



Agenda Submittal

Agenda #: **Status:** CWSH General
Type: CWS-Document **Department:** County-Wide Safety/Health Board
File #: CWS 17-4 **Contact:** Bonnie Kolesar, 784-2962
Agenda date: 4/20/2017 **Final action:**
Title: Public Access Defibrillators (PAD's) (Presented by Risk Analyst Jim Robbins)

Governing body: County-Wide Safety/Health Board

District:

Attachments: 1. AED Memo 4-20-17

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ACTION FOR CONSIDERATION: Discuss and motion to approve recommended plan of action.