



Application for Membership on Advisory Board, Council, Committee or Commission

You may submit your application by clicking on the submit button at the end of this application.

A printable, PDF version of this application can be obtained at [Solano County](#) or by contacting the Clerk of the Board at 707-784-6100.

Name of Board, Council, Committee or Commission:

Dixon Fire Protection District

Supervisory district in which you reside:

District 5

If this board, council, committee or commission calls for a specific type of member, please indicate the position for which you are applying:

Dixon fire commissioner

Applicant Contact Information

Applicant Name

Dion Denes

Address

[Redacted]

Phone Number

[Redacted]

Email

[Redacted]

Business Address

[Redacted]

Business Phone Number

(707) 448-7034

Business Email Address

alanco.equipment@yahoo.com

Can you regularly attend meetings?

Yes

Memberships in Other Organizations

List name and address:

Employment & Education History

Please provide a brief description of your employment & educational history:

Highest degree of education, bachelors degree in business management and informational systems. For the last 15 years, I have been the owner and president of Alanco Equipment. We specialize in installation, service and sales of Automotive Equipment, primarily Tire service equipment.

Professional references

Please list a minimum of 3 professional references:

Reference 1 Steve Wolfe

Email [Redacted]

Phone Number [Redacted]

Reference 2 Rick Strand

Email [Redacted]

Phone Number [Redacted]

Reference 3 Don Willis

Email [Redacted]

Phone Number [Redacted]

General Information

As a member of this board/council/committee/commission, what might you hope to achieve?

I hope to serve my community by helping to budget allocated moneys in the best interest of both; those who protect our communities and also for those that need protection.

As a member of this board/council/committee/commission, what do you think you might contribute to help it fulfill its missions and goals?

I have 15 years of experience with running a successful business with 7 employees in Solano county. I live in the country and understand first hand what it means to need the best fire protection. I have helped victims from the 2020 fires and been a victim of fire loss as well.

I have good people skills and weigh decisions with careful thought. I am a team player and am open minded when discussing important topics. I like to get things done and have a sense of urgency when it is called for. I feel I have am equipped to serve this position well.

Important Information

- This application is a public document and is subject to the California Public Records Act (CA Gov. Code §§ 7920.000 et seq.)
- All members are required to take the following training: 1) The Brown Act and 2) State Ethics Training Course as maybe required by AB 1234.
- Members of boards, councils, commissions and committees may be required to file a Statement of Economic Interest Form also known as a Form 700.
- Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- Meeting dates and times are subject to change and may occur multiple days per month.
- Some boards, councils, commissions or committees may assign members to subcommittees or

work groups which may require an additional commitment of time.

I CERTIFY that I have read and understand the information above, and that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements/omissions of material fact may cause forfeiture of my rights to serve on a Board, Council, Commission or Committee in Solano County.

By typing your name here, you agree that your electronic signature is the legal equivalent of your manual signature on this application.

Applicant Signature

Dion Denes

Date

Wednesday, February 25, 2026