

## **Solano County**

## **Meeting Minutes - Action Only**

## **Board of Supervisors**

Erin Hannigan (Dist. 1) Chairwoman (707) 553-5363 Monica Brown (Dist. 2), Vice-Chair (707) 784-3031 James P. Spering (Dist. 3) (707) 784-6136 John M. Vasquez (Dist. 4) (707) 784-6129 Skip Thomson (Dist. 5) (707) 784-6130

Tuesday, November 17, 2020	9:00 AM	Board of Supervisors Chambers

14 <u>20-819</u> Receive a report from County Superintendent of Schools Lisette Estrella-Henderson from the Solano County Office of Education regarding the "State of the Schools" for the 2020-2021 school year in compliance with the Williams Case Settlement

<u>Attachments:</u> <u>A - Williams Settlement letter, SCOE</u>

Received