- A. LICENSE/PERMIT DETERMINATION (GC § 54956.7)
 - a. Number of applicants:
- B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (GC § 54956.8)
 - Property: APN: 0051-010-600, 3378 Sonoma Blvd., Vallejo, California; Agency negotiators: Birgitta E. Corsello, County Administrator, Nancy Huston, Assistant County Administrator, Michele Harris, First 5 Solano Executive Director, Megan Richards, First 5 Solano Deputy Director; Megan Greve, General Services Director; Negotiating parties: Scott Gallagher; Under negotiation: Price and terms.
 - b. Property: APN: 0057-140-010, 1328 Virginia Street, Vallejo, California; Agency negotiators: Birgitta E. Corsello, County Administrator, Nancy Huston, Assistant County Administrator, Megan Greve, General Services Director, and Dave Daly, Interim Assistant General Services Director; Negotiating parties: Debbie Peralez, Child Start, Inc. Under negotiation: Price and terms.
- C. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
 - a. California Department of Water Resources v. ALL PERSONS INTERESTED IN THE MATTER of the State Water Project Water Supply Contract Amendments for Continued Service and the Terms and Conditions Thereof (the Contract Extensions)
- D. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION (GC § 54956.9)
 - a. Significant exposure to litigation pursuant to GC § 54956.9 (b):
 - b. Initiation of litigation pursuant to GC § 54956.9(c): One case
- E. LIABILITY CLAIMS-JOINT POWERS AUTHORITY (GC § 54956.95)
 - a. Claimant:___
 - b. Agency against whom claim filed:_____
- F. THREAT TO PUBLIC SERVICES OR FACILITIES (GC § 54957) a. Consultation with:_____
- G. PUBLIC EMPLOYEE APPOINTMENT a. Title:
- H. PUBLIC EMPLOYMENT (GC § 54957) a. Title:
- I. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GC § 54957) a. Title:
- J. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE (GC § 54957) a. No information required
- K. CONFERENCE WITH LABOR NEGOTIATORS (GC § 54957.6):
- L. CASE REVIEW/PLANNING (GC § 54957.8)
- M. REPORT INVOLVING TRADE SECRET (GC § 54962, etc.) a. Estimated year of public disclosure:_____
- N. HEARINGS
 - a. Subject matter:

(nature of hearing, i.e. medical audit comm., quality assurance comm., etc.)