036       FEMA-4193-DR-CA, CalOESID:095       704,196         Emergency Management Performance Grants       97.042       95-00000       319,558         Homeland Security Grant Program       97.067       095-00000       222,261       170.483         City & County of San Francisco       1007       88,468       170.483         Total Homeland Security Grant Program       97.067       075-95017       88,468         US Department of Homeland Security Total       1,334,483       170,483   | US Department of Health and Human Services Total                     |          |                               | 79,967,505              |                                  | 2,358,414 |
| California Office of Emergency Services (CalOES)<br>Public Assistance Grants (Presidentially Declared Disasters)97.036FEMA-4193-DR-CA, CalOESID:095704,196Public Assistance Grants (Presidentially Declared Disasters)97.04295-00000319,558Homeland Security Grant Program97.067095-00000222,261170,48:City & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788,468170,48:Total Homeland Security Grant Program97.0671,334,483170,48:  |  |          |                               |                         |                                  |           |
| Public Assistance Grants (Presidentially Declared Disasters)       97.036       FEMA-4193-DR-CA, CalOESID:095       704,196         Emergency Management Performance Grants       97.042       95-00000       319,558         Homeland Security Grant Program       97.067       095-00000       222,261       170,48:         City & County of San Francisco       97.067       075-95017       88,468       310,729       170,48:         Total Homeland Security Grant Program       97.067       075-95017       81,483       170,48:  | 6 6  |          |                               |                         |                                  |           |
| Emergency Management Performance Grants         97.042         95.00000         319,558           Homeland Security Grant Program         97.067         095-00000         222,261         170,483           City & County of San Francisco         Homeland Security Grant Program         97.067         075-95017         88,468         310,729         170,483           US Department of Homeland Security Total         1,334,483         170,483         170,483   |  |          |                               |                         |                                  |           |
| Homeland Security Grant Program97.067095-00000222,261170,483City & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788,468310,729Total Homeland Security Grant Program97.0671,334,483170,483US Department of Homeland Security Total   | Public Assistance Grants (Presidentially Declared Disasters)         | 97.036   | FEMA-4193-DR-CA, CalOESID:095 | 704,196                 |                                  |           |
| City & County of San Francisco<br>Homeland Security Grant Program97.067075-9501788,468Total Homeland Security Grant Program310,729170,483US Department of Homeland Security Total1,334,483170,483  | Emergency Management Performance Grants                              | 97.042   | 95-00000                      | 319,558                 |                                  |           |
| Homeland Security Grant Program         97.067         075-95017         88,468           Total Homeland Security Grant Program         310,729         170,483           US Department of Homeland Security Total         1,334,483         170,483   | Homeland Security Grant Program                                      | 97.067   | 095-00000                     | 222,261                 |                                  | 170,485   |
| Total Homeland Security Grant Program310,729170,483US Department of Homeland Security Total1,334,483170,483  | City & County of San Francisco                                       |          |                               |                         |                                  |           |
| US Department of Homeland Security Total 1,334,483 170,483   | Homeland Security Grant Program                                      | 97.067   | 075-95017                     |                         |                                  |           |
|  | Total Homeland Security Grant Program                                |          |                               | 310,729                 |                                  | 170,485   |
|  | US Department of Homeland Security Total                             |          |                               | 1,334,483               |                                  | 170,485   |
|  | Total Expenditures of Federal Awards                                 |          |                               | \$ 109,476,823          | \$                               | 3,705,476 |

See accompanying notes to the schedule of expenditures of federal awards

#### NOTES TO THE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 30, 2017

#### NOTE 1 – BASIS OF PRESENTATION

The accompanying Schedule of Expenditures of Federal Awards (the "Schedule") includes the federal award activity of the County of Solano, California (County) under programs of the federal government for the year ended June 30, 2017. The information in this Schedule is presented in accordance with the requirements of Title 2 Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Because the Schedule presents only a selected portion of the operations of the County, it is not intended to and does not present the financial position, changes in net position, or cash flows of the County

#### NOTE 2 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Expenditures reported on the Schedule are reported on the modified accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Negative amounts shown on the Schedule represent adjustments or credits made in the normal course of business to amounts reported as expenditures in the prior years.

#### NOTE 3 – PASS-THROUGH ENTITIES' IDENTIFYING NUMBER

When federal awards are received from a pass-through entity, the SEFA indicates if assigned, the identifying grant or contract number that has been assigned by the pass-through entity.

#### **NOTE 4 – MEDICAID CLUSTER**

Except for Medi-Cal administrative expenditures, Medicaid (Medi-Cal) and Medicare program expenditures are excluded from the schedule of expenditures of federal awards. These expenditures represent fees for services; therefore, neither is considered a federal award program of the County for purposes of the schedule of expenditures of federal awards or in determining major programs. The County assists the State of California (State) in determining eligibility and provides Medi-Cal and Medicare services through County-owned health facilities. Medi-Cal administrative expenditures are included in the schedule of expenditures of federal awards as they do not represent fees for services.

#### **NOTE 5 – INDIRECT COST RATE**

The County has elected not to use the 10-percent de minimis indirect cost rate allowed under the Uniform Guidance

### SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE FISCAL YEAR ENDED JUNE 30, 2017

# I. SUMMARY OF AUDITORS' RESULTS

#### FINANCIAL STATEMENTS

|   | ether the financial statements audited were prepared in    |               |  |
|---|--|---------------|--|
| accordance with GAAP:                                 |  | Unmodified    |  |
| Internal control over financial reporting             |  |               |  |
| Material weakness(es) identified?                     |  | No            |  |
| Significant deficiency(ies) identifie                 |  | None reported |  |
| Noncompliance material to financial statements noted? |  |               |  |
| EDERAL AWARDS   |  |               |  |
| Internal control over major federal prog              | rams:  |               |  |
| Material weakness(es) identified?                     |  | No            |  |
| Significant deficiency(ies) identified?               |  |               |  |
| Type of auditors' report issued on comp               | liance for major federal programs:                         |               |  |
|   |  | Unmodified    |  |
| Any audit findings disclosed that are rea             | quired to be reported in accordance with 2 CFR 200.516(a)? | No            |  |
| Identification of major federal programs              | s:   |               |  |
| CFDA Numbers  | Name of Federal Programs or Clusters                       |               |  |
| 20.205  | Highway Planning and Construction Cluster                  |               |  |
| 93.558  | Temporary Assistance for Needy Families (TANF Cluster)     |               |  |
| 93.659  | Adoption Assistance  |               |  |
|   |  |               |  |
| Dollar threshold used to distinguish bet              | ween Type A and Type B programs:                           | \$ 3,000,000  |  |
|   |  |               |  |
| Auditan qualified on low risk auditan?                |  | Vaa           |  |

Auditee qualified as low-risk auditee?

Yes

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS (CONTINUED) FOR THE FISCAL YEAR ENDED JUNE 30, 2017

# **II. FINANCIAL STATEMENT FINDINGS**

None Reported.

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS (CONTINUED) FOR THE FISCAL YEAR ENDED JUNE 30, 2017

### **III. FEDERAL AWARDS FINDINGS AND QUESTIONED COSTS**

None Reported.

### SUMMARY SCHEDULE OF PRIOR YEAR FINDINGS YEAR ENDED JUNE 30, 2017

| Finding No. | Description/Program                               | CFDA No. | Compliance<br>Requirement | Status of Corrective<br>Action |
|-------------|---|----------|---------------------------|--------------------------------|
| 2016-001    | Temporary Assistance for<br>Needy Families (TANF) | 93.558   | Eligibility               | Implemented                    |

Award #:

Issue Date:

Date:

State of California California Department of Aging CDA 001 (Rev. 11/05)

#### **AREA PLAN PLANNING ESTIMATE** Planning Estimate Fiscal Year 2018-19 (Federal Funding Years 2018 & 2019)

Area Agency on Aging - Serving Napa and Solano

#### 12 months (July 1, 2018 - June 30, 2019)

|  | Project   | -                     | Baseline            | Cumulative | Updated  |                |               |
|--|-----------|-----------------------|---------------------|------------|----------|----------------|---------------|
|  | Number    | Baseline              | Adjustments         | Transfers  | Baseline | Cumulative OTO | Updated Total |
| Supportive Services  |           |                       |                     |            |          |                |               |
| Federal Title IIIB   | 3BSL18-18 | 118,185 <sup>(b</sup> | ) 63,458            | -          | 181,643  | -              | 181,64        |
| Federal Title IIIB   | 3BSL19-18 | 354,553 <sup>(c</sup> | ) 30,316            | -          | 384,869  | -              | 384,86        |
| Total Supportive Ser   | vices     | 472,738               | 93,774              | -          | 566,512  | -              | 566,51        |
| Ombudsman  |           |                       |                     |            |          |                |               |
| Federal Title IIIB   | 3BOL18-18 | 10,860 <sup>(b</sup>  | <sup>)</sup> 5,106  | -          | 15,966   | -              | 15,96         |
| Federal Title IIIB   | 3BOL19-18 | 32,579 <sup>(c</sup>  | ) (293)             | -          | 32,286   | -              | 32,28         |
| Federal Title VIIa   | 70FL18-18 | 13,884 <sup>(b</sup>  | <sup>)</sup> 10,870 |            | 24,754   | -              | 24,75         |
| Federal Title VIIa   | 70FL19-18 | 41,651 <sup>(c</sup>  | ) 2,475             |            | 44,126   | -              | 44,12         |
| General Fund IIIB<br>Public Health L & C                     | B1GL      | 19,399 <sup>(a</sup>  | 115,205             | -          | 134,668  |                | 134,66        |
| Program Fund<br>State Health Facilitie<br>Citation Penalties | LCPF      | 7,759 <sup>(a</sup>   | ) -                 |            | 7,759    |                | 7,75          |
| Account<br>SNF Quality &                                     | SDFL      | 17,522 <sup>(a</sup>  |                     |            | 17,522   | -              | 17,52         |
| Accountability   | SNFL      | 36,858 <sup>(a</sup>  |                     |            | 36,858   |                | 36,85         |
| Total Ombudsman  |           | 180,512               | 133,427             | -          | 313,939  | -              | 313,93        |
| Congregate Nutrition   |           |                       |                     |            |          |                |               |
| Federal Title IIIC1  | 3C1L18-18 | 131,523 <sup>(b</sup> | ) 58,662            | -          | 190,185  | -              | 190,18        |
| Federal Title IIIC1  | 3C1L19-18 | 394,568 <sup>(c</sup> | <sup>)</sup> 34,851 | -          | 429,419  | -              | 429,41        |
| General Fund C1  | C1GL      | 50,980 <sup>(a</sup>  | ) 4,077             | -          | 55,057   |                | 55,05         |
| NSIP C1  | NC1L18-18 | 8,958 <sup>(b</sup>   | <sup>)</sup> 1,359  | -          | 10,317   | -              | 10,31         |
| NSIP C1  | NC1L19-18 | 26,873 <sup>(c</sup>  | ) 838               | -          | 27,711   | -              | 27,71         |
| Total Congregate Nu  | ıtrition  | 612,902               | 99,787              | -          | 712,689  | -              | 712,68        |
| Home-Delivered Meals   |           |                       |                     |            |          |                |               |
| Federal Title IIIC2  | 3C2L18-18 | 103,225 <sup>(b</sup> | ) 61,099            | -          | 164,324  | -              | 164,32        |
| Federal Title IIIC2  | 3C2L19-18 | 309,674 <sup>(c</sup> | ) 16,902            | -          | 326,576  | -              | 326,57        |
| General Fund C2  | C2GL      | 57,472 <sup>(a</sup>  | ) 5,292             | -          | 62,764   |                | 62,76         |
| NSIP C2  | NC2L18-18 | 47,448 <sup>(b</sup>  | ) 7,195             | -          | 54,643   | -              | 54,64         |
| NSIP C2  | NC2L19-18 | 142,343 <sup>(c</sup> | ) 4,443             | -          | 146,786  | -              | 146,78        |
| Total Home Delivere  | d Meals   | 660,162               | 94,931              | -          | 755,093  | -              | 755,09        |
| Disease Prevention   |           |                       |                     |            |          |                |               |
| Federal Title IIID   | 3DFL18-18 | 8,436 <sup>(b</sup>   | ) 7,914             |            | 16,350   | -              | 16,35         |
| Federal Title IIID   | 3DFL19-18 | 25,309 <sup>(c</sup>  | ) 4,011             |            | 29,320   | -              | 29,32         |
| Total Disease Preven   | ntion     | 33,745                | 11,925              | -          | 45,670   | -              | 45,67         |
| Family Caregiver   |           |                       |                     |            |          |                |               |
| Federal Title IIIE   | 3EFL18-18 | 57,018 <sup>(b</sup>  | ) 43,518            | -          | 100,536  | -              | 100,53        |
| Federal Title IIIE   | 3EFL19-18 | 171,054 <sup>(c</sup> |                     | -          | 187,048  | -              | 187,04        |
| Total Title IIIE   |           | 228,072               | 59,512              | -          | 287,584  | -              | 287,58        |
| Elder Abuse  |           |                       |                     |            |          |                |               |
| Federal Title VII  | 7EFL18-18 | 1,848 <sup>(b</sup>   | ) _                 |            | 1,848    | -              | 1,84          |
| Federal Title VII  | 7EFL19-18 | 5,544 <sup>(c</sup>   | )                   |            | 5,544    | -              | 5,54          |
| Total Elder Abuse  | 0 10      | 7,392                 | -                   | -          | 7,392    | -              | 7,39          |

Amendment #:

AP-1819-28 7/1/2018 1

| ninistration   |           |           |     |       |   |           |   |       |
|--|-----------|-----------|-----|-------|---|-----------|---|-------|
| Federal Title IIIB                                       | 3BAL18-18 | 17,206    | (b) | 8,374 | - | 25,580    | - | 25    |
| Federal Title IIIB                                       | 3BAL19-18 | 51,617    | (c) | 4,067 | - | 55,684    | - | 55    |
| Federal Title IIIC1                                      | C1AL18-18 | 17,205    | (b) | 6,696 | - | 23,901    | - | 23    |
| Federal Title IIIC1                                      | C1AL19-18 | 51,616    | (c) | 4,124 | - | 55,740    | - | 55    |
| Federal Title IIIC2                                      | C2AL18-18 | 13,503    | (b) | 7,200 | - | 20,703    | - | 20    |
| Federal Title IIIC2                                      | C2AL19-18 | 40,510    | (c) | 1,885 | - | 42,395    | - | 42    |
| Federal Title IIIE                                       | 3EAL18-18 | 7,442     | (b) | 5,240 | - | 12,682    | - | 12    |
| Federal Title IIIE                                       | 3EAL19-18 | 22,326    | (c) | 1,892 | - | 24,218    | - | 24    |
| General Fund C1  | 1GAL      | 368       | (a) | (6)   | - | 362       |   |       |
| General Fund C2  | 2GAL      | 98        | (a) | (2)   | - | 96        |   |       |
| Total Administration                                     |           | 221,891   | 3   | 9,470 | - | 261,361   | - | 261   |
| nding Summary  |           |           |     |       |   |           |   |       |
| Federal Funds  |           | 2,226,958 | 40  | 8,196 | - | 2,635,154 | - | 2,635 |
| General Fund   |           | 128,317   | 12  | 4,630 | - | 252,947   | - | 252   |
| Public Health L & C                                      |           |           |     |       |   |           |   |       |
| Program Fund   |           | 7,759     |     | -     | - | 7,759     | - | 7     |
| SNF Quality &  |           |           |     |       |   |           |   |       |
| Accountability   |           | 36,858    |     | -     |   | 36,858    | - | 36    |
|  | 3         |           |     |       |   |           |   |       |
| State Health Facilities                                  |           |           |     |       |   |           |   |       |
| State Health Facilities<br>Citation Penalties<br>Account |           | 17.522    |     |       |   | 17.522    |   | 17    |

#### Comments:

The maximum amount of Title IIIE expenditures allowable for supplemental services is:

The maximum amount of Title IIIE expenditures allowable for Grandparents is:

The minimum General Fund to be expended for State Match in Title III is:

| CFDA NUMBER | Year | Award #    | Award Name   |
|-------------|------|------------|--|
| 93.041      | 2018 | 18AACAT7EA | Older Americans Act Title VII-Allotments for Vulnerable Elder Rights Protection Activities |
| 93.041      | 2019 | 19AACAT7EA | Older Americans Act Title VII-Allotments For Vulnerable Elder Rights Protection Activities |
| 93.042      | 2018 | 18AACAT7OM | Older Americans Act Title VII-Allotments for Vulnerable Elder Rights Protection Activities |
| 93.042      | 2019 | 19AACAT7OM | Older Americans Act Title VII-Allotments For Vulnerable Elder Rights Protection Activities |
| 93.043      | 2018 | 18AACAT3PH | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.043      | 2019 | 19AACAT3PH | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.044      | 2018 | 18AACAT3SS | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.044      | 2019 | 19AACAT3SS | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.045      | 2018 | 18AACAT3CM | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.045      | 2019 | 19AACAT3CM | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.045      | 2018 | 18AACAT3HD | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.045      | 2019 | 19AACAT3HD | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.052      | 2018 | 18AACAT3FC | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.052      | 2019 | 19AACAT3FC | Older Americans Act Title III-Grants for State & Community Programs on Aging               |
| 93.053      | 2018 | 18AACANSIP | Older Americans Act Section 311-Nutrition Services Incentive Program                       |
| 93.053      | 2019 | 19AACANSIP | Older Americans Act Section 311-Nutrition Services Incentive Program                       |

68,757

34,379 85,028

<sup>(a)</sup> Funds must be expended by 6/30/19 and final expenditures reported in closeout by 7/31/19.

<sup>(b)</sup> Funds must be obligated by 9/30/18 and final expenditures reported in closeout by 7/31/19. The baseline request to be transferred for the project (7/1/18-9/30/18) is due 5/1/18. These funds may not be carried over into a following year contract.

<sup>(c)</sup> Funds must be reported in closeout by 7/31/19 and may be carried over into the following year contract. The baseline request to be transferred for the project (10/1/18-6/30/19) is due 1/15/19.

#### Area Agency on Aging - Budget through June 30, 2019

#### Expense

AAA Positions

| AAA POSITIONS                              |          | Total Salaries | 24%      | al Salaries &<br>enefits and |     |
|--|----------|----------------|----------|------------------------------|-----|
| Position                                   | FTE      | & Benefits     | Overhead | Overhead                     |     |
| Health Services Administrator              | 0.10     | 22,070         | 5,297    | 20,525                       |     |
| Project Manager                            | 1.00     | 123,021        | 29,525   | \$<br>114,410                |     |
| Staff Analyst                              | 1.00     | 124,072        | 29,777   | \$<br>115,387                |     |
| Accountant                                 | 1.00     | 93,019         | 22,325   | \$<br>86,508                 |     |
| Office Assistant II                        | 0.10     | 8,043          | 1,930    | \$<br>7,480                  |     |
| Health Education Specialist                | EH       |                |          | \$<br>40,000                 |     |
| Total Staffing Costs                       | 3.20     | 370,225        | 88,854   | \$<br>384,309                | *   |
| Contract Staffing                          |          |                |          |                              |     |
| Registered Dietician                       | Contract |                |          | \$<br>10,000                 |     |
| Audit                                      | Hourly   |                |          | N/A                          |     |
| Total Contract Staffing                    |          |                |          | \$<br>10,000                 |     |
| Travel                                     |          |                |          |                              |     |
| Conference                                 |          |                |          | \$<br>3,000                  | **  |
|  |          | Total Cost     |          | \$<br>397,309                |     |
| Revenue                                    |          |                |          |                              |     |
| State/Federal Administration Allocation    |          |                |          | \$<br>261,361                |     |
| Less AAANS Contract                        |          |                |          | \$<br>(54,222)               |     |
| Snap-Ed Administration                     |          |                |          | \$<br>9,245                  |     |
| Local Match Requirement                    |          |                |          |                              |     |
| Napa County                                |          |                |          | \$<br>18,970                 |     |
| Solano County                              |          |                |          | \$<br>51,030                 |     |
|  |          | Total Revenue  |          | \$<br>286,384                |     |
| Budget Shortfall                           |          |                |          | \$<br>110,925                |     |
| Additional County Contributions            |          |                |          |                              |     |
| Napa County                                | 26.51%   |                |          | \$<br>29,406                 | *** |
| Solano County                              | 73.49%   |                |          | \$<br>81,519                 | *** |
| Total Local Match - Required and Overmatch |          |                |          |                              |     |
| Napa County                                |          |                |          | \$<br>48,376                 |     |
| Solano County                              |          |                |          | \$<br>132,549                |     |

\* Position costs include salary, benefits and 24% administratrive overhead, as required by State Department of Social Services

\*\* Conference attendance paid with counties' overmatch; no Older Americans Act funding to be utilized

\*\*\* Percentage allocations base on prorated share of population served in each County as Provided by California Department of Aging <a href="https://cda.ca.gov/docs/DataAndStatistics/Statistics/IFF/2018%20Population%20Demographic%20Projections.pdf">https://cda.ca.gov/docs/DataAndStatistics/Statistics/IFF/2018%20Population%20Demographic%20Projections.pdf</a>

#### Area Agency on Aging - Annual Budget

#### Expense

AAA Positions

| AAA POSILIONS                              |          |                |          | Tota     | al Salaries & |     |
|--|----------|----------------|----------|----------|---------------|-----|
|  |          | Total Salaries | 24%      |          | nefits and    |     |
| Position                                   | FTE      | & Benefits     | Overhead | -        | )verhead      |     |
| Health Services Administrator              | 0.10     | 22,070         | 5,297    |          | 27,367        |     |
| Project Manager                            | 1.00     | 123,021        | 29,525   | •        | 152,546       |     |
| Staff Analyst                              | 1.00     | 124,072        | 29,777   |          | 153,849       |     |
| Accountant                                 | 1.00     | 93,019         | 22,325   | \$       | 115,344       |     |
| Office Assistant II                        | 0.10     | 8,043          | 1,930    | \$       | 9,973         |     |
| Health Education Specialist                | 0.20     | 0,010          | _);;;;;  | \$       | -             |     |
| Total Staffing Costs                       | 3.20     | 370,225        | 88,854   | \$       | 459,079       | *   |
| Contract Staffing                          |          |                |          |          |               |     |
| Registered Dietician                       | Contract |                |          | \$       | 20,000        |     |
| Audit                                      | Hourly   |                |          | \$       | 15,000        |     |
| Total Contract Staffing                    | -        |                |          | \$       | 35,000        | -   |
| Travel                                     |          |                |          |          |               |     |
| Conference                                 |          |                |          | \$       | 3,000         | **  |
|  |          | Total Cost     |          | \$       | 497,079       | =   |
| Revenue                                    |          |                |          |          |               |     |
| State/Federal Administration Allocation    |          |                |          | \$       | 261,361       |     |
| Less AAANS Contract                        |          |                |          | \$       | -             |     |
| Snap-Ed Administration                     |          |                |          | \$       | 9,245         |     |
| Local Match Requirement                    |          |                |          |          |               |     |
| Napa County                                |          |                |          | \$       | 18,970        |     |
| Solano County                              |          |                |          | \$<br>\$ | 51,030        | _   |
|  |          | Total Revenue  |          | \$       | 340,606       | _   |
| Budget Shortfall                           |          |                |          | \$       | 156,473       |     |
| Additional County Contributions**          |          |                |          |          |               |     |
| Napa County                                | 26.51%   |                |          | \$       | 41,481        | *** |
| Solano County                              | 73.49%   |                |          | \$       | 114,992       | *** |
| Total Local Match - Required and Overmatch |          |                |          |          |               |     |
| Napa County                                |          |                |          | \$       | 60,451        |     |
| Solano County                              |          |                |          | \$       | 166,022       |     |

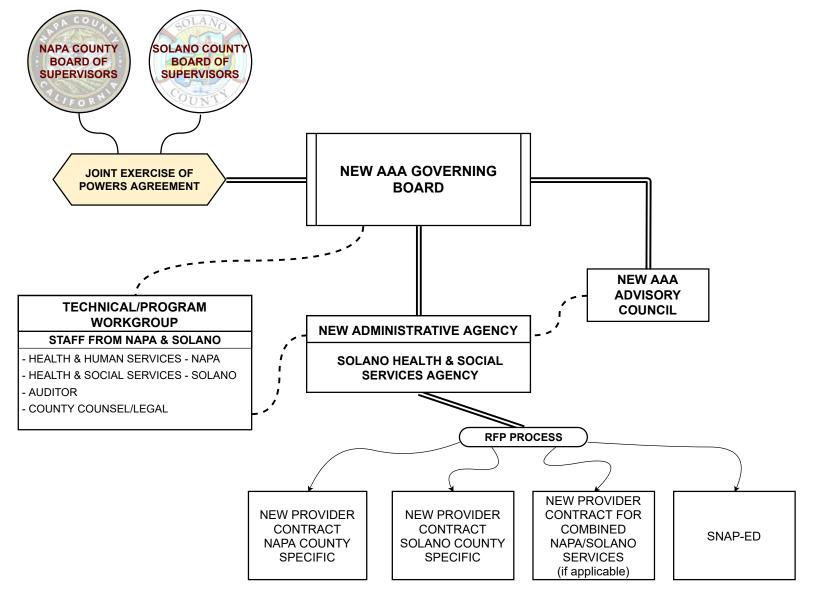
\* Position costs include salary, benefits and 24% administratrive overhead, as required by State Department of Social Services

\*\* Conference attendance paid with counties' overmatch; no Older Americans Act funding to be utilized

\*\*\* Percentage allocations base on prorated share of population served in each County as Provided by California Department of Aging <a href="https://cda.ca.gov/docs/DataAndStatistics/Statistics/IFF/2018%20Population%20Demographic%20Projections.pdf">https://cda.ca.gov/docs/DataAndStatistics/Statistics/IFF/2018%20Population%20Demographic%20Projections.pdf</a>

Exhibit E





### Exhibit F

### JOINT EXERCISE OF POWERS AGREEMENT BETWEEN NAPA COUNTY AND SOLANO COUNTY (AREA AGENCY ON AGING)

THIS JOINT EXERCISE OF POWERS AGREEMENT is entered into as of \_\_\_\_\_\_\_, 2018, between the Napa County ("Napa") AND Solano County ("Solano") individually referred to as "party," jointly referred to as "parties", each of which is a political subdivision of the State of California.

#### RECITALS

WHEREAS, Planning and Service Area 28 ("PSA 28"), which includes both Napa and Solano, has been designated by the California Department on Aging ("CDA") as a planning and service area, pursuant to 22 C.C.R. § 7200 *et seq.*; and

WHEREAS, the parties have the responsibility for studying, planning and setting priorities for meeting and to meet the needs of the aging; and

WHEREAS, pursuant to the joint exercise powers provisions of Government Code section 6500 *et seq.*, the parties are authorized to enter into this Agreement.

#### AGREEMENT

#### **1. Purpose of Agreement**

The purpose of this Agreement is to:

- A. Establish the Area Agency on Aging Serving Napa and Solano, the agency designated by CDA within PSA 28 pursuant to 22 C.C.R. § 7206 ("AAA"), and the joint operation of it.
- B. Establish terms and conditions for management and operation of the AAA.
- C. Establish the method and procedure of financing the AAA.
- D. Establish the location of the AAA.

#### 2. Designation and Function of the AAA

A. During the term of this Agreement and pursuant to its terms, the parties shall jointly operate the AAA.

- B. The AAA shall be located at 275 Beck, Fairfield, CA 94533 or at such other location as mutually agreed to by the parties in writing.
- C. The AAA shall exercise all powers authorized by 22 C.C.R. § 7200 *et seq.* and other applicable law or regulation, including:
  - i. Creating and implementing an area plan for meeting the needs of the aged.
  - ii. Obtaining financial assistance from the State of California and the United States under Title III of the Older Americans Act (42 U.S.C. § 3021 *et seq.*).
  - iii. Using received funds for planning and coordinating existing programs designed to meet the needs of the aged, and, where such programs do not exist, to develop and implement such programs.
  - iv. Providing services to persons 60 years of age or older, and, notwithstanding such age restriction, to provide to any person any services authorized or sponsored by CDA.

### **3.** Designation and Responsibilities of Administering Agency

- A. Solano County shall serve as the administering agency for the AAA ("Administering Agency").
- B. As part of its duties, the Administering Agency shall:
  - i. Manage the operations of the AAA, which shall include but not be limited to, accounting, purchasing, communications and information services support, risk management, human resources, payroll, treasury and legal services.
  - ii. Appoint a director and retain the authority to administer the AAA as either a stand-alone department or integrate it into another county department.
  - iii. Retain AAA personnel who shall be either employees or independent contractors of the Administering Agency.
  - iv. Enter into and administer contracts with CDA, service providers, or any other party and grants that further the purpose of the AAA, as approved by the Oversight Board. The Administering Agency shall utilize its standard bidding and contracting procedures.
  - v. Prepare, in consultation with the Advisory Council, established in accordance with 42 U.S.C. 3026, Welfare and Institutions Code § 9402, and Section 7 of this Agreement, and with the assistance of staff from both parties, an annual report to be submitted to both Boards of Supervisors.

- C. Account for all donations and report back to ensure donations are used in a manner consistent with Exhibit A attached to and incorporated into this Agreement and with the donors' intentions.
  - i. Consult with and administratively support the Advisory Council, as needed.
  - ii. Provide any necessary reports to CDA or other required agencies.
  - iii. Provide monthly reports to the respective county staff, the Advisory Council, and the Oversight Board established under this Agreement.
  - iv. Conduct an annual program audit, or more frequently as necessary.
  - v. Review proposed appointments to Advisory Council, prior to Board action, to ensure each county's appointments meet the representation requirements.

### 4. Fiscal Matters

- A. The budget for the AAA shall be approved by each party for each fiscal year pursuant to its budgetary approval process.
- B. The Administering Agency shall prepare any requested budget, mid-year budget, or any similar item, in accordance with each party's internal budgetary review and approval process.
- C. Any revenue from the contracts with CDA, any other agency, grants or donations received shall be distributed to each party in accordance with the applicable provisions of Exhibit A(1) and A(3)
- D. Any local matching funds required from the parties shall be paid by each party in accordance with the formula provided in Exhibit A(1)
- E. Prior to the distribution of funds, the Administering Agency is entitled to charge the AAA for costs of administrative services provided under this Agreement. Such administrative services shall be solely those costs directly related to the Administering Agency's service as the administering agency under this Agreement. Such costs shall be included in the budget and subject to adoption by both parties as provided in this Agreement.
- F. Auditors for both parties shall annually review all financial documents for the AAA, ensuring a strict accountability of all funds and report of all receipts and disbursements.
- G. Administering Agency shall conduct outside audits as required.

### 5. Joint Responsibilities of the Parties

Napa and Solano shall:

- A. Review individually all request for proposals (RFP's), grant proposals, bids and awardees for service provider subcontractors of the AAA and make recommendations to the Oversight Board for approval.
- B. Perform any outreach activities and solicit donations within their respective counties.
- C. Be individually responsible for approving one half of the membership of the Advisory Council, and responsible for advertising and filling any future vacant positions.
- D. Pass all necessary ordinances, resolutions and orders and make such appropriations and budget allowances as necessary to fulfill the terms of this Agreement.
- E. Comply with all federal, state and local laws and regulations applicable to the AAA.
- F. Maintain the confidentiality of any records, as required by law. Such records shall be maintained by the Administering Agency in accordance with its records retention policy and shall be accessible by both parties, as needed.

### 6. Oversight Board

- A. There shall be an AAA Oversight Board consisting of seven (7) members as follows:
  - i. One (1) member from each County Board of Supervisors, or its designees, and an alternate to attend and vote at meetings of the member in his or her absence.
  - ii. One (1) member from a City Council in each County, appointed by the respective city selection committee established pursuant to Section 50270 of the Government Code, and an alternate to attend and vote at meetings of the member in his or her absence.
  - iii. One (1) member of the senior (60+) community in each County, appointed by the respective Board of Supervisors, and an alternate to attend and vote at meetings of the member in his or her absence.
  - iv. One (1) member at large from each County, appointed by the respective Board of Supervisors, and an alternate to attend and vote at meetings of the member in his or her absence, with one member a voting member and the other member a non-voting member, who shall rotate annually. The first voting member to be determined by the Oversight Board by lot, effective January 1.
- B. The initial term of the members in Section 6(A)(iii) and (iv) shall be six years from the effective date of appointment. The term of the remaining members in Section 6(A)

shall be four years from the effective date of appointment. Upon the expiration of each member's term, the term of each succeeding member shall be four years. Any member of the Oversight Board may be removed at any time by their appointing authority, if required by any bylaw, or if the member ceases to be a Supervisor or City Council member. Any such vacancy shall be filled by the appointing authority within 60 days, with the new member's term coinciding with the vacating member's term.

- C. The Oversight Board shall meet at least quarterly or as often as necessary to review the activities of the AAA and provide advice to the AAA executive director, county staff, Advisory Council, and the County Boards of Supervisors.
- D. The Oversight Board shall adopt all necessary rules governing the transaction of business at its meetings and the general conduct of the affairs of the AAA. Such rules must contain a provision requiring the removal of a member for missing too many meetings.
- E. A majority of the members, with a minimum of 2 members from each party serving on the Oversight Board, shall constitute a quorum.
- F. The Oversight Board shall receive monthly reports from the AAA staff and the Advisory Council.

### 7. Advisory Council

- A. There shall be an Advisory Council of 16, with one-half appointed by each Board of Supervisors.
- B. The Advisory Council shall represent the senior population in respect to ethnic and racial distribution.
- C. The Advisory Council shall include the following:
  - 1. More than 50 percent older persons, including minority individuals, who are participants or who are eligible to participate in programs under 45 CFR 1321.57;
  - 2. Representatives of older individuals;
  - 3. Representatives of health care provider organizations, including providers of veterans' health care;
  - 4. Representatives of supportive services providers organizations;
  - 5. Persons with leadership experience in the private and voluntary sectors;
  - 6. Local elected officials;
  - 7. Family caregiver representative; and
  - 8. The general public.
- D. A simple majority, with a minimum of 4 members serving from each party on the Advisory Council, shall constitute a quorum.

E. The Advisory Council is authorized and required to adopt and follow bylaws concerning, but not limited to: terms of membership, election of officers, frequency and notice of meetings and the development of regular scheduled meetings, required attendance, conduct of Council and Council meetings, and removal or resignation of members. The bylaws must contain a provision requiring the removal of a member for missing too many meetings. The bylaws and bylaw amendments shall be approved by the Oversight Board.

### 8. Term of the Agreement

This Agreement shall continue in force and effect subject to the right of the parties to terminate it as provided below.

### 9. Termination and Distribution of any Assets

- A. Either party may terminate this Agreement at any time by written notice served upon the other at least one (1) year prior to the proposed termination date.
- B. The parties may mutually agree to terminate the Agreement at any time.
- C. Upon termination both parties shall work closely with CDA regarding any required transition activities.
- D. The parties, after first satisfying all liabilities of the AAA, shall divide any surplus assets on hand in accordance with the percentages determined for the latest fiscal year in Exhibit A(1). Any surplus donations from a county shall be credited to that county.

### **10.** Indemnification

Each party agrees to indemnify and hold harmless the other party and its employees or agents from and against any damages including costs and attorney's fees arising out of alleged negligent or intentional acts or omissions of each party, even if the allegations are proven false.

### **11.** Authority to Contract

The parties executing this Agreement certify that they have the proper authority to bind their respective entities to all terms and conditions set forth in this Agreement.

### **12.** Entire Contract

This Agreement, including any exhibits referenced, constitutes the entire agreement between the parties and there are no inducements, promises, terms, conditions or obligations made or entered into by the parties other than those contained in it.

### **13.** Execution in Counterparts

This Agreement may be executed in two or more counterparts, each of which together shall be deemed an original, but all of which together shall constitute one and the same instrument, it being understood that all parties need not sign the same counterpart. In the event that any signature is delivered by facsimile or electronic transmission (e.g., by e-mail delivery of a ".pdf" format data file), such signature shall create a valid and binding obligation of the party executing (or on whose behalf such signature is executed) with the same force and effect as if such facsimile or electronic signature page were an original signature.

#### 14. Amendment/Modification

This Agreement may be modified or amended only in writing with the prior written consent of the governing boards of the parties.

#### 15. Waiver

Any failure of a party to assert any right under this Agreement shall not constitute a waiver or a termination of that right, under this Agreement or any of its provisions.

#### 16. Notice

Any notice necessary to the performance of this Agreement shall be given in writing by personal delivery or by prepaid first-class mail addressed to the following addresses. If notice is given by personal delivery, notice is effective as of the date of personal delivery. If notice is given by mail, notice is effective as of the day following the date of mailing or the date of delivery reflected upon a return receipt, whichever occurs first.

| NAPA COUNTY           | SOLANO COUNTY       |
|-----------------------|---------------------|
| Attention Mary Booher | Birgitta Corsello   |
| 1195 Third street     | 675 Texas           |
| Napa CA 94559         | Fairfield, CA 94533 |

#### 17. Insurance

The Administering Agency shall be responsible for obtaining and maintaining at all times during the term of this Agreement and thereafter as to matters occurring during the term of this Agreement, appropriate liability and workers' compensation insurance, which names the other county as additionally insured, subject to the approval of that other county. The Administering Agency may provide equivalent self-insurance, subject to the approval of the other county.

THIS AGREEMENT was executed by the parties below as of the date first written above.

COUNTY OF NAPA, a political subdivision of the State of California

COUNTY OF SOLANO, a political subdivision of the State of California

By:\_\_\_\_\_ Chair, Napa County Board of Supervisors

APPROVED AS TO FORM:

Jeffery Brax, Napa County Counsel

By: *Susan B. Altman*, Deputy Deputy County Counsel By:\_\_\_\_\_ Chair, Solano County Board of Supervisors

APPROVED AS TO FORM:

Dennis Bunting, Solano County Counsel

By:\_\_\_\_\_ Deputy County Counsel

### EXHIBIT A

### **Funding Distribution Formula**

1. Funds from CDA, grants and donations received from outside Napa or Solano shall be divided between the counties based on each county's percentage of the total population served by the AAA. For the first fiscal year (July 1 - June 30) of the Agreement, the parties agree that the percentages shall be 26.51% for Napa and 73.49% for Solano.

2. As part of the annual budget approval process in Section 4 of the Joint Exercise Powers Agreement between Napa County and Solano County the parties shall consult and change, if necessary, the percentages for each subsequent fiscal year.

3. Donations received from within each county shall be credited to that county.

4. Audit Findings shall be shared as follows:

A. If the findings are related to a contract that provides services in only one county, the findings shall be the responsibility of the county where the services were provided.

B. For all other audit findings, the findings shall be shared based on each county's percentage of the total population served for the FY the finding is for.

### **COUNTY OF SOLANO**

### HEALTH SERVICES ADMINISTRATOR

### **DEFINITION**

Plans, organizes and directs one or more major specialized public health programs and assists the Deputy Director in division administration; serves as a member of the department's management team.

### **CLASS CHARACTERISTICS**

This class is characterized by the responsibility for the management of one or more public health program(s) and for assisting the Deputy Director in planning and organizing overall operations. This class is distinguished from other management positions in the department in that incumbents manage large or multiple programs through subordinate program managers.

### SUPERVISION RECEIVED AND EXERCISED

Receives direction from a Deputy Director of the Department.

Exercises supervision over management, supervisory, technical and clerical staff.

### **EXAMPLES OF DUTIES** -Duties may include but are not limited to the following:

Plans, organizes and manages comprehensive public health system within one or more major programs within the Health and Social Services Department service areas; assesses program needs and existing/projected capabilities and designs a system of services to meet program/community needs, as well as to ensure compliance with laws, regulations and professional standards.

Prepares, reviews and monitors budgets for programs and contracted units; monitors and approves expenditures.

Supervises the work of contract employees, managers, program coordinators, professionals and clerical support personnel engaged in providing direct services to target population and program support staff; reviews work and provides technical assistance in complex and/or difficult situations; interprets and explains program policies and regulations; establishes standards for and ensures compliance with clinical and administrative operations.

Meets with contract agency direction and staff to review performance, facilitate problems solving, respond to concerns and negotiate contracts.

Develops agreements and memorandums of understanding between agencies to deliver services.

Assist in developing and implementing goals, objectives, policies, and priorities; allocate resources

accordingly.

Facilitate development of grant proposals; review and edit proposals; develop or review proposed budgets.

Monitor and evaluate the efficiency and effectiveness of service delivery methods and procedures; assess and monitor workload and administrative and support systems; identify opportunities for improvement; direct the implementation of changes.

Prepares and submits funding proposals, planning documents and program effectiveness reports; prepares and justifies budget requests; analyzes and interprets proposed and enacted legislation and regulation.

Acts as the division's principle representative in contact with governmental agencies, service providers and professional organizations, community groups/organizations and other County departments on matters related to assigned responsibility.

Participates in Division program planning and policy formulation; assists in establishing goals, as well as evaluating and coordinating overall operation of the Department; may be assigned additional management or administrative activities; may act on behalf of the Deputy Director.

# JOB RELATED AND ESSENTIAL QUALIFICATIONS

# Knowledge of:

Principals and practices of public administration and program management, including planning, implementation, and evaluation.

Current trends in research, education and related services.

Budget expenditure monitoring.

Polices, regulations and procedures governing assigned programs in public assistance; goals and limitations of public programs within a specific assignment; legal requirements affecting service delivery and operations.

Techniques used to establish and maintain effective communication with clients; socio-economic factors affecting the client; needs, problems and behavior of people in target population.

Services provided by Solano and other surrounding counties.

Principles and practices of supervision; performance evaluation and discipline processes applicable

to the public sector; staffing requirements for the program; training and supervisory practices.

### Skills to:

Utilize basic office equipment.

### Ability to:

Plan, organize and direct a health services program; develop and manage a program budget.

Identify and evaluate the need for developing proposed changes in program practices and procedures; interpret and apply a variety of complex county, state and federal regulations, policies and guidelines related to a specific program; comply with laws, regulations and professional practices governing program services and operations maintain accurate records and document actions taken; prepare narrative and statistical reports.

Supervise, advise, consult with and train others engaged in professional and technical work; secure cooperation and team work among staff; deal firmly and fairly with clients of various socioeconomic backgrounds and temperaments organize and prioritize work assignments; effectively delegate responsibility and authority to others; determine and evaluate level of achievement and performance.

Collect and analyze data to establish/ identify needs, evaluate program effectiveness; develop goals and objectives for assigned work units or projects.

Research regulations, procedures and/or technical reference materials.

Interpret administrative direction for incorporation into operational policy and procedures.

Maintain confidentiality of information.

Communicate clearly and concisely, both orally and in writing; compose correspondence independently.

Establish, maintain, and foster positive and harmonious working relationships with those contacted in the course of work.

# **QUALIFICATION GUIDELINES**

### **Experience**

Five years of progressively responsible experience in the delivery of community

public health as a Nurse or Health Educator that includes direct program management and supervision of professional staff coupled with experience in public administration including budget preparation, program planning/evaluation and supervision

### **Education**

Bachelor's degree is required from an accredited college or university preferably with a major in Public Health, Business or Public Administration, Nursing or a related field. A Master's degree in public health, or certificate in PH Nursing, Registered Dietitian, or a license as Clinical Nurse Specialist or Nurse Practitioner issued by the California State Board of Nursing preferred.

# SPECIAL REQUIREMENTS

Employees who were appointed as Public Health Program Managers prior to January 1, 1979, are exempt from the license provided they remain in this classification in the Solano County Public Health Division.

Possession of or ability to obtain a valid Class C California driver's license may be required.

# SUPPLEMENTAL INFORMATION

Independent travel may be required.

Selectees for employment must, as a condition of employment, sign a statement agreeing to comply with Section 11165/11166 of the California Penal Code relating to child abuse reporting and Section 15630 relating to Adult Abuse and reporting.

Candidates for some positions in this class will be required to pass a background investigation in accordance with applicable law, regulation and/or policy.

# ADA COMPLIANCE

**<u>Physical Ability</u>**: Tasks involve the ability to exert light physical effort in sedentary to light work, but which may involve some lifting, carrying, pushing and/or pulling of objects and materials of light weight (5-10 pounds). Tasks may involve extended periods of time at a keyboard or workstation.

Sensory Requirements: Some tasks require visual perception and discrimination. Some tasks

require oral communications ability.

**Environmental Factors**: Incumbents must be able to work in an institutional environment which may include exposure to communicable disease and unpleasant working conditions.

Director of Human Resources

Established: May, 1997 Revised: October, 2001, February 2003 (from Health and Social Services Administrator) Revised: May 2003 BOS Date: June 30, 2003

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### COUNTY OF SOLANO

### PROJECT MANAGER

### **DEFINITION**

Develops, plans, organizes, coordinates and administers assigned projects for a County Department; performs administrative and budgeting duties.

### **CLASS CHARACTERISTICS**

This class is characterized by its management responsibility over a variety of administrative and fiscal activities. This position manages an assigned project or projects within a department, and serves in an administrative capacity, which requires technical program knowledge. Incumbents participate in the development and implementation of goals, objectives, policies and priorities for the assigned program(s). This class may be used for complex, sensitive programs that require the interaction with a variety of departments, outside agencies, business groups, and/or community groups.

#### SUPERVISION RECEIVED AND EXERCISED

Receives direction from high-level management staff.

May exercise supervision over administrative, technical and/or clerical support staff.

**EXAMPLES OF DUTIES** - Duties may include but are not limited to the following:

Collects, compiles, analyzes, and reports statistical information relating to program and administrative matters.

Develops budgets and provides operational and budgetary oversight over specified programs including reviews to conform to quality assurance standards; develops reporting requirements and associated documents.

Performs community outreach, liaisons and develops partnerships with community groups, businesses, governmental agencies and other community organization.

Develops grant applications and program proposals to obtain state and federal funding; administers and oversees specially funded program(s) and/or function(s).

Reviews program proposals/plans to determine time-frames, funding limitations; develops recommendations for accomplishing program objectives, outcome indicators, performance measures, staffing requirements and allotment of funds to various program components.

Negotiates with service providers regarding procedures, costs, and other contract matters; oversees and monitors contracts.

Represents the agency before boards and committees, in public meetings, and to other government agencies in specific areas of assignment; serves on and/or is the staff person assigned to committees and groups involved in specific program assignments.

Coordinates the provision of services with other program elements.

Evaluates program needs and ensures effective program delivery.

Provides consultation services to the community and related agencies; meets with community organizations, private individuals, agency administrators, and professional staff to gain cooperation in achieving program goals; serves as liaison to community organizations.

May supervise an administrative and/or program staff directly or through subordinate supervisors.

Plans and conducts meetings.

### JOB RELATED AND ESSENTIAL QUALIFICATIONS

### Knowledge of:

Supervisory principles and practices including work planning, assignment, work review, employee development and evaluation.

Administrative principles and practices including basic budgeting, program planning, development and evaluation of grants, contracted services and funding report requirements.

Analytical techniques including data collection and presentation methods.

Principles, practices, procedures, laws, and regulations related to the assigned department.

### Skills to:

Operate office equipment including a personal computer, copy and fax machines and printers.

### Ability to:

Plan, and conduct analytical studies related to specific assignments.

Collect, compile and analyze qualitative and quantitative data.

Review and install changes in work methods, systems and procedures, understand, interpret and explain laws, regulations and policies governing program operations; organize complex information into manageable parts.

Communicate effectively both verbally and in writing to individuals and clearly and effectively in public speaking; prepare spreadsheets and documents.

Understand program objectives in relation to departmental goals and procedures.

Prepare budgets, funding proposals and narrative and statistical reports.

Secure cooperation and teamwork among a variety of groups and individuals within and outside of the County.

Understand and analyze expenditure reports.

Maintain accurate records and document actions taken.

Organize and prioritize work assignments.

Research regulations; procedure and/or technical reference materials.

Determine and evaluate levels of achievement and performance.

Interpret political and administrative direction and incorporate into operational policy and procedures.

Plan, coordinate and initiate actions necessary to implement policy and administrative decisions.

Establish and maintain cooperative working relationships.

### **QUALIFICATION GUIDELINES**

### **Experience:**

Three (3) years of professional level, public or private sector administrative experience involving fiscal, operational, and/or legislative analysis.

### **Education:**

Bachelor's degree is required from an accredited college or university, preferably in Business Administration, Public Administration, Economics, Political Science, or closely related field. A Master' degree is desirable.

### SPECIAL REQUIREMENTS

Possession of, or ability to obtain, a valid California Class C Driver's License may be required.

### SUPPLEMENTAL INFORMATION

Independent travel may be required to various work sites and client residences.

Candidates for some positions in this class will be required to pass a background investigation in accordance with applicable law, regulation, and/or policy.

### ADA COMPLIANCE

**Physical Ability:** Tasks require the ability to exert light physical effort in sedentary to light work, but which may involve some lifting, carrying, pushing and/or pulling of objects and materials of light weight (5-10 pounds). Tasks may involve extended periods of time at a keyboard or workstation.

<u>Sensory Requirements</u>: Some tasks require visual perception and discrimination. Some tasks require oral communications ability.

**Environmental Factors**: Essential functions are regularly performed without exposure to adverse environmental conditions.

Director of Human Resources

Established Date: July, 2001 Revised Date: February 2003 BOS Date: June 30, 2003

I:\Classification\Class Specs\ParaProf specs\Project Manager.doc

# COUNTY OF SOLANO CLASS SPECIFICATION STAFF ANALYST Effective Date of Revision: 04/12/2017

### CLASS SUMMARY:

This is the journey level class in the Staff Analyst series. Under general supervision, the Staff Analyst performs a variety of financial management roles to include preparing, reviewing, analyzing, auditing and monitoring budgets, expenditures, grants, and contracts; and conducts analytical studies involving the operations, programs and services of the department served to develop and/or improve systems and procedures and to recommend and implement solutions. Incumbents may provide supervision over a small clerical or technical support staff, however, financial management and analytical problem-solving are the major components of this class.

#### **DISTINGUISHING CHARACTERISTICS:**

This class is distinguished from the:

- Staff Analyst (Senior) class which is the advanced journey class of the Staff Analyst series and exceeds the level of the Staff Analyst class by a combination of factors: the amount of guidance received; the level and complexity of the fiscal management duties due to, for example, the size, multi-year scope, and/or accounting basis of the budget, the variety and funding ratio of funding sources, the fluctuations in revenue generation and/or cost reimbursements, the difficulty in performing cost analyses involving a variety of types of expenditures, the complexity of program activities which are impacted by changing laws and regulations, Federal and state fiscal interfaces, the size and complexity of grants and contracts and the difficulty in ensuring grant parameters and contract provisions are met; the diversity, complexity and breadth of projects due to, for example, the interactivity with other organizations; the level of the organization to which assigned; and the overall program responsibility; and the
- Staff Analyst (Entry) class which is the entry level class of the Staff Analyst series and which is flexibly staffed to the journey level Staff Analyst class; an employee in this class initially works under close supervision performing the less complex projects that are narrower in scope or specific portions of larger projects, progressing to general supervision as the incumbent becomes able to independently perform the full range of duties associated with this level.

### SUPERVISION RECEIVED AND EXERCISED

Supervision is provided by the supervisor of the work unit.

Employees in this class may supervise employees in clerical and/or technical/paraprofessional, classes.

**ESSENTIAL DUTIES:** This class specification represents the core area of responsibilities; specific position assignments will vary depending on the needs of the department.

- Performs a variety of financial management duties:
- Prepares, reviews, analyzes, audits and monitors budgets by:
  - developing budgets based on analysis of data collected including impact on service levels and operations and/or information required by the funding source;
  - reviewing revenue projections, revenue trends, time studies, enacted or future legislation, etc. and analyzing their impact on projected budgets; and
  - developing and providing budgetary information to be used for feasibility studies, project/program development, and analysis of program viability, effectiveness and efficiency.
- Reviews and analyzes fiscal aspects of programs by:
  - recommending and establishing general fiscal procedures to improve department operations based on cost/benefit studies;
  - analyzing financial reports, expense claims, cost analysis patterns and trends, etc. to determine how projected and budgeted expenditures will generate earned Federal and state funding;
  - reviewing financial data on an ongoing basis to assure conformance with established guidelines;
  - analyzing Federal and state proposed and adopted legislation and budgets to determine impact on assigned unit's program revenue and operations; and
  - o providing input as to financial implications of projects.
- Prepares, reviews, analyzes, audits and monitors contracts by:
  - o recommending and establishing contract forms and procedures;
  - o developing, reviewing and making recommendations concerning bid proposals and agreements, interpreting contract terms and monitoring adherence to same; and
  - o recommending solutions to contractual problems.
- Prepares, reviews, analyzes, audits and monitors grants by:
  - o researching operational and fiscal requirements for specific grant proposals;
  - preparing grant applications, claims and all subsequent follow-ups and recommending and monitoring procedures for grant implementation; and
  - reviewing data submitted by grantor for adherence to scope of work requirements to ensure objectives, goals and compliance to grant requirements are achieved.
- Presents findings and recommendations in oral presentations, written narrative and statistical reports, agenda items for the Board of Supervisors, etc.
- Conducts studies involving the operations, programs and services of the department to identify and analyze problems as well as to recommend and implement solutions by:
  - planning and conducting studies of administrative and operational activities including fiscal operations, budget preparation and control, equipment usage, staffing patterns, work flow, service delivery, space utilization, affirmative action, and training plans;

- participating in interdisciplinary program research and/or analysis and the preparation of written/verbal recommendations on a broad range of governmental and managerial problems;
- receiving and responding to requests for assistance in resolving high profile projects that require immediate attention;
- o researching available computer software to meet operational needs;
- evaluating the efficiency and effectiveness of the program, operation, procedure, and/or practices under study;
- ensuring department compliance with applicable laws, rules, regulations, etc. and initiating actions to correct deviations or violations;
- o reviewing work methods and systems to increase service efficiency/effectiveness; and
- based on analysis of gathered data, developing reports and making recommendations for appropriate action which may include implementing new or revisions to current policies and procedures, and implementing new/changed data collection systems.
- May perform supervisory duties to direct reports in clerical and/or technical/paraprofessional classes such as:
  - o assigning work and planning and scheduling staff's work activities and deadlines;
  - o establishing standards for acceptable work products and evaluating performance;
  - o reviewing work and recognizing employees' work efforts and accomplishments;
  - proposing disciplinary actions;
  - o interviewing applicants and recommending selections;
  - o providing career development mentoring and recommending training and career development opportunities;
  - ensuring that employees are properly trained and that they are scheduled for or have received required training or needed formal training;
  - providing instruction and/or guidance to employees in handling difficult or complex work problems;
  - o reviewing and approving timesheets and requests for leave; and
  - communicating, supporting and enforcing County and Department policies and procedures including those related to equal opportunity and to safety.
- Reviews present and pending legislation and judicial decisions to determine effect on departmental organizations and presents recommendations to implement required changes.
- Performs other duties of a similar nature or level as assigned.

### EDUCATION AND EXPERIENCE:

• Education: Bachelor's degree or higher from an accredited college or university preferably in Business Administration, Public Administration, Accounting, Finance, or a related field or, if in a different related field, have completed nine (9) semester, or thirteen and one half (13.5) quarter units in the field of accounting.

#### AND

• **Experience:** One (1) year of responsible professional work experience equivalent to the functions performed by a Staff Analyst (Entry) within the particular field of expertise required.

### LICENSING, CERTIFICATION AND REGISTRATION REQUIREMENTS:

Applicants are required to possess a valid California Driver's License, Class C.

Note: All licenses must be kept current while employed in this class.

### **REQUIRED KNOWLEDGE, SKILLS AND ABILITIES:**

#### Knowledge of:

- Budget preparation principles, practices and techniques.
- Principles and practices of accounting, cost analysis, and fiscal management.
- Practices and techniques of analytical techniques to include administrative and statistical analysis, statistical report preparation, and graphic presentation of analysis.
- Laws, regulations and policies applicable to work performed and of the assigned organization.
- Legislative and judicial analysis resources.
- Standard and accepted principles and practices of supervision, leadership, motivation, team building, organization, training, and conflict resolution.
- Oral communication techniques to include presentations to groups of various sizes in a positive, inclusive, and motivational manner.
- English composition, spelling, grammar, vocabulary, and punctuation for both written and oral communications.
- Formats and appropriate terminology for written communications such as business correspondence, policies, procedures and narrative reports.
- Basic mathematics for developing, preparing and completing numerical, budgetary, and/or statistical reports.
- Standard office procedures, practices, equipment, personal computers, and software.

#### Skill and/or Ability to:

- Prepare, analyze, monitor and audit budgets, cost analysis reports, funding proposals and other narrative and statistical reports related to the budget.
- Understand and analyze expenditure reports.
- Analyze financial reports, expense claims, cost analysis patterns and trends, etc.
- Analyze Federal and state proposed budgets to determine impact on assigned unit's program revenue and operations.
- Prepare and monitor contracts and grants according to designated guidelines and regulations.
- Plan, organize and conduct analytical studies involving the professional body of knowledge related to the specific assignment.
- Collect, compile and analyze qualitative information (to include regulations, procedures and technical reference materials) and quantitative data (to include statistical and cost analysis reports).

- Review and install changes in work methods, systems and procedures develop and implement operational procedures and plan, coordinate and initiate actions necessary to implement policy and administrative decisions.
- Supervise, evaluate, train, and develop staff and organize their work.
- Understand, interpret and apply applicable laws, regulations and policies and use good judgment in their application.
- Research laws, regulations, procedures and/or technical reference materials; analyze, evaluate and interpret the data gathered; draw logical conclusions; develop reasonable and deliverable options, make appropriate recommendations; and implement the resultant change effectively.
- Manage a variety of simultaneous work projects and carry them through to successful completion.
- Interpret political and administrative directions and incorporate them into operational policies and procedures.
- Prepare a variety of written communications to include reports, policies, procedures and comprehensive narrative and statistical reports.
- Communicate information and ideas clearly and concisely, both orally and in writing.
- Work with and speak to various cultural and ethnic individuals and groups in a tactful and effective manner.
- Establish and maintain effective working relationships with those contacted in the performance of required duties.
- Represent the office in meetings with representatives from various County and non-County organizations, with local businesses, with customers, and/or with the general public.
- Maintain accurate records and document actions taken.
- Maintain confidentiality of records and information per pertinent laws/regulations.
- Use modern office equipment to include computers and related software applications which often are unique to the work of the assigned units.

### PHYSICAL REQUIREMENTS :

- Mobility and Dexterity: Positions in this class typically require stooping, kneeling, reaching, standing, walking, fingering, grasping, feeling (i.e. sense of touch), and repetitive motion.
- Lifting, Carrying, Pushing and Pulling -- Light Work: Employees in this class will be exerting up to 20 pounds of force occasionally and/or up to 10 pounds of force frequently, and/or a negligible amount of force constantly to move objects.
- Vision: Positions in this class require the employee to have close visual acuity, with or without correction, to prepare and analyze data and figures, transcribe, view a computer terminal, read, etc. Positions in this class also require employees to have depth perception in order to operate a motor vehicle.
- Hearing/Talking: Positions in this class require the employee to perceive the nature of sounds at normal speaking levels with or without correction, and have the ability to receive detailed

information through oral communication. Positions in this class require the employee to express or exchange ideas by means of the spoken word.

### WORKING CONDITIONS:

- Office Work: Employees in this class will most often be working in an office setting.
- Traffic Hazards: Employees in this class will be required to operate a vehicle and thus will be subject to traffic hazards while driving.

### **OTHER REQUIREMENTS:**

- Background Checks: The County may conduct a background check and a reference check on candidates prior to appointment to a position within this class. The background check may include the State of California Department of Justice, the Federal Bureau of Investigation (FBI), the Child Abuse Central Index (CACI), and criminal checks in any City/County where the applicant has lived, worked or gone to school.
- Independent Travel: Incumbents are required to travel independently, for example, to perform work at other work sites, to attend meetings with other County employees, to meet with contractors, to attend meetings with representative from other counties and with state and Federal agencies, etc.
- Hours of Work: Incumbents may be required to work weekends, holidays, irregular hours, oncall, and after normal business hours.

### CLASS HISTORY AND CLASS INFORMATION:

- Date Approved by the Civil Service Commission: May 2000
- Date Class Title Added to the Listing of Classes & Salaries by the Board of Supervisors: June 30, 2003
- Date(s) Revised: March 2006; April 12, 2017
- Class Code: 183060

# COUNTY OF SOLANO CLASS SPECIFICATION

Exhibit J

#### ACCOUNTANT (JOURNEY) Effective Date of Revision: 10/9/2013

#### CLASS SUMMARY:

This class represents the professional, journey level in the Accountant series.

It is characterized by the responsibility to apply professional accounting principles to facilitate fiscal control, perform financial analysis and/or establish accounting systems within a County department. Incumbents will perform a full range of complex technical tasks and work under direction within a framework of established procedures, which require the application of accounting principles and a broad knowledge of accounting practices as well as analysis, evaluation and interpretation of laws, regulations and financial transactions.

Performs professional accounting duties in the preparation of financial reports and/or statements, in the development, review and maintenance of a department's accounting, cost, and other financial reporting systems that meet Federal, State and local requirements, in the collection and interpretation of financial information, and in the analysis of financial records; monitors department financial systems to identify problems, recommend changes and take corrective action to maintain integrity of the department's accounting systems.

Employees in this class are expected to exercise sound professional judgment in the interpretation of Federal, State, local and general accounting policies.

#### **DISTINGUISHING CHARACTERISTICS:**

This class is distinguished from the:

**Accountant (Senior)** class which is the advanced journey class in this series and is responsible for performing more difficult financial and accounting tasks such as independently performing or acting as lead in performing specialized and more complex accounting, claiming, and financial reporting activities; and the

**Accountant (Entry)** class which is the entry class in this series and is responsible for learning to perform professional accounting duties in the preparation of financial reports and/or statements, in the development, review and maintenance of department's accounting, cost and/or other financial reporting systems, in the collection and interpretation of financial information, and in the analysis of financial records.

#### SUPERVISION RECEIVED AND EXERCISED:

Works independently with general supervision from a supervisory or management level position.

May exercise supervision over clerical and paraprofessional staff working in the accounting function.

**ESSENTIAL DUTIES:** This class specification represents the core area of responsibilities; specific position assignments will vary depending on the needs of the department.

- Prepares a variety of detailed, analytical accounting, statistical and/or financial statements or reports which require analysis and interpretation of fiscal data for use primarily by the assigned department but also by other departments, auditors and/or non-County agencies; examines, analyzes and verifies fiscal documents to ensure adherence to established controls.
- Submits grant applications and compiles supporting documentation, monitors revenues and projection of grant monies, local fees and state revenues; may prepare invoices and assist in revenue collection; calculates interest and revenues to accounts; prepares and verifies claims, vouchers, accruals and year-end closing entries; and reviews departmental internal controls.
- Prepares tax returns; investigates and resolves tax related issues.
- Prepares, evaluates, justifies and maintains annual budgets; assembles and analyzes cost accounting records and other supporting technical and statistical data such as compiling data on Federal expenditures, preparing cash flow projections, and preparing and reviewing Federal and State claims and cost reports; makes adjusting entries and transfers of appropriations.
- Monitors contractor performance reviews costs reports submitted by contractors and outside agencies, performs reviews of contractor's records, develops procedures for cost settlement with various contractors.
- Reviews fiscal policies and procedures to ensure compliance with County, Federal and State requirements; advises superiors and departmental managers of changes in laws, rules, and regulations and practices which impact on departmental accounting and fiscal procedures; interprets rules and regulations to determine accounting requirements for externally funded programs; develops accounting guidelines for department's use; reviews department accounting systems, procedures and records; recommends and assists in the implementation of new or revised department accounting systems; analyzes operational procedures to automate manual accounting systems; designs and maintains departmental accounting forms; and analyzes and initiates changes in department accounting practices, procedures and techniques in order to meet internal and external financial reporting requirements.
- Establishes and maintains working relationships with vendors/contractors, county staff, management, Federal and State agencies, and the general public; serves as liaison for Federal and State external and internal audits related to department programs.
- May supervise the work of clerical and paraprofessional staff working in the accounting function; provides assistance with reconciliation or other fiscal functions; recommends personnel actions related to employee selection, advancement, transfer, and discipline; trains and evaluates employees.
- Performs a variety of routine administrative tasks in support of the daily operations of the office; faxes information; answers calls; prepares correspondence; copies documents; sets up files.
- Performs other duties of a similar nature or level as assigned.

#### EDUCATION AND EXPERIENCE:

**Education:** A Bachelor's degree or higher from an accredited college or university with a major in business administration, finance, accounting or a closely related field, which must have included at least 12 semester or 18 quarter units from among the following accounting courses: Principles of Accounting, Intermediate Accounting, Advanced Accounting, Governmental Accounting, Fund Accounting, Cost Accounting, or Auditing.

**Experience:** Two years of professional accounting experience

Note: Possession of a Certified Public Accountant Certificate may be substituted for the education requirement.

### LICENSING, CERTIFICATION AND REGISTRATION REQUIREMENTS:

Some positions in this class will require the applicant to possess a valid California driver's license, Class C, by the time of appointment.

The possession of a Certified Public Accountant Certificate is desired.

Employees must keep their licenses, certifications and registrations current and failure to do so may constitute cause for personnel action in accordance with Civil Service Rules or applicable bargaining agreement.

### **REQUIRED KNOWLEDGE AND ABILITIES:**

#### Knowledge of:

- Generally Accepted Accounting Principles (GAAP) principles, practices, theories and procedures.
- Cost accounting principles and systems.
- Laws, rules and regulations that apply to fiscal operations.
- Accepted methods of business office management.
- Principles and practices of public administration including budgeting, program planning/evaluation and supervision.
- Standard office procedures, practices, equipment, personal computers, and software.

### Ability to:

- Understand, interpret, explain and comply with laws, regulations, policies and professional accounting principles and standards governing fiscal operations in County government.
- Plan, organize and administer financial programs/services.
- Analyze fiscal data and draw logical conclusions.
- Identify and resolve problems relating to fiscal and/or administrative operations.
- Prepare fiscal procedures.
- Design accounting forms.
- Prepare budgets, funding proposals and narrative and statistical reports.
- Understand and analyze expenditure reports.
- Maintain accurate records and document actions taken.
- Interview people to obtain information needed to investigate/resolve complaints.
- Research regulations, procedures and/or technical reference materials.

- Communicate clearly and concisely, both orally and in writing.
- Establish, maintain, and foster positive and harmonious working relationships with those contacted in the course of work.
- Maintain confidentiality of information.
- Supervise clerical and paraprofessional staff working in the accounting function.
- Utilize personal computer using word processing and spreadsheet computer program applications and Federal/State automated accounting and cost reporting systems.
- Use basic office equipment.

### PHYSICAL REQUIREMENTS:

Mobility and Dexterity: Positions in this class typically require stooping, kneeling, reaching, standing, walking, fingering, grasping, feeling (i.e. sense of touch), and repetitive motion.

Lifting, Carrying, Pushing and Pulling -- Sedentary Work: Employees in this class exert up to 10 pounds of force occasionally and/or a negligible amount of force frequently or constantly to lift, carry, push, pull or otherwise move objects.

Vision: Positions in this class require the employee to have close visual acuity, with or without correction, to prepare and analyze data and figures, transcribe, view a computer terminal, read, etc. Some positions in this class also requires employees to have depth perception in order to operate a motor vehicle.

Hearing/Talking: Positions in this class require the employee to perceive the nature of sounds at normal speaking levels with or without correction, and have the ability to receive detailed information through oral communication. Positions in this class require the employee to express or exchange ideas by means of the spoken word.

## WORKING CONDITIONS:

Employees in this class will most often be working in an office setting.

### OTHER REQUIREMENTS:

Independent Travel: Some positions in this class will require employees to travel independently, for example, to perform work at other work sites, to attend meetings with other County employees, etc.

Hours of Work: Incumbents may be required to work weekends, holidays, irregular hours, on-call, and after normal business hours.

Director of Human Resources

- Established Date: February 1995
- BOS Date: June 30, 2003
- Revision Dates: 01/10/07, 10/09/13

### Exhibit K

#### COUNTY OF SOLANO

### OFFICE ASSISTANT II

Rev. 9/00

### **DEFINITION**

Under general direction, performs a variety of complex and/or routine clerical work in support of a functional work unit or program; receives and processes information, by phone or in person, based upon needs of the programs to which assigned; performs related work as required.

#### CLASS CHARACTERISTICS

This is the journey level class in the Office Assistant series in which incumbents must possess general clerical skills. This position is characterized by the responsibility to perform complex clerical tasks and to apply specialized knowledge of departmental, work unit and program procedures, services and methods. Incumbents work within a framework of established procedures and are expected to perform clerical tasks with limited instructions and assistance. Incumbents must apply various established rules and procedures in decision making. Incumbents have routine contact with the public, answer procedural questions or give out factual information. It is distinguished from other Office Assistant classes by the complex nature of general clerical office support activities performed. Job duties can be learned from formalized instruction or apprenticeship of short duration.

### **EXAMPLES OF DUTIES**

Depending on assignment, duties may include, but are not limited to the following:

- 1. Receives and screens callers, both in person and over the phone; evaluates described problems and responds to inquiries regarding departmental services or official documents and notices; refers callers to appropriate individuals and/or offices; provides the public and employees with general procedural and/or specific information regarding department, program or services; distributes and explains forms or requests; makes room reservations and/or schedules appointments; verifies identity of individuals; contacts outside agencies to verify information and resolve discrepancies.
- 2. Guides, advises or explains the functions of the department, work unit or program; may provide assistance, training or instruction to help people understand and learn their duties and responsibilities with respect to the functional usage of forms, documentation, equipment, supplies or materials.
- 3. Develops, receives and processes documents and information; determines routing of information, correspondence, service requests, records and documents based on content and knowledge of unit operations; issues certificates, permits, licenses and other such documents based on review of submitted documentation for sufficiency and conformance with operating/licensing procedures; determines, receives, records and processes fees according to established procedures; processes accounts receivable and makes deposits.

### Office Assistant II

### EXAMPLES OF DUTIES (Continued)

- 4. Establishes and maintains general filing, tickler, cross reference and other specialized manual and/or automated record keeping systems; assigns alpha and/or numeric identification codes; sorts and files information based on content or another classification method (e.g., chronological or alphabetical order); purges files; posts information to records and files to update information and document activity transactions; conducts file search to locate misplaced documents; compiles data and/or research information.
- 5. Copies, compiles, collates, transcribes, files, or posts data and/or information following a schema or plan for the purpose of recording, referencing, describing, or reporting information for work assignments; records, files, enters and/or stores data and information such as that associated with interviewing, guiding, transcription, shorthand, rules, regulations, schematics, diagrams, blueprints, job specifications, routine correspondence, general operating manuals, specifications, operational status, equipment installation, proof reading and assembly instructions.
- 6. Types a variety of documents such as reports, letters and contracts from handwritten, typed or voice recorded draft; receives direction regarding document format, content, distribution and preparation priority; selects and/or designs appropriate typing format; proofs and corrects copy for grammar, spelling, punctuation and conformance with established guidelines; makes, collates and binds copies of documents produced; distributes documents; composes routine correspondence; develops form letters.
- 7. Retrieves information from County files and documentation; verifies accuracy of the information to be distributed; verifies information to determine whether documents have been mailed and/or distributed to appropriate parties; performs research to identify needed documents or to verify receipt of documents.
- 8. Receives, time stamps, routes, and/or distributes materials in accordance with prescribed methods; packs or unpacks materials; moves objects; delivers/picks-up materials or mail; runs errands as necessary.
- 9. Provides clerical support to unit administrative functions by processing time sheets, payroll/personnel transactions, claims and purchase orders/requisitions; maintains workload statistics, mileage records, supplies and fixed assets; takes and prepares informal meeting notes and minutes; assists in report and budget request preparation by researching and compiling information; establishes and documents clerical operational and work methods procedures.
- 10. Maintains office equipment and facilities; requests and follows-up on building maintenance and custodial services; operates and performs routine preventative maintenance on office machines; operates personal computers, printers, and related peripherals where the regulating of controls requires continuous attention and readiness of response; may require the use of vehicle specifically required by the job.

### Office Assistant II

### EXAMPLES OF DUTIES (Continued)

- 11. Reviews and classifies data and information following a schema, plan or system using discretion to determine the appropriate classification of information pertaining to work assignment; analyzes criteria, standards, and/or requirements associated with a particular discipline or work assignment in order to determine actual or probable interactive effects and relationships.
- 12. Performs data entry into specialized computer systems used to track and log various County records activities and programs; retrieves information from these specialized computer systems upon request; uses a variety of software applications (e.g., word processors, databases, spreadsheets, presentations) to complete work.

### **QUALIFICATION GUIDELINES**

### Education and/or Experience

High school diploma or GED preferred; supplemented by six (6) months of full-time work experience that demonstrates possession of and competency in the requisite knowledge and abilities.

#### Knowledge/Skills/Abilities

Considerable knowledge of secretarial and office methods, procedures, and techniques; manual and automated filing systems; office equipment operation; business correspondence, record-keeping and filing systems; office practices; report writing; correct English usage; standard operating policies, procedures and administrative structure; forms, records and terminology used in the area of work specialization; rules, regulations and operating procedures governing clerical and technical activities of the assigned unit/program; public information and contact techniques; availability and interrelationship of similar and related services provided by other units, departments and agencies; methods of recording, researching and compiling information; general clerical and technical resource materials and information sources; document preparation, duplication and distribution techniques; administrative procedures effecting inventory, purchasing, accounting and personnel/payroll transactions.

Ability to provide general clerical support to a specialized work unit; apply knowledge of operational and technical procedures specific to assigned unit/program; communicate and apply rules, regulations, policies and procedures applicable to clerical assignment; understand, interpret and explain laws, regulations and policies governing program operations; understand program objectives in relation to departmental goals and procedures; understand and apply written and verbal instructions; convey information to others; refer clients to services related to unit activities provided by other units, departments and agencies; receive and review information to identify services; proofread names,

# QUALIFICATION GUIDELINES (Continue)

### Knowledge/Skills/Abilities (Continued)

numbers, codes and symbols; sort alphabetically and numerically; sort by content or other classification methods; recall detailed information; sort information and correspondence based on content; develop and implement clerical operations and work method procedures; collect and analyze data to draw logical conclusions and make appropriate recommendations; plan, organize and prioritize work; work under pressure and meet short deadlines; interpret and apply written and verbal instructions; operate a multi-line telephone, word/data processing equipment, copier, shredder, microfilm equipment, cash register and other equipment used in clerical support activities; read and comprehend equipment operating instructions; search information storage systems to locate information; update and purge information storage systems based on established procedures or specific instructions; solve problems encountered in the course of work by choosing between procedural alternatives; accurately transfer information from one source to another; maintain records, logs and indices; extract specific information from records or reports; answer the phone and take messages; make routine arithmetical calculations; organize and prioritize work assignments; use word processing, spreadsheet, database and/or desktop publishing software; make decisions and independent judgments; project consequences of decisions; communicate effectively with people of diverse socio-economic backgrounds and temperaments; establish and maintain cooperative working relationships; maintain confidentiality of information; recognize and respect limit of authority and responsibility.

## SPECIAL REQUIREMENTS

None.

### SUPPLEMENTAL INFORMATION

Incumbents in this classification are re-allocated from the position of Office Assistant I upon the successful completion of one-year of satisfactory performance in the Office Assistant I class.

Positions allocated to this class may require bilingual skills.

Positions allocated to this class require the ability to learn specific knowledge related to department, division or program.

Applicants are required to demonstrate basic word processing skills through the passing of a County approved test.

Recruiting requirements may be set to test keyboarding (40 net WPM) and/or transcription speed; however, these skills are not the primary areas to be measured in the selection process.

Independent travel may be required.

Office Assistant II

Page five

#### ADA COMPLIANCE

<u>Physical Ability</u>: Some tasks may involve the ability to exert moderate physical effort in sedentary to light work, but which may involve some lifting, carrying, pushing and/or pulling of objects and materials of moderate weight (10-20 pounds). Tasks may involve extended periods of time at a keyboard or work station.

<u>Sensory Requirements</u>: Some tasks require visual perception and discrimination. Some tasks require oral communications abilities.

<u>Environmental Factors</u>: Tasks are regularly performed without exposure to adverse environmental conditions, such as dirt, dust, pollen, odors, wetness, humidity, rain, fumes, temperature and noise extremes, machinery, vibrations, electric currents, traffic hazards, toxic agents, violence, disease, or pathogenic substances.

9/1/2

Solano County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, Solano County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective and current employees to discuss potential accommodations with the employer.

Rev. 9/00 Spec 0843

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Exhibit L

## COUNTY OF SOLANO

## HEALTH EDUCATION SPECIALIST

### **DEFINITION**

Plans, implements and evaluates public health promotion and education activities and related general education programs.

### CLASS CHARACTERISTICS

This is a journey level classification, characterized by the responsibility for development, implementation and evaluation of health promotion and education programs. Incumbents provide direct interventions, consultation, and technical assistance to staff and the community. This class is distinguished from Health Education Specialist (Senior) in that the latter may act as a project lead, performs advance journey level work.

### SUPERVISION RECEIVED AND EXERCISED

Receives direction from the Supervising Health Education Specialist/Project Director.

May provide guidance to volunteers and student interns.

## **EXAMPLES OF DUTIES** –Duties may include but are not limited to the following:

Prepares, obtains and disseminates public health information reports, bulletins, pamphlets, posters, exhibits, news releases, radio scripts and other materials; participates in evaluating the effectiveness of program information material and methods; assists in conducting needs assessments; develops teaching materials and educational curricula.

Provides liaison and networking between the Health Services Department and other public and private agencies, community organizations and professional groups, including school administrators, physicians, nurses and school teachers on developing an effective health education program and curriculum; provides technical support to other agencies and groups.

Participates in health information and education programs, health fairs, community events, conferences and meetings; provides consultation and guidance to individuals in clinics; makes presentations to community and youth groups; plans and conducts in-service education programs for Health and Social Services Department personnel and community members.

Conducts presentations for community and other groups as requested; collaborates in coordinating community events related to program goals; participates and facilitates community coalitions and advisory committees.

Develops outreach plans; assesses the health education needs of the community or various target populations; researches and develops policies and procedures; prepares or contributes to the general Health Education Plan; writes grant proposals.

Advocates on behalf of clients of the Department.

Maintains professional knowledge in applicable areas and keeps abreast of changes in job-related rules, statutes, laws and new trends in the health education field; makes recommendations for the implementation of changes; reads and interprets professional literature; attends training programs, workshops and seminars as appropriate.

## JOB RELATED AND ESSENTIAL QUALIFICATIONS

### Knowledge of:

Working knowledge of the principles, methods and practices of health information/promotion and education.

Different public health functions, programs and objectives of a Health and Social Services Department.

Psychology of effective information dissemination and the educational processes.

The functions and objectives of public and private agencies and institutions that provide health information and education activities, programs and services.

Techniques and use of mass media communications such as newspapers, radio, television and graphic arts.

### Skill to:

Operate office equipment including a personal computer, copy and fax machines and printers.

### Ability to:

Gain public support and cooperation of public officials, community groups and agencies relative to community health concerns.

Prepare and edit effective copy for public information.

Formulate, promote and implement a variety of information/education programs; develop curricula including objectives, content areas, learning activities; evaluate program effectiveness.

Develop and maintain relationships with local media; conduct training.

Make public presentations.

Organize and prioritize work assignments.

Communicate clearly and concisely, both orally and in writing with people of diverse socioeconomic backgrounds and temperaments.

Establish, maintain, and foster positive and harmonious working relationships with those contacted in the course of work; demonstrate tact and diplomacy.

Maintain confidentiality of information.

# EXPERIENCE AND EDUCATION/TRAINING

## Experience:

One year of full time, paid experience, in health promotion and education activities.

### **Education/Training:**

Bachelor's degree is required from an accredited college or university preferred in health education or in public health, education, health science, sociology, psychology or a related field including at least three college level classes in public health/health education or Certification as a Health Education Specialist (CHES). A Master's degree in Public Health may be substituted for the experience.

## SPECIAL REQUIREMENTS

Possession of, or ability to obtain, a valid California Class C driver's license may be required.

Some assignments may required certification associated with the specific subject area.

## SUPPLEMENTAL INFORMATION

Independent travel is required.

Candidates for employment may as a condition of employment sign a statement agreeing to comply with Section 11166 of the California Penal Code relating to child abuse reporting.

## ADA COMPLIANCE

**<u>Physical Ability</u>**: Tasks involve the ability to exert light physical effort in sedentary to light work, but which may involve some lifting, carrying, pushing and/or pulling of objects and

materials of light weight (5-10 pounds). Tasks may involve extended periods of time at a keyboard or workstation. May involve prolonged standing.

<u>Sensory Requirements</u>: Requires the ability to recognize and identify colors, shapes, sounds, forms, tastes or textures associated with job-related objects, materials and tasks.

**Environmental Factors:** Tasks are regularly performed without exposure to adverse environmental conditions.

Director of Human Resources

Established Date: August 1991 Revised Date: November 2002 BOS Date: June 30, 2003

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