



Solano County

675 Texas Street
Fairfield, California 94533
www.solanocounty.gov

Minutes - Draft Board of Supervisors

*Monica Brown (Dist. 2), Chair
(707) 784-3031*

*Cassandra R. James (Dist. 1), Vice Chair
(707) 784-3261*

*Wanda Williams (Dist. 3)
(707) 784-6136*

*John M. Vasquez (Dist. 4)
(707) 784-6129*

*Mitch Mashburn (Dist. 5)
(707) 784-6130*

Tuesday, March 24, 2026

9:00 AM

Board of Supervisors Chambers

CALL TO ORDER

The Solano County Board of Supervisors met on the 24th day of March, 2026, in regular session in the Board of Supervisors' Chambers at the Solano County Government Center, 675 Texas Street, Fairfield, California at 9:00 A.M.

ROLL CALL

Present were Supervisors James, Williams, Mashburn, and Chair Brown. Supervisor Vasquez was absent. Chair Brown presided. Also present were County Administrator Ian Goldberg and County Counsel Carrie Blacklock.

SALUTE TO THE FLAG AND A MOMENT OF SILENCE

This meeting of the Solano County Board of Supervisors continued with the Salute to the Flag and a Moment of Silence.

PRESENTATIONS

1 [26-222](#)

Adopt and present a resolution recognizing March 24, 2026, as World Tuberculosis Day in Solano County (Supervisor Mashburn)

Attachments: [A - World Tuberculosis Day 2026 Resolution](#)

On motion of Supervisor Mashburn, seconded by Supervisor James, the Board adopted and presented Resolution No. 2026-49, recognizing March 24, 2026, as World Tuberculosis Day in Solano County. So ordered by a 4-0 vote with Supervisor Vasquez absent. (see Resolution Book)

Enactment No: Resolution No. 2026-49

- 2 [26-217](#) Adopt and present a resolution recognizing World Autism Awareness Day, internationally recognized each year on April 2, to raise awareness about the millions of Americans and 67 million people around the world living with autism spectrum disorder (Supervisor Williams)

Attachments: [A - World Autism Awareness Day Resolution](#)

On motion of Supervisor Williams, seconded by Supervisor James, the Board adopted and presented Resolution No. 2026-50, recognizing World Autism Awareness Day, internationally recognized each year on April 2, to raise awareness about the millions of Americans and 67 million people around the world living with autism spectrum disorder. So ordered by a 4-0 vote with Supervisor Vasquez absent. (see Resolution Book)

Enactment No: Resolution No. 2026-50

ITEMS FROM THE PUBLIC

Chair Brown invited members of the public to address the Board on matters not listed on the agenda but within the subject matter jurisdiction of the Board. The following comments were received:

- A) Debbie Toth, representing Choice in Aging, commented on the loss of funding for the Prevention and Early Access for Seniors program also known as PEAS.*
- B) Steve Olry commented on various issues related to financial impact to the County.*
- C) Nick Filloy commented on ongoing labor negotiations.*
- D) Rick Estrada commented on ongoing labor negotiations.*
- E) Rene Haase commented on ongoing labor negotiations.*
- F) Costa Kerestenzis commented on ongoing labor negotiations.*
- G) Eloise Wright commented on ongoing In-Home Supportive Services (IHSS) labor negotiations*
- H) Maximina Del Real commented on ongoing IHSS labor negotiations.*
- I) Minerva Peña commented on ongoing IHSS labor negotiations.*
- J) Daphne Dunstan commented on ongoing IHSS labor negotiations.*
- K) Eleese Cheek commented on the loss of funding for the Prevention and Early Access for Seniors program also known as PEAS.*

L) Baltazar Dispo thanked the Board for taking action to clean up graffiti and on IHSS labor negotiations.

ADDITIONS TO OR DELETIONS FROM THE AGENDA

There were no additions to or deletions from the Solano County Board of Supervisors' agenda for March 24, 2026.

APPROVAL OF THE AGENDA

On motion of Supervisor Mashburn, seconded by Supervisor Williams, the Board approved the agenda of the Solano County Board of Supervisors for March 24, 2026 as submitted. So ordered by a 4-0 vote with Supervisor Vasquez absent.

PUBLIC COMMENT ON CONSENT CALENDAR

Supervisor Williams submitted a correction to her Monthly Meeting Attendance Report for Consent Calendar Item No. 6 noting she did attend the February 12, 2026, Solano County Water Agency meeting; however, it was omitted from her attendance report.

In response to a question from Supervisor Williams on Consent Calendar Item No. 13, regarding who acts as the Fire Marshall for Solano County, County Building Official Saeed Iravani stated he is the Fire Marshall for the County of Solano. Mr. Iravani further stated he also functions as the liaison between the various fire districts within the County.

In response to a question from Supervisor Williams regarding how the County ensures transparency and public awareness of new or increased fees, Ms. Blacklock stated that fee adoptions occur through public meetings, such as Board agenda items and hearings, which are publicly noticed and posted. She explained that each district adopts its own fees through this process, providing an opportunity for public review and input, and that no additional direct notification is currently required.

Chair Brown invited members of the public to address the Board on items listed on the Consent Calendar. There was no public comment.

APPROVAL OF THE CONSENT CALENDAR

On motion of Supervisor James, seconded by Supervisor Williams, the Board approved the following Consent Calendar items, as amended on Consent Calendar Item No. 6 to include participation in the February 12, 2026, Solano County Water Agency Meeting, and by 4-0 vote with Supervisor Vasquez absent:

CONSENT CALENDAR

- 3 [26-210](#) Authorize the County's contribution of \$6,800 from the General Fund contribution allocated to District 3 to benefit the following organizations, including T.E.A.M. Hope (\$2,500), Pearls of Wisdom Educational Resources, Inc. (\$1,000), Rotary Club of Fairfield-Suisun (\$1,000), Assist-A-Grad Scholarship Foundation, Inc. (\$1,000), Solano Hispanic Chamber Scholarship Fund (\$700), and Soroptimist International of Central Solano County, (\$600)
- Approved**
- 4 [26-216](#) Authorize the County's contribution of \$800 from General Fund contribution allocated to District 2 to benefit Food is Free Solano
- Approved**
- 5 [26-219](#) Approve the minutes of the Solano County Board of Supervisors' regular meetings of March 3, 2026 and March 10, 2026
- Attachments:* [A - March 3, 2026 Draft Minutes](#)
 [B - March 10, 2026 Draft Minutes](#)
- Approved**
- 6 [26-220](#) Receive and file the Meeting Attendance Reports for the month of February 2026 from the members of the Board of Supervisors
- Attachments:* [A - Monthly Meeting Attendance Reports - February 2026](#)
 [B - BOS Appts Detailed 2026](#)
- Approved**
- 7 [26-223](#) Approve a Memorandum of Understanding (MOU) for up to \$140,000 with the Golden State Finance Authority to coordinate a jail medical care feasibility study for the Bay Area Region; Delegate authority to the County Administrator to execute the MOU and any subsequent amendments, with County Counsel concurrence; and Approve an Appropriation Transfer Request (ATR) for \$34,935, to fund the first year costs of the MOU in the Sheriff's Office funded by the County General Fund (4/5 vote required)
- Attachments:* [A - MOU Golden State Finance Authority - Jail Medical Study](#)
- Approved**

- 8 [26-227](#) Adopt a resolution amending the List of Numbers and Classifications of Positions to add 1.0 FTE Chief Deputy County Counsel and delete 1.0 FTE Chief Deputy County Counsel (TBD) in the County Counsel's Office subject to the Board of Supervisors' approval of the FY2025/26 Midyear Financial Report Attachment G; and Adopt a resolution amending the Alphabetical Listing of Classes and Salaries to add the classification of Chief Deputy County Counsel with a monthly salary range of \$19,186.75 - \$23,321.62

Attachments: [A - Alphabetical Listing of Classes and Salaries Resolution](#)
 [B - List of Numbers and Classifications of Positions Resolution](#)

Adopted

Enactment No: Resolution No. 2026-51 and Resolution No. 2026-52

- 9 [26-205](#) Accept the Quarterly Review of the Statement of Assets of the Solano County Treasury as of December 31, 2025

Attachments: [A - Quarterly Treasury Report](#)

Accepted

- 10 [26-218](#) Approve an Appropriation Transfer Request (ATR) of \$4,900,000 to fund Phase 1 of the Downtown Justice Campus Security Improvements Project, funded by the General Fund and Capital Renewal Reserve (4/5 vote required); and Delegate authority to the County Administrator, or designee, to execute a construction agreement and any necessary amendments for the Downtown Justice Campus Security Improvements - Phase 1 project, with County Counsel concurrence, and within the approved project budget

Attachments: [A - Underground Utility Map](#)
 [B - Security Perimeter Map](#)
 [C - Budget Summary](#)

Approved

- 11 [26-209](#) Approve the Notice of Completion for the Northeast Hangar Taxilanes Reconstruction and Drainage Improvement Project, Phase 2A located at Nut Tree Airport, 301 County Airport Road, Vacaville constructed by OC Jones & Sons, Inc., of Berkeley, CA; and Authorize the Clerk of the Board to record the executed Notice of Completion

Attachments: [A - Notice of Completion](#)
 [B - Budget Summary](#)

Approved

- 12 [26-207](#) Approve the Membership Certification Statement of the Solano County Child Care Planning Council

Attachments: [A - 2026 SCCPC Membership Certification](#)

Approved

- 13 [26-96](#) Ratify the proposed consensus ordinance on behalf of the Cordelia, Dixon, Montezuma, Suisun and Vacaville fire protection districts that adopts the 2025 California Fire Code together with local amendments

Attachments: [A - 2025 Consensus Ordinance \(Clean\)](#)
 [B - 2025 Consensus Ordinance \(Redlines\)](#)
 [C - Fire Districts Approval Dates](#)
 [D - Summary Table \(PDF\)](#)

Approved

- 14 [26-197](#) Approve the reappointment of Jacqui Nguyen to the Solano Commission for Women and Girls representing District 5 for a term to expire November 9, 2029

Approved

- 15 [26-200](#) Approve the appointment of Dion Denes to the Dixon Fire Protection District Board of Directors representing District 5 for a term to expire March 1, 2030

Attachments: [A - D. Denes - Application](#)

Approved

REGULAR CALENDAR

- 16 [26-228](#) Adopt a resolution accepting the Tentative Agreement with the Service Employees International Union Local #1021 ("SEIU"), regarding Units 2, 7, 9 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; Adopt a resolution accepting the Tentative Agreement with the Service Employees International Union Local #1021, regarding Unit 5 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; Adopt a resolution accepting the Tentative Agreement with the Service Employees International Union Local #1021, regarding Unit 8 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; Adopt a resolution accepting the Tentative Agreement with the Service Employees International Union Local #1021, regarding Units 82, 87, 89, 90 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; Approve Side Letter Agreements to the Memorandums of Understanding to be entered into with the Service Employees International Union Local #1021 regarding Units (2, 7, 9), (5), (8), (82, 87, 89, 90) concerning Base Wage Increase Re-opener, Enhanced Tier II Bilingual Differential Pay, Recruitment/Retention Stipend with Partnership Health Plan, Library Hours, and Administrative Leave for Business Systems Analyst and IT Analyst; Direct the Director of Human Resources to prepare

separate Memorandums of Understanding consistent with each of the tentative agreements and obtain the signatures of the relevant signatories for SEIU; and Delegate authority to the County Administrative Officer or Director of Human Resources to execute the final Memorandums of Understanding and make technical, non-substantive adjustments

Attachments: [A - SEIU Units 2, 7, 9, 5, 8, 82, 87, 89, 90 Resolution](#)
[B - SEIU Units 2, 7, 9, 5, 8, 82, 87, 89, 90 - Tentative Agreements and Side L](#)

Assistant Director of Human Resources David Pak introduced the item, noting that his presentation covers Regular Calendar Item Nos. 16, 17, and 18.

County Counsel Carrie Blacklock stated the Board can hear all three agenda items at once and can take the items as one vote.

Mr. Pak provided an overview of the labor agreements and side letters that have been approved by the labor unions for Service Employees International Union Local #1021 representing Units 2, 7, 9, 5, 8, 82, 87, 89, and 90, Solano County HSS Association of Professional Employees representing Unit 6, International Professional and Technical Engineers Local #21 representing Unit 19, and International Union of Operating Engineers, Stationary Engineers Local #39 representing Unit 10.

Chair Brown invited members of the public to address the Board on this matter and the following comments were received:

A) Jenifer LaRiviere commented on ongoing labor negotiations.

B) Michael Kitzes commented on ongoing labor negotiations.

On motion of Supervisor Mashburn, seconded by Supervisor James, the Board:

1) adopted Resolution No. 2026-53, accepting the Tentative Agreement with the Service Employees International Union Local #1021, regarding Units 2, 7, 9 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; accepting the Tentative Agreement with the Service Employees International Union Local #1021, regarding Unit 5 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; and accepting the Tentative Agreement with the Service Employees International Union Local #1021, regarding Unit 8 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; accepting the Tentative Agreement with the Service Employees International Union Local #1021, regarding Units 82, 87, 89, 90 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; 2) approved Side Letter Agreements to the Memorandums of Understanding to be entered into with the Service Employees International Union Local #1021 regarding Units 2, 7, 9, 5, 8, 82, 87, 89, and 90 concerning Base Wage Increase Re-opener, Enhanced Tier II Bilingual Differential Pay, Recruitment/Retention Stipend with Partnership Health Plan, Library Hours, and Administrative Leave for Business Systems Analyst and IT Analyst; 3) directed the Director of Human Resources to prepare separate Memorandums of Understanding consistent with each of the Tentative Agreements and obtain the signatures of the relevant signatories for the SEIU; and 4) delegated

authority to the County Administrative Officer or Director of Human Resources to execute the final Memorandums of Understanding and make technical, non-substantive adjustments. So ordered by a 4-0 vote with Supervisor Vasquez absent. (see Resolution Book)

Enactment No: Resolution No. 2026-53

17 [26-231](#)

Adopt a resolution accepting the Tentative Agreement with the Solano HSS Association of Professional Employees in representation of Unit 6 (Health And Social Services Supervisors) for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; Adopt a resolution accepting the Tentative Agreement with the International Professional And Technical Engineers Local #21, in representation of Unit 16 (Association Of Mid-Management Professionals At Solano County) for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; Adopt a resolution accepting the Tentative Agreement with the International Professional And Technical Engineers Local #21, in representation of Unit 19 (Executive and Senior Management, Professional and Technical Engineers Local 21) for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; Approve Side Letter Agreements to the Memorandums of Understanding to be entered into with the Solano HSS Association of Professional Employees and the International Professional And Technical Engineers Local #21 regarding Units 6, 16, and 19, respectively, concerning Base Wage Increase Re-opener and Wage Separation due to Equity Adjustment (Unit 16); Direct the Director of Human Resources to prepare separate Memorandums of Understanding consistent with each of the tentative agreements and obtain the signatures of the relevant signatories for Solano HSS Association of Professional Employees and Local #21; and Delegate authority to the County Administrative Officer or Director of Human Resources to execute the final Memorandums of Understanding and make technical, non-substantive adjustments

Attachments: [A - Unit 6 Resolution](#)
[B - Units 16 and 19 Resolution](#)
[C - Unit 6 - Tentative Agreement and Side Letter](#)
[D - Unit 16 - Tentative Agreement and Side Letter](#)
[E - Unit 19 - Tentative Agreement and Side Letter](#)

On motion of Supervisor Mashburn, seconded by Supervisor James, the Board: 1) adopted Resolution No. 2026-54. accepting the Tentative Agreement with the Solano HSS Association of Professional Employees, regarding Unit 6 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; 2) adopted Resolution No. 2026-55, accepting the Tentative Agreement with the International Professional and Technical Engineers Local #21, regarding Unit 16 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028 and accepting the Tentative Agreement with the International Professional and Technical Engineers Local #21, regarding Unit 19 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; 3) approved Side Letter Agreements to the Memorandums of Understanding to be entered into with the Solano HSS Association of Professional Employees and the International

Professional and Technical Engineers Local #21 regarding Units 6, 16, 19, respectively, concerning Base Wage Increase Re-opener and Wage Separation due to Equity Adjustment (Unit 16); 4) directed the Director of Human Resources to prepare separate Memorandums of Understanding consistent with each of the Tentative Agreements and obtain the signatures of the relevant signatories for the Local #21; and 5) delegated authority to the County Administrative Officer or Director of Human Resources to execute the final Memorandums of Understanding and make technical, non-substantive adjustments. So ordered by a 4-0 vote with Supervisor Vasquez absent. (see Resolution Book)

Enactment No: Resolution No. 2026-54 and Resolution No 2026-55

18 [26-237](#)

Adopt a resolution accepting the Tentative Agreement with the International Union of Operating Engineers, Stationary Engineers Local #39 ("L39"), regarding Unit 10 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; Approve Side Letter Agreements to the Memorandum of Understanding to be entered into with the International Union of Operating Engineers, Stationary Engineers Local #39 regarding Unit 10 concerning Base Wage Increase Re-opener and Workers' Compensation Pilot Program; Direct the Director of Human Resources to prepare separate Memorandum of Understanding consistent with each of the tentative agreements and obtain the signatures of the relevant signatories for L39; and Delegate authority to the County Administrative Officer or Director of Human Resources to execute the final Memorandums of Understanding and make technical, non-substantive adjustments

Attachments: [A - Unit 10 Resolution](#)
 [B - Unit 10 Tentative Agreement and Side Letter](#)

On motion of Supervisor Mashburn, seconded by Supervisor James, the Board: 1) adopted Resolution No. 2026-56, accepting the Tentative Agreement with the International Union of Operating Engineers, Stationary Engineers Local #39, regarding Unit 10 for a successor Memorandum of Understanding for the term March 24, 2026, through September 30, 2028; 2) approved Side Letter Agreements to the Memorandum of Understanding to be entered into with the International Union of Operating Engineers, Stationary Engineers Local #39 regarding Unit 10 concerning Base Wage Increase Re-opener and Workers' Compensation Pilot Program; 3) directed the Director of Human Resources to prepare separate Memorandums of Understanding consistent with each of the Tentative Agreements and obtain the signatures of the relevant signatories for L39; and 4) delegated authority to the County Administrative Officer or Director of Human Resources to execute the final Memorandums of Understanding and make technical, non-substantive adjustments. So ordered by a 4-0 vote with Supervisor Vasquez absent. (see Resolution Book)

Enactment No: Resolution No. 2026-56

19 [26-225](#)

Receive the FY2025/26 Midyear Financial Report and consider taking action on the recommendations contained in the Report

Attachments: [A - Financial - Variance Report FY2025-26](#)
 [B - FY2025-26 Midyear Projections - General Fund](#)
 [C - FY2025-26 Midyear Projections - Other Funds](#)
 [D - FY2025-26 Midyear Projections - ISF, Enterprise, Special Districts](#)

[E - General Fund Year-End Fund Balance FY2025-26](#)

[F - Midyear Appropriation Transfer Requests \(ATR\) FY2025-26](#)

[G - Position Resolution Midyear FY2025-26](#)

[H - Budget Preparation Assumptions](#)

[I - State and Federal Budget Update](#)

County Administrator Ian Goldberg introduced the item.

Budget Officer Tami Lukens provided an overview of the Fiscal Year 2025/26 Midyear Financial Report.

Assistant County Administrator Debbie Vaughn provided an overview of Midyear position changes and an overview of the County's potential exposures related to H.R. 1, Care Court, Proposition 1, and State program changes.

In response to a question from Supervisor Mashburn regarding if the County has the ability to set up a volunteer program to enable those who are affected by the new work/volunteer requirement to keep their program services, Assistant Director of Health and Social Services Kelly Curtis stated the Health and Social Services department is actively working with community partners to determine if memorandums of understanding can be created to enable the County to refer individuals needing to complete their work/volunteer hour requirement. Ms. Curtis further stated staff is also waiting for additional guidance from the State of California (State).

In response to a question from Supervisor Mashburn regarding how the County and the public can provide input into State level bureaucratic processes shaping program implementation, Ms. Vaughn stated the State is currently awaiting guidance from the federal government where many of the decisions originate. Ms. Vaughn further stated the statewide associations that represent counties are actively advocating and engaging with State and federal partners on behalf of the health and human services agencies. Ms. Curtis provided a description of a structured engagement process through the County Welfare Directors Association, noting that while this type of process is comprehensive, it can delay timelines for final implementation guidance.

A discussion was held regarding the fiscal and service impacts of individuals losing coverage, including clarification that while services would still be provided, costs would shift to public systems, including the State and counties as payers of last resort for indigent care. It was noted that emergency care would continue to be partially reimbursed by the State, but funding gaps and increased reliance on emergency services and county-supported care could create significant financial and operations pressures.

In response to a question from Supervisor Williams regarding the need for workshops to help individuals properly complete required forms, track eligibility activities, and whether the County is coordinating with food banks to

prepare for potential increases in demand, Ms. Vaughn clarified that approximately 30,000 individuals are impacted on the Medi-Cal side and about 52,000 on CalFresh, and noted that staff are developing plans but are still awaiting State and federal guidance to avoid misaligned efforts. Ms. Curtis stated that over 8,000 CalFresh recipients may be at risk of losing benefits if they do not meet work requirements and confirmed ongoing coordination with the food bank to prepare for increased need. Ms. Curtis further emphasized that eligibility staff are already stretched thin and that increased workload, coupled with reduced or limited funding, will make it challenging to provide the necessary level of support, including assistance with completing required forms.

In response to a question from Supervisor Mashburn regarding whether there are any significant pending property tax appeal exposures, particularly related to large businesses, Mr. Goldberg confirmed that additional exposures do exist beyond those previously discussed and noted that reserves have been set aside to help address potential impacts. He added that a detailed list of these exposures could be provided for further review. County Counsel Carrie Blacklock further stated that there is a pending Genentech property tax appeal hearing expected within the next few months and indicated that this is the only complex matter currently identified within the Assessor's Office.

Chair Brown invited members of the public to address the Board on this matter and the following comments were received:

A) Bryan Espinoza representing the Food Bank of Contra Costa and Solano Counties, commented on the anticipated impacts of federal CalFresh changes under H.R. 1, including expanded work requirements and loss of eligibility for certain populations, which may affect approximately 7,000 Solano County residents. Mr. Espinoza noted that reduced benefits historically increase reliance on emergency food services and urged the Board to consider supporting food banks to help address the expected rise in food insecurity.

B) Tracey Stacey commented on the need for a systems-level, innovative approach to budgeting, emphasizing that funding decisions have widespread impacts across services and populations and require cross-departmental collaboration. Ms. Stacey highlighted the PEAS program as a cost-effective, innovative model serving vulnerable older adults and urged the County to prioritize sustaining such programs while addressing growing community needs.

On motion of Supervisor Mashburn, seconded by Supervisor James, the Board:1) approved Appropriation Transfer Requests recognizing revenues and transfers in various departments requiring and approved adjustments to existing appropriations in various departments; 2) adopted Resolution No. 2026-57, amending the List of Numbers and Classifications of Positions within Solano County for a net decrease of 0.25 positions; 3) approved fixed asset purchases in the amount of \$453,345 for the Library, \$151,287 for Probation, \$23,463 for the Sheriff, \$178,332 for Fleet Management; 4) affirmed initial

budget assumptions for FY2026/27; and 5) confirmed the FY2026/27 Budget Hearing dates from Thursday, June 25, 2026, through Tuesday, June 30, 2026. So ordered by a 4-0 vote with Supervisor Vasquez absent. (see Resolution Book)

Enactment No: Resolution No. 2026-57

ITEMS FROM THE PUBLIC con't

There were no additional comments from the public.

CLOSED SESSION

The Solano County Board of Supervisors recessed to Closed Session at 11:39 A.M. to discuss the following matters with no action to report:

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[26-211](#)

1) CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code § 54957.6): Solano County representatives: Director of Human Resources Niger Edwards, Charles Sakai, Sloan Sakai Yeung & Wong LLP, Asst. Director of Human Resources David Pak, Human Resources Manager Nick Balolong, County Administrator Ian Goldberg and Assistant County Administrator Debbie Vaughn. Employee organizations: Teamsters, Local 150 for Unit 1 (Attorneys); SEIU Local 1021 for Unit 2 (Nurses), Unit 5 (Health and Welfare Employees), Unit 7 (Regulatory, Technical and General Services Employees), Unit 8 (General Services Supervisors), Unit 9 (Clerical Employees) and Units 82, 87, 89, and 90 (Extra Help Employees); Solano County Deputy Sheriff's Association for Unit 3 (Law Enforcement Employees) and Unit 4 (Law Enforcement Supervisors); Public Employees Union, Local One for Unit 6 (Health and Welfare Supervisors) and Unit 16 (Mid-Management Employees); Stationary Engineers, Local 39 for Unit 10 (Skilled Craft and Service Maintenance Employees); Union of American Physicians and Dentists for Unit 11 (Physicians, Dentists and Psychiatrists); Solano County Probation Peace Officer Association for Unit 12 (Probation Employees) and Unit 15 (Probation Supervisors); Solano County Sheriff's Custody Association for Unit 13 (Correctional Officers); Teamsters, Local 856 for Unit 14 (Correctional Supervisors); Solano County Law Enforcement Management Association for Unit 17 (Law Enforcement Management) and Unit 18 (Sheriff's Office Management); Professional and Technical Engineers, Local 21 for Unit 19 (Executive and Senior Management); Unit 60 Legislative Group; Unit 61 (unrepresented Executive Management Employees), Unit 62 (unrepresented Senior Management Employees) and Unit 30 (Confidential Employees)

2) CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code § 54957.6) In Home Supportive Services Authority representatives: Director of Human Resources Niger Edwards, Assistant Director of Human Resources David Pak, Human Resources Manager Nicholas Balolong, County Administrator Ian Goldberg, Assistant County Administrator Debbie Vaughn. Employee organization: SEIU Local 2015

3) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(pursuant to Government Code § 54956.9(a)) - Garrido v. County of Solano,
et al. (County of Solano Superior Court Case No. CU24-06928)

No action to report

BOARD MEMBER COMMENTS AND REPORTS ON MEETINGS

There were no Board member comments or reports on meetings.

ADJOURN:

This meeting of the Solano County Board of Supervisors adjourned at 1:10 P.M. Next meeting of the Solano County Board of Supervisors will be April 7, 2026, at 9:00 A.M., Board Chambers, 675 Texas Street, Fairfield, California.

MONICA BROWN, Chair
Solano County Board of Supervisors

IAN GOLDBERG, Clerk
Solano County Board of Supervisors

By _____
Alicia Draves, Chief Deputy Clerk