

## NOTICE OF EXEMPTION

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**To:** ☒ Office of Planning and Research  
P. O. Box 3044, Room 113  
Sacramento, CA 95812-3044

☒ County Clerk, County of Solano

**From:** Solano County  
Department of Resource Management  
675 Texas Street, Suite 5500  
Fairfield, CA 94533

**Project Title & Applicant:** Lot Line Adjustment Application No. LLA-19-04 of **Russell and Kathleen Lester, and George and Cynthia Lester**, Attn: Russ Lester, 5430 Putah Creek Road, Winters, CA 95694.

**Project Location – Specific:** Located at Northside of Sievers Road and south of Campbell Road within the Exclusive Agriculture 40 acre "A-40" zoning district; APNs 0107-110-060, 070; 130-110, 120.

**Project Location – City:** Dixon **Project Location – County:** Solano

**Description of Nature, Purpose and Beneficiaries of Project:** To reconfigure the common parcel boundary between adjacent lots

**Name of Public Agency Approving Project:** Solano County

**Name of Person or Agency Carrying Out Project:** Solano County Department of Resource Management (Planning Division)

**Exempt Status: (check one)**

- ☒ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☐ Categorical Exemption (State type and section number):  
☐ Statutory Exemptions (State code number):  
☐ General Rule Exemption (Sec. 15061(b)(3))

**Reasons why project is exempt:** The proposed lot line adjustment is a ministerial action; therefore, not subject to the provisions of the California Environmental Quality Act pursuant to CEQA Guidelines Section 21080 (b) (1)].

**Lead Agency Contact Person:** Nedzlene Ferrario **Telephone number:** (707) 784-6765

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

**Signature:** \_\_\_\_\_ **Date:** December 20, 2019 **Title:** Senior Planner  
Nedzlene Ferrario

- ☒ Signed by Lead Agency  
☐ Signed by Applicant

**Date received for filing at OPR:** \_\_\_\_\_  
(Form Revised by RM 2017)