

**INSURANCE COMMISSIONER
OF THE STATE OF CALIFORNIA**

GRANT AWARD AGREEMENT

**Fiscal Year 2025-26
Automobile Insurance Fraud Program**

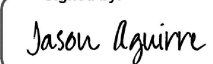
The Insurance Commissioner of the State of California hereby makes an award of funds to **Solano County**, Office of the District Attorney, in the amount and for the purpose and duration set forth in this grant award.

This grant award consists of this agreement and the application for the grant, and is made a part hereof. By acceptance of the grant award, the grant award recipient agrees to administer the grant program in accordance with all applicable statutes, regulations, the grant application, budget instructions, grant requirements, and fact sheets.

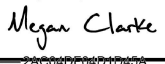
Duration of Grant: The grant award is for the program period **July 1, 2025** through **June 30, 2026**.

Purpose of Grant: This grant award is made pursuant to the provisions of California Insurance Code §1872.8 and shall be used solely for the purposes of enhanced investigation and prosecution of automobile insurance fraud and economic car theft cases.

Amount of Grant: The total grant award agreed to herein is in the amount of **\$218,114**, which is comprised of a Base Award amount of **\$180,205** and an Additional Award amount of **\$37,909**. This amount has been determined by the Insurance Commissioner. However, the actual total award amount for the county is contingent on the collection of assessments and the authorization for expenditure pursuant to the Budget Act of 2025 (Chapter 4, Statutes of 2025). The grant award shall be distributed pursuant to §1872.8 of the Insurance Code and to the California Code of Regulations Sub-Chapter 9, Article 4, §2698.65.

Krishna A. Abrams District Attorney Signed by:  86C9D8ED7DEE4EA... Authorized Official Name: Jason Aguirre Title: Senior Staff Analyst Date: 10/22/2025	RICARDO LARA Insurance Commissioner DocuSigned by:  1DE71081B1ED4D7... Authorized Official Name: Crista Hill Title: Division Chief, Financial and Business Management Division Date: 2/25/2026
--	---

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of this expenditure as stated above.

Signed by:

2AC04DF04B1D70A...
Megan Clarke, Chief Budget Officer,
Financial and Business Management Division

2/25/2026

Date